

Wed-17-May-10

Trusting Heart

Wednesday, May 10, 2017

Hymn 44

Hymn 44

FELICIA D. HEMANS

Adapted

(44)

FRANCONIA

KÖNIG'S CHORALBUCH, ARR. BY W. H. HAVERGAL

Come to the land of peace;
From shadows come away;
Where all the sounds of weeping cease,
And storms no more have sway.

Fear hath no dwelling here;
But pure repose and love
Breathe through the bright, celestial air
The spirit of the dove.

In this divine abode,
Change leaves no saddening trace;
Come, trusting heart, come to thy God,
Thy holy resting-place.

Hymn 402

Hymn 402, 124

PHILIP DODDRIDGE

Adapted

(402)

DENNIS

H. G. NAEGELI

How gentle God's commands,
How kind His precepts are;
Come, cast your burdens on the Lord,
And trust His constant care.

Beneath His watchful eye
His saints securely dwell;
That hand which bears creation up
Shall guard His children well.

His goodness stands approved,
Unchanged from day to day:
I drop my burden at His feet,
And bear a song away.

Hymn 245

Hymn 245

FREDERIC W. ROOT

(245)

HOMELAND

ARTHUR S. SULLIVAN

O tender, loving Shepherd,
We long to follow thee,
To follow where thou leadest,
Though rough the path may be;
Though dark and heavy shadows
Enshroud the way with gloom,
We know that Love will guide us,
And safely lead us home.

We know, beloved Shepherd,
The path that thou hast trod
Leads ever out of darkness,
And on and up to God.
If from that path we wander,
And far astray we roam,
O, call us, faithful Shepherd,
And bring us safely home.

Throughout the way, dear Shepherd,
Thy strong hand doth uphold;
The weary ones, at nightfall,
Thou gently dost enfold.
And when to Truth's green pastures
With joy at length we come,
There shall we find, O Shepherd,
Our blest, eternal home.

James 5:13 (to 1st .), 15 (to ;), 16 The

- 13 Is any among you afflicted? let him pray.
- 15 And the prayer of faith shall save the sick, and the Lord shall raise him up;
- 16 The effectual fervent prayer of a righteous man availeth much.

Psalms 55:22

- 22 Cast thy burden upon the LORD, and he shall sustain thee: he shall never suffer the righteous to be moved.

Jeremiah 29:11

- 11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

II Cor. 4:6

- 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

Psalm 34:18

- 18 The LORD *is* nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Isaiah 43:1

- 1 BUT now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine.

Rom. 8:15-19

- 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- 16 The Spirit itself beareth witness with our spirit, that we are the children of God:
- 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.
- 18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.
- 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

Matthew 11:28

- 28 ¶ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

1 John 4:10

- 10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

Mal. 4:2 (to ;)

- 2 ¶ But unto you that fear my name shall the Sun of righteousness arise with healing in his wings;

Ps. 103:1-12

- 1 BLESS the LORD, O my soul: and all that is within me, *bless* his holy name.
- 2 Bless the LORD, O my soul, and forget not all his benefits:
- 3 Who forgiveth all thine iniquities; who healeth all thy diseases;

- 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
- 5 Who satisfieth thy mouth with good *things*; *so that* thy youth is renewed like the eagle's.
- 6 The LORD executeth righteousness and judgment for all that are oppressed.
- 7 He made known his ways unto Moses, his acts unto the children of Israel.
- 8 The LORD *is* merciful and gracious, slow to anger, and plenteous in mercy.
- 9 He will not always chide: neither will he keep *his anger* for ever.
- 10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
- 11 For as the heaven is high above the earth, *so* great is his mercy toward them that fear him.
- 12 As far as the east is from the west, *so* far hath he removed our transgressions from us.

Isa. 52:7

- 7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Isa. 52:9, 10

- 9 ¶ Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
- 10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Jer. 31:3

- 3 The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

Isa. 35:4

- 4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

Isa. 40:9

- 9 ¶ O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!

John 14:15-18

- 15 ¶ If ye love me, keep my commandments.
- 16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
- 17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
- 18 I will not leave you comfortless: I will come to you.

Luke 9:6, 11-17

- 6 And they departed, and went through the towns, preaching the gospel, and healing every where.
- 11 And the people, when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.
- 12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.
- 13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.
- 14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.
- 15 And they did so, and made them all sit down.
- 16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
- 17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

Matt. 15:22-28

- 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of David; my daughter is grievously vexed with a devil.
- 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.
- 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
- 25 Then came she and worshipped him, saying, Lord, help me.
- 26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.
- 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
- 28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that

very hour.

II Pet. 3:9 (to 1st), 9 1st but, 13

- 9 The Lord is not slack concerning his promise, but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
- 13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

Ps. 26:2, 3

- 2 Examine me, O LORD, and prove me; try my reins and my heart.
- 3 For thy lovingkindness is before mine eyes: and I have walked in thy truth.

SH 444:10-12

Step by

step will those who trust Him find that “God is our refuge

- 12 and strength, a very present help in trouble.”

SH 365:31-2

The poor suf-

fering heart needs its rightful nutriment, such as peace,

- 366:1 patience in tribulation, and a priceless sense of the dear Father’s loving-kindness.

SH 495:14

When the illusion of sickness or sin tempts you, cling

- 15 steadfastly to God and His idea. Allow nothing but His likeness to abide in your thought. Let neither fear nor doubt overshadow your clear sense and
- 18 calm trust, that the recognition of life harmonious — as Life eternally is — can destroy any painful sense of, or belief in, that which Life is not. Let Christian Science,
- 21 instead of corporeal sense, support your understanding of being, and this understanding will supplant error with Truth, replace mortality with immortality, and silence dis-
- 24 cord with harmony.

Steadfast and
calm trust

SH 367:24-27

- 24 The infinite Truth of the Christ-cure has come to this age through a “still, small voice,” through silent utterances and divine anointing which quicken and increase
- 27 the beneficial effects of Christianity.

SH 46:7

The divine

Spirit, which identified Jesus thus centuries
9 ago, has spoken through the inspired Word and will speak
through it in every age and clime. It is revealed to the
receptive heart, and is again seen casting out evil and
12 healing the sick.

SH 241:23

One's aim, a point beyond faith, should be to find the
24 footsteps of Truth, the way to health and holiness. We
should strive to reach the Horeb height where God is re-
vealed; and the corner-stone of all spiritual building is
27 purity. The baptism of Spirit, washing the body of all
the impurities of flesh, signifies that the pure in heart
see God and are approaching spiritual Life and its
30 demonstration.

SH 12:31

In divine
Science, where prayers are mental, *all* may avail them-
13:1 selves of God as "a very present help in trouble."
Love is impartial and universal in its adaptation and
3 bestowals. It is the open fount which cries, "Ho,
every one that thirsteth, come ye to the waters."

SH 228:25-29 (to 2nd .)

There is no power apart from God. Omnipotence has
all-power, and to acknowledge any other power is to dis-
27 honor God. The humble Nazarene overthrew
the supposition that sin, sickness, and death
have power. He proved them powerless.

Priestly pride
humbled

SH 382:24

One whom I rescued from seeming spiritual oblivion,
in which the senses had engulfed him, wrote to me: "I
should have died, but for the glorious Principle you teach,
27 — supporting the power of Mind over the body and show-
ing me the nothingness of the so-called pleasures and pains
of sense. The treatises I had read and the medicines I
30 had taken only abandoned me to more hopeless suffering
and despair. Adherence to hygiene was useless. Mortal
mind needed to be set right. The ailment was not bodily,
383:1 but mental, and I was cured when I learned my way in
Christian Science."

SH 381:27-4

27 Let us banish sickness as an outlaw, and abide by the
rule of perpetual harmony, — God's law. It is man's
moral right to annul an unjust sentence, a sentence never

30 inflicted by divine authority.

Christ Jesus overruled the error which would impose penalties for transgressions of the physical laws of health; he annulled supposed laws of matter, opposed to the harmonies of Spirit, lacking divine authority and having only human approval for their sanction.

Begin rightly

SH 485:14-17

15 Emerge gently from matter into Spirit. Think not to thwart the spiritual ultimate of all things, but come naturally into Spirit through better health and morals and as the result of spiritual growth.

Scientific translations

SH 393:16-18

18 Be firm in your understanding that the divine Mind governs, and that in Science man reflects God's government.

No pain in matter

SH 513:26-19

27 God creates all forms of reality. His thoughts are spiritual realities. So-called mortal mind — being non-existent and consequently not within the range of immortal existence — could not by simulating deific power invert the divine creation, and afterwards recreate persons or things upon its own plane, since nothing exists beyond the range of all-inclusive infinity, in which and of which God is the sole creator. Mind, joyous in strength, dwells in the realm of Mind. Mind's infinite ideas run and disport themselves. In humility they climb the heights of holiness.

God's thoughts are spiritual realities

12 Moral courage is "the lion of the tribe of Juda," the king of the mental realm. Free and fearless it roams in the forest. Undisturbed it lies in the open field, or rests in "green pastures, . . . beside the still waters." In the figurative transmission from the divine thought to the human, diligence, promptness, and perseverance are likened to "the cattle upon a thousand hills." They carry the baggage of stern resolve, and keep pace with highest purpose. Tenderness accompanies all the might imparted by Spirit.

Qualities of thought

SH 514:26

27 Understanding the control which Love held over all, Daniel felt safe in the lions' den, and Paul proved the viper to be harmless. All of God's creatures,

moving in the harmony of Science, are harm-
30 less, useful, indestructible. A realization of this grand
verity was a source of strength to the ancient worthies.
515:1 It supports Christian healing, and enables its possessor
to emulate the example of Jesus. “And God saw that
3 it was good.”

SH 516:9

9 God fashions all things, after His own likeness. Life
is reflected in existence, Truth in truthfulness, God in
goodness, which impart their own peace and
12 permanence. Love, redolent with unselfish-
ness, bathes all in beauty and light. The grass beneath
our feet silently exclaims, “The meek shall inherit the
15 earth.” The modest arbutus sends her sweet breath to
heaven. The great rock gives shadow and shelter. The
sunlight glints from the church-dome, glances into the
18 prison-cell, glides into the sick-chamber, brightens the
flower, beautifies the landscape, blesses the earth. Man,
made in His likeness, possesses and reflects God’s domin-
21 ion over all the earth. Man and woman as coexistent
and eternal with God forever reflect, in glorified quality,
the infinite Father-Mother God.

Love imparts
beauty

SH 518:13

God gives the lesser idea of Himself for a link to the
greater, and in return, the higher always protects the
15 lower. The rich in spirit help the poor in
one grand brotherhood, all having the same
Principle, or Father; and blessed is that man who seeth
18 his brother’s need and supplieth it, seeking his own in
another’s good. Love giveth to the least spiritual idea
might, immortality, and goodness, which shine through
21 all as the blossom shines through the bud. All the varied
expressions of God reflect health, holiness, immortality —
infinite Life, Truth, and Love.

Assistance in
brotherhood

SH 520:3-7

3 Unfathomable Mind is expressed. The depth, breadth,
height, might, majesty, and glory of infinite Love fill all
space. That is enough! Human language
6 can repeat only an infinitesimal part of what
exists.

Love and man
coexistent

SH 249:6-8

6 Let us feel the divine energy of Spirit, bringing us into
newness of life and recognizing no mortal nor
material power as able to destroy.

SH 445:19-21

Christian Science silences human will, quiets fear with
Truth and Love, and illustrates the unlabored motion
21 of the divine energy in healing the sick.

Renewed
selfhood

Divine energy

SH 106:9

Man is properly self-
governed only when he is guided rightly and governed by
his Maker, divine Truth and Love.

SH 446:20

To understand
21 God strengthens hope, enthrones faith in Truth, and
verifies Jesus' word: "Lo, I am with you always, even
unto the end of the world."