

Wed-17-Jun-7

Manifest Freedom

Wednesday, June 7, 2017

Hymn 83

Hymn 83

JAMES MONTGOMERY

Adapted

(83)

INNOCENTS

OLD FRENCH MELODY

God made all His creatures free;
Life itself is liberty;
God ordained no other bands
Than united hearts and hands.

One in fellowship of Mind,
We our bliss and glory find
In that endless happy whole,
Where our God is Life and Soul.

So shall all our slavery cease,
All God's children dwell in peace,
And the newborn earth record
Love, and Love alone, is Lord.

Hymn 136

Hymn 136

VIOLET HAY

(136)

HEAVENWARD

IRISH MELODY

Music by permission of H. Walford Davies

I love Thy way of freedom, Lord,
To serve Thee is my choice,
In Thy clear light of Truth I rise
And, listening for Thy voice,
I hear Thy promise old and new,
That bids all fear to cease:
My presence still shall go with thee
And I will give thee peace.

Though storm or discord cross my path
Thy power is still my stay,
Though human will and woe would check
My upward-soaring way;

All unafraid I wait, the while
Thy angels bring release,
For still Thy presence is with me,
And Thou dost give me peace.

I climb, with joy, the heights of Mind,
To soar o'er time and space;
I yet shall know as I am known
And see Thee face to face.
Till time and space and fear are naught
My quest shall never cease,
Thy presence ever goes with me
And Thou dost give me peace.

Hymn 226

Hymn 226

WASHINGTON GLADDEN*

(226)

ELLACOMBE

MAINZ GESANGBUCH, 1833

O Lord of life, to Thee we lift
Our hearts in praise for those,
Thy prophets, who have shown Thy gift
Of grace that ever grows,
Of truth that spreads from shore to shore,
Of wisdom's widening ray,
Of light that shineth more and more
Unto Thy perfect day.

Shine forth, O Light, that we may see,
With hearts all unafraid,
The meaning and the majesty
Of things that Thou hast made:
Shine forth, and let the darkling past
Beneath Thy beam grow bright;
Shine forth, and touch the future vast
With Thine untroubled light.

Light up Thy word; the fettered page
From darkened bondage free:
Light up our way; lead forth this age
In love's large liberty.
O Light of light, within us dwell,
Through us Thy radiance pour,
That word and deed Thy truths may tell,
And praise Thee evermore.

John 8:32

32 And ye shall know the truth, and the truth shall make you free.

Luke 13:10-17

10 And he was teaching in one of the synagogues on the sabbath.

11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

15 The Lord then answered him, and said, *Thou* hypocrite, doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering?

16 And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

James 1:16-25

16 Do not err, my beloved brethren.

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

20 For the wrath of man worketh not the righteousness of God.

21 Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

22 But be ye doers of the word, and not hearers only, deceiving your own selves.

23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

- 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
- 25 But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Luke 13:23-30

- 23 Then said one unto him, Lord, are there few that be saved? And he said unto them,
- 24 ¶ Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
- 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:
- 26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
- 27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.
- 28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.
- 29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.
- 30 And, behold, there are last which shall be first, and there are first which shall be last.

Matt. 15:10-13

- 10 ¶ And he called the multitude, and said unto them, Hear, and understand:
- 11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.
- 12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?
- 13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up.

Matt. 17:24-27

- 24 ¶ And when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your master pay tribute?
- 25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

- 26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.
- 27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Luke 11:9-13

- 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
- 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent?
- 12 Or if he shall ask an egg, will he offer him a scorpion?
- 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

Matt. 10:32-42

- 32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
- 33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
- 34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.
- 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.
- 36 And a man's foes *shall be* they of his own household.
- 37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
- 38 And he that taketh not his cross, and followeth after me is not worthy of me.
- 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
- 40 ¶ He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.
- 41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
- 42 And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Rom. 8:1, 2, 14, 15

- 1 *THERE* is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
- 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
- 14 For as many as are led by the Spirit of God, they are the sons of God.
- 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

John 9:1-8, 13, 28 (to 2nd), 29-33, 39

- 1 AND as *Jesus* passed by, he saw a man which was blind from *his* birth.
- 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
- 3 *Jesus* answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
- 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
- 5 As long as I am in the world, I am the light of the world.
- 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
- 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.
- 8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
- 13 ¶ They brought to the Pharisees him that aforetime was blind.
- 28 Then they reviled him, and said,
- 29 We know that God spake unto Moses: *as for this fellow*, we know not from whence he is.
- 30 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.
- 31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.
- 32 Since the world began was it not heard that any man opened the eyes of one that was born blind.
- 33 If this man were not of God, he could do nothing.
- 39 ¶ And *Jesus* said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

Rev. 11:15 2nd The, 17 We

- 15 The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

We give thee thanks, O Lord God Almighty, which art, and wast, and
17 art to come; because thou hast taken to thee thy great power, and hast
reigned.

SH 224:28 Truth (only)

Truth brings the elements of liberty.

SH 225:29-31

Men and women of all climes and races are still in
30 bondage to material sense, ignorant how to obtain their
freedom.

SH 226:14-17

God has built a higher platform of human rights, and
15 He has built it on diviner claims. These claims are not
made through code or creed, but in demonstra-
tion of “on earth peace, good-will toward men.”

Cramping
systems

SH 227:14

Discerning the rights of man, we cannot fail to fore-
15 see the doom of all oppression. Slavery is not the legiti-
mate state of man. God made man free.
Paul said, “I was free born.” All men should
18 be free. “Where the Spirit of the Lord is, there is lib-
erty.” Love and Truth make free, but evil and error
lead into captivity.

Native freedom

, 21-2

SH 228:11

The enslavement of man is not legitimate. It will
12 cease when man enters into his heritage of freedom, his
God-given dominion over the material senses.
Mortals will some day assert their freedom in
15 the name of Almighty God. Then they will control their
own bodies through the understanding of divine Science.
Dropping their present beliefs, they will recognize har-
18 mony as the spiritual reality and discord as the material
unreality.

God-given
dominion

SH 315:16-20

The likeness of
God we lose sight of through sin, which beclouds the spir-
18 itual sense of Truth; and we realize this likeness only
when we subdue sin and prove man’s heritage, the liberty
of the sons of God.

SH 381:20-21

Think less of the enactments of mortal mind, and you
21 will sooner grasp man’s God-given dominion.

SH 329:21-25

21 There is no hypocrisy in Science. Principle is impera-
tive. You cannot mock it by human will. Science is a
divine demand, not a human. Always right,
24 its divine Principle never repents, but main-
tains the claim of Truth by quenching error.

Error destroyed,
not pardoned

, 32-2
SH 454:17

Love for God and man is the true
18 incentive in both healing and teaching. Love inspires,
illuminates, designates, and leads the way. Right motives
give pinions to thought, and strength and freedom to
21 speech and action. Love is priestess at the altar of
Truth. Wait patiently for divine Love to move upon the
waters of mortal mind, and form the perfect concept.
24 Patience must “have her perfect work.”

SH 242:6-8

6 Denial of the claims of matter is a great step towards
the joys of Spirit, towards human freedom and the final
triumph over the body.

SH 161:24-7, 9

24 The ordinary practitioner, examining bodily symptoms,
telling the patient that he is sick, and treating the case ac-
cording to his physical diagnosis, would natu-
27 rally induce the very disease he is trying to cure,
even if it were not already determined by mor-
tal mind. Such unconscious mistakes would not occur, if
30 this old class of philanthropists looked as deeply for cause
and effect into mind as into matter. The physician agrees
with his “adversary quickly,” but upon different terms
162:1 than does the metaphysician; for the matter-physician
agrees with the disease, while the metaphysician agrees
3 only with health and challenges disease.

Metaphysics
challenges
physics

Christian Science brings to the body the sunlight of
Truth, which invigorates and purifies. Christian Science
6 acts as an alterative, neutralizing error with
Truth. The effect of this Science is
to stir the human mind to a change of base, on which it
may yield to the harmony of the divine Mind.

Truth an
alterative

SH 536:8-9

The divine understanding reigns,
9 is *all*, and there is no other consciousness.

SH 537:9-16

9 A knowledge of evil was never the essence of divin-

ity or manhood. In the first chapter of Genesis, evil has no local habitation nor name. Creation is there represented as spiritual, entire, and good. “Whatsoever a man soweth, that shall he also reap.” Error excludes itself from harmony. Sin is its own punishment. Truth guards the gateway to harmony.

Justice and
recompense

SH 454:4-10 (to 2nd .)

Teach your students the omnipotence of Truth, which illustrates the impotence of error. The understanding, even in a degree, of the divine All-power destroys fear, and plants the feet in the true path, — the path which leads to the house built without hands “eternal in the heavens.” Human hate has no legitimate mandate and no kingdom. Love is enthroned.

Impotence of
hate

SH 481:2

Man is tributary to God, Spirit, and to nothing else. God’s being is infinity, freedom, harmony, and boundless bliss. “Where the Spirit of the Lord is, there is liberty.” Like the archpriests of yore, man is free “to enter into the holiest,” — the realm of God.