

Wed-17-Jul-12

Power of Ministry

Wednesday, July 12, 2017

Hymn 139

Hymn 139, 427

MINNY M. H. AYERS

(139)

SURREY

HENRY CAREY

I walk with Love along the way,
And O, it is a holy day;
No more I suffer cruel fear,
I feel God's presence with me here;
The joy that none can take away
Is mine; I walk with Love today.

Who walks with Love along the way,
Shall talk with Love and Love obey;
God's healing truth is free to all,
Our Father answers every call;
'Tis He dispels the clouds of gray
That all may walk with Love today.

Come, walk with Love along the way,
Let childlike trust be yours today;
Uplift your thought, with courage go,
Give of your heart's rich overflow,
And peace shall crown your joy-filled day.
Come, walk with Love along the way.

Hymn 414

Hymn 414

KATHERINE HANKEY

(414)

I LOVE TO TELL THE STORY

WILLIAM G. FISCHER

I love to tell the story
Of unseen things above,
Of Jesus and his glory,
Of Jesus and his love,
I love to tell the story
Because I know 'tis true,

It satisfies my longing
As nothing else can do.

REFRAIN

I love to tell the story,
It is my theme in glory
To tell the old, old story
Of Jesus and his love.

I love to tell the story,
'Tis pleasant to repeat
What seems, each time I tell it,
More wonderfully sweet.
I love to tell the story,
For some have never heard
The message of salvation
From God's own holy word.

REFRAIN

I love to tell the story,
For those who know it best
Seem hungering and thirsting
To hear it like the rest,
I love to tell the story,
To sing the new, new song
That is the old, old story
That I have loved so long.

REFRAIN

Hymn 44

Hymn 44

FELICIA D. HEMANS

Adapted

(44)

FRANCONIA

KÖNIG'S CHORALBUCH, ARR. BY W. H. HAVERGAL

Come to the land of peace;
From shadows come away;
Where all the sounds of weeping cease,
And storms no more have sway.

Fear hath no dwelling here;
But pure repose and love
Breathe through the bright, celestial air
The spirit of the dove.

In this divine abode,

Change leaves no saddening trace;
Come, trusting heart, come to thy God,
Thy holy resting-place.

Matt. 28:18-20 (to 1st .)

- 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
- 19 ¶ Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
- 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world.

Matt. 6:33

- 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Heb. 8:11

- 11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Jer. 29:11

- 11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

Rev. 7:13-17

- 13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?
- 14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
- 15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
- 16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
- 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Prov. 3:1, 4-6

- 1 MY son, forget not my law; but let thine heart keep my commandments;
- 4 So shalt thou find favour and good understanding in the sight of God and man.
- 5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.
- 6 In all thy ways acknowledge him, and he shall direct thy paths.

II Thess. 3:16

- 16 Now the Lord of peace himself give you peace always by all means. The Lord *be* with you all.

Eph. 6:10 my

- 10 my brethren, be strong in the Lord, and in the power of his might.

Rom. 14:17 (to is), 17 righteousness

- 17 For the kingdom of God is righteousness, and peace, and joy in the Holy Ghost.

Prov. 3:5, 6

- 5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.
6 In all thy ways acknowledge him, and he shall direct thy paths.

Isa. 55:9

- 9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

John 21:3-12

- 3 Simon Peter saith unto them, I go a-fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.
4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.
5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.
6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.
7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.
8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.
9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
10 Jesus saith unto them, Bring of the fish which ye have now caught.
11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.
12 Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

Ps. 51:10-12

- 10 Create in me a clean heart, O God; and renew a right spirit within me.
11 Cast me not away from thy presence; and take not thy holy spirit from me.

12 Restore unto me the joy of thy salvation; and uphold me *with thy* free spirit.

Luke 5:17-25

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem: and the power of the Lord was *present* to heal them.

18 ¶ And, behold, men brought in a bed a man which was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.

19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

Acts 8:5-8, 27-40 (to ,)

5 Then Philip went down to the city of Samaria, and preached Christ unto them.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed.

8 And there was great joy in that city.

27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,

28 Was returning, and sitting in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare
his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh
the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and
preached unto him Jesus.

36 And as they went on *their* way, they came unto a certain water: and the
eunuch said, See, *here is* water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And
he answered and said, I believe that Jesus Christ is the Son of God.

38 And he commanded the chariot to stand still: and they went down both
into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord
caught away Philip, that the eunuch saw him no more: and he went on his
way rejoicing.

40 But Philip was found at Azotus: and passing through he preached in all
the cities,

John 14:1, 2 2nd I, 4, 12-15, 18

1 LET not your heart be troubled: ye believe in God, believe also in me.

2 I go to prepare a place for you.

4 And whither I go ye know, and the way ye know.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do
shall he do also; and greater *works* than these shall he do; because I go
unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father
may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye love me, keep my commandments.

18 I will not leave you comfortless: I will come to you.

SH 78:28

Spirit blesses man, but man cannot “tell whence
it cometh.” By it the sick are healed, the sorrowing are
30 comforted, and the sinning are reformed. These are the
effects of one universal God, the invisible good dwelling
in eternal Science.

SH 485:14-17

15 Emerge gently from matter into Spirit. Think not
to thwart the spiritual ultimate of all things, but come
naturally into Spirit through better health and
morals and as the result of spiritual growth.

Scientific
translations

SH 390:32-2

391:1 Rise in the conscious strength of the
spirit of Truth to overthrow the plea of mortal mind,
alias matter, arrayed against the supremacy of Spirit.

SH 393:12

12 Rise in the strength of Spirit to resist all that is unlike
good. God has made man capable of this, and nothing
can vitiate the ability and power divinely bestowed on
15 man.

, 16-18

SH 316:20

Christ presents the indestructible man, whom Spirit cre-
21 ates, constitutes, and governs. Christ illustrates that
blending with God, his divine Principle, which gives man
dominion over all the earth.

SH 228:14-15, 17, 25-27

Mortals will some day assert their freedom in
15 the name of Almighty God. Dropping their present beliefs, they will recognize har-
18 mony as the spiritual reality and discord as the material
unreality.

There is no power apart from God. Omnipotence has
all-power, and to acknowledge any other power is to dis-
27 honor God.

Priestly pride
humbled

SH 242:3-5

It is only a
question of time when “they shall all know
Me [God], from the least of them unto the greatest.”

SH 108:1

108:1 Whence came to me this heavenly conviction, — a con-
viction antagonistic to the testimony of the physical senses?
3 According to St. Paul, it was “the gift of the grace of
God given unto me by the effectual working of His power.”
It was the divine law of Life and Love, unfolding to me
6 the demonstrable fact that matter possesses neither sen-
sation nor life; that human experiences show the falsity
of all material things; and that immortal cravings, “the
9 price of learning love,” establish the truism that the
only sufferer is mortal mind, for the divine Mind cannot
suffer.

SH 66:30

30 Sorrow has its reward. It never leaves us
where it found us. The furnace separates
the gold from the dross that the precious metal may
67:1 be graven with the image of God. The cup our Father
hath given, shall we not drink it and learn the lessons
3 He teaches?

SH 9:17-21 (to 1st .)

Dost thou “love the Lord thy God with all thy
18 heart, and with all thy soul, and with all thy mind”?
This command includes much, even the sur-
render of all merely material sensation, affec-
21 tion, and worship.

Practical
religion

SH 162:9-11

The effect of this Science is
to stir the human mind to a change of base, on which it
may yield to the harmony of the divine Mind.

SH 248:29-4

Let unselfishness, goodness, mercy, justice,
30 health, holiness, love — the kingdom of heaven — reign
within us, and sin, disease, and death will diminish until
they finally disappear.
249:1 Let us accept Science, relinquish all theories based on
sense-testimony, give up imperfect models and illusive
3 ideals; and so let us have one God, one Mind, and that
one perfect, producing His own models of excellence.

SH 496:5-14

You will learn
6 that in Christian Science the first duty is to obey
God, to have one Mind, and to love another as
yourself.
9 We all must learn that Life is God. Ask yourself:
Am I living the life that approaches the supreme good?
Am I demonstrating the healing power of
12 Truth and Love? If so, then the way will
grow brighter “unto the perfect day.” Your fruits
will prove what the understanding of God brings to man.

Condition of
progress

SH 135:5-6, 9

Tremble, thou earth, at the presence of the
6 Lord, at the presence of the God of Jacob.” Spiritual evolution alone is worthy of the exercise of
9 divine power.