

Wed-17-April-12

Spirit of Brotherly Love

Wednesday, April 12, 2017

Hymn 435

Hymn 434, 435, 30–32

LOVE

MARY BAKER EDDY

(434)

NOCTURNE

PETER B. ALLEN

Music Copyright 2008

The Christian Science Board of Directors.

(435)

BROTHER JAMES' AIR

JAMES LEITH MACBETH BAIN

Adapted by Robert Rockabrand

Music Copyright 2008

The Christian Science Board of Directors.

Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.
The arrow that doth wound the dove
Darts not from those who watch and love.

If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Seek holy thoughts and heavenly strain,
That make men one in love remain.

Learn, too, that wisdom's rod is given
For faith to kiss, and know;
That greetings glorious from high heaven,
Whence joys supernal flow,
Come from that Love, divinely near,
Which chastens pride and earth-born fear,

Through God, who gave that word of might
Which swelled creation's lay:
"Let there be light, and there was light."
What chased the clouds away?
'Twas Love whose finger traced aloud

A bow of promise on the cloud.

Thou to whose power our hope we give,
Free us from human strife.
Fed by Thy love divine we live,
For Love alone is Life;
And life most sweet, as heart to heart
Speaks kindly when we meet and part.

Hymn 217

Hymn 217

JOHN GREENLEAF WHITTIER

(217)

SECCOMB

CHARLES H. MORSE

O, he whom Jesus loved has truly spoken,
That holier worship, which God deigns to bless,
Restores the lost, and heals the spirit broken,
And feeds the widow and the fatherless.

Then, brother man, fold to thy heart thy brother,
For where love dwells, the peace of God is there:
To worship rightly is to love each other;
Each smile a hymn, each kindly deed a prayer.

Follow with reverent steps the great example
Of him whose holy work was doing good;
So shall the wide earth seem our Father's temple,
Each loving life a psalm of gratitude.

Hymn 29

Hymn 29

FLORENCE L. HEYWOOD

(29)

EVERTON

HENRY SMART

Breaking through the clouds of darkness,
Black with error, doubt, and fear;
Lighting up each somber shadow,
With a radiance soft and clear;
Filling every heart with gladness,
That its holy power feels,
Comes the Christian Science gospel,

Sin it kills and grief it heals.

Christlike in its benedictions,
Godlike in its strength sublime;
Conquering every subtle error,
With a meekness all divine,
It has gone across the ocean,
It is known in every land,
And our sisters and our brothers
Are united in one band.

John 13:34, 35

- 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
- 35 By this shall all *men* know that ye are my disciples, if ye have love one to another.

I John 4:11-13

- 11 Beloved, if God so loved us, we ought also to love one another.
- 12 No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
- 13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

Ps. 51:10-13

- 10 Create in me a clean heart, O God; and renew a right spirit within me.
- 11 Cast me not away from thy presence; and take not thy holy spirit from me.
- 12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.
- 13 *Then* will I teach transgressors thy ways; and sinners shall be converted unto thee.

John 4:23, 24

- 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
- 24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Isa. 61:1

- 1 THE spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

Rom. 8:14-16

- 14 For as many as are led by the Spirit of God, they are the sons of God.
- 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- 16 The Spirit itself beareth witness with our spirit, that we are the children of God:

I John 3:1 (to :), 9, 10 (to 1st), 14 (to), 11, 16-18

- 1 BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God:
- 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.
- 10 In this the children of God are manifest,
- 11 For this is the message that ye heard from the beginning, that we should love one another.
- 14 We know that we have passed from death unto life,
- 16 Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.
- 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him?
- 18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

I John 4:6 (to :), 6 Hereby (to), 7, 9, 10, 20, 21

- 6 We are of God: Hereby know we the spirit of truth,
- 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
- 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
- 10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.
- 20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
- 21 And this commandment have we from him, That he who loveth God love his brother also.

Gen. 32:1-7 (to :), 9 (to), 10 (to 1st); 11 (to 4th), 12 (to 2nd)

- 1 AND Jacob went on his way, and the angels of God met him.
- 2 And when Jacob saw them, he said, This *is* God's host: and he called the name of that place Mahanaim.

- 3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.
- 4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:
- 5 And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.
- 6 ¶ And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.
- 7 Then Jacob was greatly afraid and distressed:
- 9 ¶ And Jacob said,
- 10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant;
- 11 Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him,
- 12 And thou saidst, I will surely do thee good,

Gen. 33:1 (to 1st .), 4, 9-12, 16, 17 (to 1st .)

- 1 AND Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men.
- 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.
- 9 And Esau said, I have enough, my brother; keep that thou hast unto thyself.
- 10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
- 11 Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took *it*.
- 12 And he said, Let us take our journey, and let us go, and I will go before thee.
- 16 ¶ So Esau returned that day on his way unto Seir.
- 17 And Jacob journeyed to Succoth,

Eph. 2:4 (to .), 5 hath, 6 (to :), 18, 19

- 4 But God,
- 5 hath quickened us together with Christ, (by grace ye are saved;)
- 6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus:

18 For through him we both have access by one Spirit unto the Father.

19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;

Heb. 13:1-3, 6

1 LET brotherly love continue.

2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

3 Remember them that are in bonds, as bound with them; *and* them which suffer adversity, as being yourselves also in the body.

6 So that we may boldly say, The Lord *is* my helper, and I will not fear what man shall do unto me.

II Tim. 1:7

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

SH 58:2-3 (to ,)

Unity of

3 spirit gives new pinions to joy,

SH 276:4-9

When the divine precepts

are understood, they unfold the foundation of fellowship,

6 in which one mind is not at war with another, but all have one Spirit, God, one intelligent source, in accordance with the Scriptural command: "Let this Mind be in you,

9 which was also in Christ Jesus."

SH 480:2

480:1 Where

3 the spirit of God is, and there is no place where God is not, evil becomes nothing, — the opposite of the something of Spirit. If there is no spiritual reflection, then

6 there remains only the darkness of vacuity and not a trace of heavenly tints.

SH 518:15-19

The rich in spirit help the poor in

one grand brotherhood, all having the same

Principle, or Father; and blessed is that man who seeth

18 his brother's need and supplieth it, seeking his own in another's good.

SH 340:23-29

One infinite God, good, unifies men and nations; con-

24 stitutes the brotherhood of man; ends wars; fulfils the
Scripture, “Love thy neighbor as thyself;” annihilates
pagan and Christian idolatry, — whatever is wrong in
27 social, civil, criminal, political, and religious codes;
equalizes the sexes; annuls the curse on man, and leaves
nothing that can sin, suffer, be punished or destroyed.

SH 467:3-13 The

3 The first demand of this Science is, “Thou
shalt have no other gods before me.” This *me* is Spirit.
Therefore the command means this: Thou shalt
6 have no intelligence, no life, no substance, no
truth, no love, but that which is spiritual. The second
is like unto it, “Thou shalt love thy neighbor as thyself.”
9 It should be thoroughly understood that all men have one
Mind, one God and Father, one Life, Truth, and Love.
Mankind will become perfect in proportion as this fact
12 becomes apparent, war will cease and the true brother-
hood of man will be established.

Two chief
commands

SH 444:13-22

Students are advised by the author to be charitable
and kind, not only towards differing forms of religion
15 and medicine, but to those who hold these dif-
fering opinions. Let us be faithful in pointing
the way through Christ, as we understand it,
18 but let us also be careful always to “judge righteous judg-
ment,” and never to condemn rashly. “Whosoever shall
smite thee on thy right cheek, turn to him the other also.”
21 That is, Fear not that he will smite thee again for thy for-
bearance.

Charity to those
opposed

SH 514:18-19

Tenderness accompa-
nies all the might imparted by Spirit.

SH 365:31-2

The poor suf-
fering heart needs its rightful nutriment, such as peace,
366:1 patience in tribulation, and a priceless sense of the dear
Father’s loving-kindness.

SH 205:22-23 (to ;)

When we realize that there is one Mind, the divine law
of loving our neighbor as ourselves is unfolded;

Redemption from
selfishness

SH 206:15-16 (to ,)

15 In the scientific relation of God to man, we find that

whatever blesses one blesses all,

SH 519:11-14 (to), 16

9 Hu-
12 man capacity is slow to discern and to grasp
God's creation and the divine power and presence which
go with it, What
can fathom infinity! How shall we declare Him, till,
18 in the language of the apostle, "we all come in the unity
of the faith, and of the knowledge of the Son of God, unto
a perfect man, unto the measure of the stature of the ful-
21 ness of Christ"?

SH 454:17

Love for God and man is the true
18 incentive in both healing and teaching. Love inspires,
illumines, designates, and leads the way. Right motives
give pinions to thought, and strength and freedom to
21 speech and action. Love is priestess at the altar of
Truth. Wait patiently for divine Love to move upon the
waters of mortal mind, and form the perfect concept.
24 Patience must "have her perfect work."

SH 375:17-20

The genuine Christian
18 Scientist is adding to his patient's mental and moral power,
and is increasing his patient's spirituality while restoring
him physically through divine Love.

SH 366:30-9

30 If we would open their prison doors for the sick, we
must first learn to bind up the broken-hearted. If we
would heal by the Spirit, we must not hide the talent
367:1 of spiritual healing under the napkin of its form, nor
bury the *morale* of Christian Science in the grave-clothes
3 of its letter. The tender word and Christian
encouragement of an invalid, pitiful patience
with his fears and the removal of them, are better than
6 hecatombs of gushing theories, stereotyped borrowed
speeches, and the doling of arguments, which are but so
many parodies on legitimate Christian Science, aflame
9 with divine Love.

[Genuine healing](#)

SH 60:6

The beautiful in character is also the
good, welding indissolubly the links of affec-
tion. A mother's affection cannot be weaned from her
9 child, because the mother-love includes purity and con-

stancy, both of which are immortal. Therefore maternal affection lives on under whatever difficulties.

SH 470:16 The (only, to 2nd .)

The children of God have but one Mind.

SH 9:5-13 (to ;)

6 The test of all prayer lies in the answer to these
questions: Do we love our neighbor better because of
this asking? Do we pursue the old selfish-
ness, satisfied with having prayed for some-
9 thing better, though we give no evidence of the sin-
cerity of our requests by living consistently with our
prayer? If selfishness has given place to kindness,
12 we shall regard our neighbor unselfishly, and bless
them that curse us;

Summit of
aspiration

SH 13:2

3 Love is impartial and universal in its adaptation and
bestowals. It is the open fount which cries, "Ho,
every one that thirsteth, come ye to the waters."

SH 266:18-19 Universal

18 Universal Love
is the divine way in Christian Science.