

## Father and Son

Hymns: 438, 356, 73

### The Bible

1) Malachi 2:10

Have we not all one father?

2) Matt 6:9

Our Father which art in heaven,

3) Matthew 23:9

...call no *man* your father upon the earth: for one is your Father, which is in heaven.

4) Psalms 16:5,6

The Lord *is* the portion of mine inheritance and of my cup: thou maintainest my lot.

The lines are fallen unto me in pleasant *places*; yea, I have a goodly heritage.

5) Luke 15:11-14; 16-24

¶ A certain man had two sons:

And the younger of them said to *his* father, Father, give me the portion of goods that falleth *to me*. And he divided unto them *his* living.

And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

And am no more worthy to be called thy son: make me as one of thy hired servants.

And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

But the father said to his servants, Bring forth the best robe, and put *it* on him; and put a ring on his hand, and shoes on *his* feet:

And bring hither the fatted calf, and kill *it*; and let us eat, and be merry:

For this my son was dead, and is alive again; he was lost, and is found.

6) I John 3

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God:

## 7) John 5:19,20

Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

## 8) John 10:30, 37,38

I and *my* Father are one.

If I do not the works of my Father, believe me not.

But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him.

## 9) John 14:8-12

Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

## 10) John 8:28,31,32

Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am *he*, and *that* I do nothing of myself; but as my Father hath taught me, I speak these things.

...If ye continue in my word, *then* are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free.

## 11) John 15:1,2,5

I am the true vine, and my Father is the husbandman.

Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

## 12) Colossians 1:3,4,9,10,12

We give thanks to God and the Father of our Lord Jesus Christ, praying always for you, Since we heard of your faith in Christ Jesus, and of the love *which ye have* to all the saints,

For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;

Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

13) Matt 5:48

Be ye therefore perfect, even as your Father which is in heaven is perfect.

### **Science and Health**

1) 586:9

**Father.** Eternal Life; the one Mind; the divine Principle, commonly called God.

2) 31:4-6, 8-11

Jesus acknowledged no ties of the flesh. He said: "Call no man your father upon the earth: for one is your Father, which is in heaven."

We have no record of his calling any man by the name of *father*. He recognized Spirit, God, as the only creator, and therefore as the Father of all.

3) 133:24-28

That he made "himself equal with God," was one of the Jewish accusations against him who planted Christianity on the foundation of Spirit, who taught as he was inspired by the Father and would recognize no life, intelligence, nor substance outside of God.

4) 315:3-12; 14-16

That saying of our Master, "I and my Father are one," separated him from the scholastic theology of the rabbis. His better understanding of God was a rebuke to them. He knew of but one Mind and laid no claim to any other. He knew that the Ego was Mind instead of body and that matter, sin, and evil were not Mind; and his understanding of this divine Science brought upon him the anathemas of the age.

The opposite and false views of the people hid from their sense Christ's sonship with God.

Their thoughts were filled with mortal error, instead of with God's spiritual idea as presented by Christ Jesus.

5) 554:16-19

The first effort of error has been and is to impute to God the creation of whatever is sinful and mortal; but infinite Mind sets at naught such a mistaken belief.

6) 536:10; 11-19

The way of error is awful to contemplate.

If man's spiritual gravitation and attraction to one Father, in whom we "live, and move, and have our being," should be lost, and if man should be governed by corporeality instead of divine Principle, by body instead of by Soul, man would be annihilated. Created by flesh instead of by

Spirit, starting from matter instead of from God, mortal man would be governed by himself. The blind leading the blind, both would fall.

7) 282:28-31

Whatever indicates the fall of man or the opposite of God or God's absence, is the Adam-dream, which is neither Mind nor man, for it is not begotten of the Father.

8) 63:5-11

In Science man is the offspring of Spirit. The beautiful, good, and pure constitute his ancestry. His origin is not, like that of mortals, in brute instinct, nor does he pass through material conditions prior to reaching intelligence. Spirit is his primitive and ultimate source of being; God is his Father, and Life is the law of his being.

9) 381:15-19

God is the lawmaker, but He is not the author of barbarous codes. In infinite Life and Love there is no sickness, sin, nor death, and the Scriptures declare that we live, move, and have our being in the infinite God.

10) 302:19-24

The Science of being reveals man as perfect, even as the Father is perfect, because the Soul, or Mind, of the spiritual man is God, the divine Principle of all being, and because this real man is governed by Soul instead of sense, by the law of Spirit, not by the so-called laws of matter.

11) 467:3-7

The first demand of this Science is, "Thou shalt have no other gods before me." This *me* is Spirit. Therefore the command means this: Thou shalt have no intelligence, no life, no substance, no truth, no love, but that which is spiritual.

12) 335:27-31 and next page 30-31

Reality is spiritual, harmonious, immutable, immortal, divine, eternal. Nothing unspiritual can be real, harmonious, or eternal. Sin, sickness, and mortality are the suppositional antipodes of Spirit, and must be contradictions of reality.

336:30-31

God is the parent Mind, and man is God's spiritual offspring.

13) 554:8-12 Any

Any statement of life, following from a misconception of life, is erroneous, because it is destitute of any knowledge of the so-called selfhood of life, destitute of any knowledge of its origin or existence.

14) 262:27,28

The foundation of mortal discord is a false sense of man's origin. To begin rightly is to end rightly.

15) 275:6-9

The starting-point of divine Science is that God, Spirit, is All-in-all, and that there is no other might nor Mind, — that God is Love, and therefore He is divine Principle.

16) 476:9-13

God is the Principle of man, and man is the idea of God. Hence man is not mortal nor material. Mortals will disappear, and immortals, or the children of God, will appear as the only and eternal verities of man.

17) 333:26,27

The divine image, idea, or Christ was, is, and ever will be inseparable from the divine Principle,

18) 26:10-12

The Christ was the Spirit which Jesus implied in his own statements: “I am the way, the truth, and the life;” “I and my Father are one.”

19) 361:16-18

As a drop of water is one with the ocean, a ray of light one with the sun, even so God and man, Father and son, are one in being. The Scripture reads: “For in Him we live, and move, and have our being.”

20) 467:9,10

It should be thoroughly understood that all men have one Mind, one God and Father, one Life, Truth, and Love.

21) 259:11-14

The Christlike understanding of scientific being and divine healing includes a perfect Principle and idea, — perfect God and perfect man, — as the basis of thought and demonstration.

22) 476:32-5

Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Saviour saw God’s own likeness, and this correct view of man healed the sick. Thus Jesus taught that the kingdom of God is intact, universal, and that man is pure and holy.

23) 476:21,22

Learn this, O mortal, and earnestly seek the spiritual status of man, which is outside of all material selfhood.

24) 288:31-1

The eternal Truth destroys what mortals seem to have learned from error, and man’s real existence as a child of God comes to light.