

Wed-17-Mar-29

Risen Christ

Wednesday, March 29, 2017

Hymn 10

Hymn 10, 411

FREDERIC W. ROOT

Based on hymn by Martin Luther

(10)

EIN' FESTE BURG

MARTIN LUTHER

All power is given unto our Lord,
On Him we place reliance;
With truth from out His sacred word
We bid our foes defiance.
With Him we shall prevail,
Whatever may assail;
He is our shield and tower,
Almighty is His power;
His kingdom is forever.

Rejoice, ye people, praise His name,
His care doth e'er surround us.
His love to error's thralldom came,
And from its chains unbound us.
Our Lord is God alone,
No other power we own;
No other voice we heed,
No other help we need;
His kingdom is forever.

O then give thanks to God on high,
Who life to all is giving;
The hosts of death before Him fly,
In Him we all are living.
Then let us know no fear,
Our King is ever near;
Our stay and fortress strong,
Our strength, our hope, our song;
His kingdom is forever.

Hymn 153

Hymn 153

LUKE 1:46

MARIA LOUISE BAUM

(153)

ST. THEODULPH

M. TESCHNER, ARR. BY J. S. BACH

In Thee, my God and Saviour,
Forevermore the same,
My spirit hath rejoicing,
For holy is Thy name.
My soul doth magnify the Lord,
Sing all in glad accord!
Praise Him who lifts the lowly,
For faithful is His word.
I magnify and bless Thee,
For faithful is Thy word.

Thou who alone art mighty
Hast done to me great things,
Remembrance of Thy mercy
Sure help to Israel brings.
Thy power, O Lord, will I extol,
Who hast redeemed my soul;
I praise Thee, Lord, with gladness,
For Thou hast made me whole.
I magnify and bless Thee,
For Thou hast made me whole.

Hymn 275

Hymn 275

WILLIAM P. MCKENZIE

(275)

CRUSADER'S HYMN

SILESIA MELODY

Praise now creative Mind,
Maker of earth and heaven;
Glory and power to Him belong,
Joy of the sun and skies,
Strength where the hills arise,
So let us praise with joy and song.

Ages have seen His might,
Father we call His name;
Nights of our mourning and sorrow end,
Light blesses opened eyes,
Joys like the dawns arise
As we see Him our God and Friend.

Saviour from death is He;

Life is our heritage;
Mercy and goodness forever guide;
Ours is the risen Christ,
Daily we keep our tryst,
And evermore in Love confide.

Ps. 119:97-106

- 97 O how love I thy law! *it is* my meditation all the day.
- 98 Thou through thy commandments hast made me wiser than mine enemies: for they *are* ever with me.
- 99 I have more understanding than all my teachers: for thy testimonies *are* my meditation.
- 100 I understand more than the ancients, because I keep thy precepts.
- 101 I have refrained my feet from every evil way, that I might keep thy word.
- 102 I have not departed from thy judgments: for thou hast taught me.
- 103 How sweet are thy words unto my taste! *yea, sweeter* than honey to my mouth!
- 104 Through thy precepts I get understanding: therefore I hate every false way.
- 105 Thy word *is* a lamp unto my feet, and a light unto my path.
- 106 I have sworn, and I will perform *it*, that I will keep thy righteous judgments.

Isa. 55:8-11

- 8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.
- 9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
- 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
- 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

Col. 3:4

- 4 When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.

I Cor. 15:14 if (to 2nd ,)

- 14 if Christ be not risen, then *is* our preaching vain,

Luke 1:26-28, 31-37, 46-49

- 26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
- 27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.
- 28 And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women.
- 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
- 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
- 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
- 34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
- 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
- 36 And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
- 37 For with God nothing shall be impossible.
- 46 And Mary said, My soul doth magnify the Lord,
- 47 And my spirit hath rejoiced in God my Saviour.
- 48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.
- 49 For he that is mighty hath done to me great things; and holy *is* his name.

I Cor. 15:20 now

- 20 now is Christ risen from the dead, *and* become the firstfruits of them that slept.

I Cor. 15:51-53

- 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- 53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

Matt. 16:24-26 (to 1st ?)

- 24 ¶ Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.
- 25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

For what is a man profited, if he shall gain the whole world, and lose his own soul?

26

I Cor. 13:9, 10, 12

- 9 For we know in part, and we prophesy in part.
- 10 But when that which is perfect is come, then that which is in part shall be done away.
- 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Mark 9:17-23 Master

- 17 Master, I have brought unto thee my son, which hath a dumb spirit;
- 18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.
- 19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.
- 20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.
- 21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.
- 22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.
- 23 Jesus said unto him, If thou canst believe, all things *are* possible to him that believeth.

Mark 9:25-27

- 25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou* dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
- 26 And *the spirit* cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.
- 27 But Jesus took him by the hand, and lifted him up; and he arose.

Mark 9:28, 29

- 28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out?
- 29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

Matt. 6:25, 33, 34 (to 1st .)

- 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself.

Col. 3:1 (to 2nd), 2 (to 1st), 15-17

1 If ye then be risen with Christ, seek those things which are above,

2 Set your affection on things above,

15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

17 And whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, giving thanks to God and the Father by him.

SH 581:3 (only)

3 **ALMIGHTY.** All-power; infinity; omnipotence.

SH 1:1-4

1:1 The prayer that reforms the sinner and heals the sick is an absolute faith that all things are

3 possible to God, — a spiritual understanding of Him, an unselfed love.

SH 52:23

The high-

24 est earthly representative of God, speaking of human ability to reflect divine power, prophetically said to his disciples, speaking not for their day only but for all time:

27 “He that believeth on me, the works that I do shall he do also;” and “These signs shall follow them that believe.”

SH 324:27-29 (np)

27 Paul writes, “If Christ [Truth] be not risen, then is our preaching vain.” That is, if the idea of the supremacy of Spirit, which is the true conception of being, come not to your thought, you cannot be benefited by what I say.

Jesus said substantially, “He that believeth in me shall not see death.” That is, he who perceives the true idea of Life loses his belief in death. He who has the true idea of good loses all sense of evil, and by reason of this is being ushered into the undying realities of Spirit. Such a one abideth in Life, — life obtained not of the body incapable of supporting life, but of Truth, unfolding its own immortal idea. Jesus

gave the true idea of being, which results in infinite blessings to mortals.

In Colossians (iii. 4) Paul writes: “When Christ, who is our life, shall appear [be manifested], then shall ye also appear [be manifested] with him in glory.”

When spiritual being is understood in all its perfection, continuity, and might, then shall man be found in God’s image. The absolute meaning of the apostolic words is this: Then shall man be found, in His likeness, perfect as the Father, indestructible in Life, “hid with Christ in God,” — with Truth in divine Love, where human sense hath not seen man.

Paul had a clear sense of the demands of Truth upon mortals physically and spiritually, when he said: “Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.” But he, who is begotten of the beliefs of the flesh and serves them, can never reach in this world the divine heights of our Lord. The time cometh when the spiritual origin of man, the divine Science which ushered Jesus into human presence, will be understood and demonstrated.

Indestructible
being

Consecration
required

SH 228:11

The enslavement of man is not legitimate. It will cease when man enters into his heritage of freedom, his God-given dominion over the material senses. Mortals will some day assert their freedom in the name of Almighty God. Then they will control their own bodies through the understanding of divine Science. Dropping their present beliefs, they will recognize harmony as the spiritual reality and discord as the material unreality.

God-given
dominion

SH 324:7-9 (to ;), 11-12

Unless the harmony and immortality of man are becoming more apparent, we are not gaining the true idea of God; Therefore “acquaint now thyself with Him, and be at peace.”

Narrow pathway

SH 354:18-23

Consistency is seen in example more than in precept. Inconsistency is shown by words without deeds, which are like clouds without rain. If our words fail to express our deeds, God will redeem that weakness, and out of the mouth of babes He will perfect praise.

Scientific
consistency

SH 348:14-18

Are we irreverent towards sin, or imputing too much

15 power to God, when we ascribe to Him almighty Life
and Love? I deny His cooperation with evil,
because I desire to have no faith in evil or in
18 any power but God, good.

Elimination of
sickness

SH 332:9-11 Christ

9 Christ is the true idea
voicing good, the divine message from God to men speak-
ing to the human consciousness.

The Son of God

SH 333:23

Abraham, Jacob, Moses, and the prophets
24 caught glorious glimpses of the Messiah, or Christ, which
baptized these seers in the divine nature, the essence of
Love. The divine image, idea, or Christ was, is, and
27 ever will be inseparable from the divine Principle, God.
Jesus referred to this unity of his spiritual identity thus:
“Before Abraham was, I am;” “I and my Father are
30 one;” “My Father is greater than I.” The one Spirit
includes all identities.

SH 205:15-21

15 Befogged in error (the error of believing that matter
can be intelligent for good or evil), we can catch clear
glimpses of God only as the mists disperse,
18 or as they melt into such thinness that we per-
ceive the divine image in some word or deed
which indicates the true idea, — the supremacy and real-
21 ity of good, the nothingness and unreality of evil.

Perceiving the
divine image

SH 425:24-26

Correct material
belief by spiritual understanding, and Spirit will form
you anew.

SH 572:19-22

In Revelation xxi. 1 we read: —

And I saw a new heaven and a new earth: for the first
21 heaven and the first earth were passed away; and there was
no more sea.

SH 573:3-12, 19-2 St

3 The Revelator was on our plane of existence, while yet
beholding what the eye cannot see, — that which is in-
visible to the uninspired thought. This testimony of Holy
6 Writ sustains the fact in Science, that the heavens and
earth to one human consciousness, that consciousness

9 which God bestows, are spiritual, while to another, the
unillumined human mind, the vision is material. This
shows unmistakably that what the human mind terms
matter and spirit indicates states and stages of con-
12 sciousness.

St. John's corporeal sense of the heavens and
earth had vanished, and in place of this false sense was
21 the spiritual sense, the subjective state by which he could
see the new heaven and new earth, which involve the
spiritual idea and consciousness of reality. This is Scrip-
24 tural authority for concluding that such a recognition of
being is, and has been, possible to men in this present
state of existence, — that we can become conscious,
27 here and now, of a cessation of death, sorrow, and pain.
This is indeed a foretaste of absolute Christian Science.
Take heart, dear sufferer, for this reality of being will
30 surely appear sometime and in some way. There will
be no more pain, and all tears will be wiped away. When
you read this, remember Jesus' words, "The kingdom of
574:1 God is within you." This spiritual consciousness is
therefore a present possibility.