

Wed-17-Jul-19

God at hand

Wednesday, July 19, 2017

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Hymn 77

**Hymn 77, 78**

JAMES MONTGOMERY

(77)

**MUNICH**

MEININGEN GESANGBUCH, 1693

(78)

**KING'S LYNN**

ENGLISH TRADITIONAL MELODY

*Music from the English Hymnal:*

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God is my strong salvation;  
What foe have I to fear?  
In darkness and temptation,  
My light, my help is near:  
Though hosts encamp around me,  
Firm in the fight I stand;  
What terror can confound me,  
With God at my right hand?

Place on the Lord reliance;  
My heart, with courage wait;  
His truth be thine affiance,  
When faint and desolate:  
His might thy heart shall strengthen,  
His love thy joy increase;  
Thy day shall mercy lengthen:  
The Lord will give thee peace.

Hymn 58

**Hymn 58, 438**

ELIZABETH C. ADAMS

(58)

**JOY**

ARR. FROM L. VAN BEETHOVEN

Father, we Thy loving children

Lift our hearts in joy today,  
Knowing well that Thou wilt keep us  
Ever in Thy blessed way.  
Thou art Love and Thou art wisdom,  
Thou art Life and Thou art All;  
In Thy Spirit living, moving,  
We shall neither faint nor fall.

Come we daily then, dear Father,  
Open hearts and willing hands,  
Eager ears, expectant, joyful,  
Ready for Thy right commands.  
We would hear no other voices,  
We would heed no other call;  
Thou alone art good and gracious,  
Thou our Mind and Thou our All.

In Thy house securely dwelling,  
Where Thy children live to bless,  
Seeing only Thy creation,  
We can share Thy happiness,  
Share Thy joy and spend it freely.  
Loyal hearts can feel no fear;  
We Thy children know Thee, Father,  
Love and Life forever near.

Hymn 317

### **Hymn 317**

HARRIET BEECHER STOWE

*Adapted*

(317)

### **STRENGTH AND STAY**

JOHN B. DYKES

Still, still with Thee when purple morning breaketh,  
When the bird waketh, and the shadows flee,  
Fairer than morning, lovelier than the daylight,  
Dawns the sweet consciousness, I am with Thee.

Alone with Thee, amid the changing shadows,  
Solemn the hush of nature, newly born;  
Alone with Thee, in breathless adoration,  
In the calm dew and freshness of the morn.

So shall it ever be in the bright morning,  
When hearts awaking see the shadows flee,  
O, in that hour, and fairer than the dawning,  
Rises the glorious thought, I am with Thee.

Isa. 57:15 (to 2nd ,)

- 15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*,

Jer. 23:23

- 23 *Am* I a God at hand, saith the LORD, and not a God afar off?

Mark 1:15

- 15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Rom. 13:12

- 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

Matt. 8:1-3

- 1 WHEN he was come down from the mountain, great multitudes followed him.
- 2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
- 3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

Matt. 20:30-34

- 30 ¶ And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, *thou* son of David.
- 31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, *thou* son of David.
- 32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?
- 33 They say unto him, Lord, that our eyes may be opened.
- 34 So Jesus had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

Mark 1:30, 31

- 30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.
- 31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

Mark 1:39-42

- 39 And he preached in their synagogues throughout all Galilee, and cast out devils.
- 40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
- 41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.
- 42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

Mark 2:1-12

- 1 AND again he entered into Capernaum after *some* days; and it was noised that he was in the house.
- 2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them.
- 3 And they come unto him, bringing one sick of the palsy, which was borne of four.
- 4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.
- 5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.
- 6 But there were certain of the scribes sitting there, and reasoning in their hearts,
- 7 Why doth this *man* thus speak blasphemies? who can forgive sins but God only?
- 8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?
- 9 Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?
- 10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)
- 11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.
- 12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

Mark 10:46-52

- 46 ¶ And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimæus, the son of Timæus, sat by the highway side begging.

- 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* son of David, have mercy on me.
- 48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* son of David, have mercy on me.
- 49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.
- 50 And he, casting away his garment, rose, and came to Jesus.
- 51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
- 52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

#### Luke 4:38-40

- 38 ¶ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.
- 39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.
- 40 ¶ Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

#### Luke 8:43-47

- 43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,
- 44 Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanchèd.
- 45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and sayest thou, Who touched me?
- 46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.
- 47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

#### Luke 12:34-36

- 34 For where your treasure is, there will your heart be also.
- 35 Let your loins be girded about, and *your* lights burning;
- 36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may

open unto him immediately.

Luke 13:11-13

- 11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.
- 12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.
- 13 And he laid *his* hands on her: and immediately she was made straight, and glorified God.

Luke 18:35-43

- 35 ¶ And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
- 36 And hearing the multitude pass by, he asked what it meant.
- 37 And they told him, that Jesus of Nazareth passeth by.
- 38 And he cried, saying, Jesus, *thou* son of David, have mercy on me.
- 39 And they which went before rebuked him, that he should hold his peace: but he cried so much the more, *Thou* son of David, have mercy on me.
- 40 And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,
- 41 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.
- 42 And Jesus said unto him, Receive thy sight: thy faith hath saved thee.
- 43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw *it*, gave praise unto God.

John 5:2-9

- 2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.
- 3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.
- 4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.
- 5 And a certain man was there, which had an infirmity thirty and eight years.
- 6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

#### John 6:16-21

- 16 And when even was *now* come, his disciples went down unto the sea,
- 17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.
- 18 And the sea arose by reason of a great wind that blew.
- 19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
- 20 But he saith unto them, It is I; be not afraid.
- 21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

#### Acts 3:1-7

- 1 NOW Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*.
- 2 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3 Who seeing Peter and John about to go into the temple asked an alms.
- 4 And Peter, fastening his eyes upon him with John, said, Look on us.
- 5 And he gave heed unto them, expecting to receive something of them.
- 6 Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 7 And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength.

#### II Thess. 2:2 the

- 2 the day of Christ is at hand.

#### SH 411:10-12

- If Spirit or the power of divine Love bear witness to the truth, this is the ultimatum, the scientific
- 12 way, and the healing is instantaneous.

#### SH 598:23-30

- One moment of divine consciousness, or the spiritual
- 24 understanding of Life and Love, is a foretaste of eternity. This exalted view, obtained and retained when the Science of being is understood, would bridge over with life

27 discerned spiritually the interval of death, and man  
would be in the full consciousness of his immortality and  
eternal harmony, where sin, sickness, and death are un-  
30 known.

SH 215:12-14

Whatever is governed by God, is never for an  
instant deprived of the light and might of intelligence  
and Life.

SH 16:20-23

Only as we rise above all material sensuousness and  
21 sin, can we reach the heaven-born aspiration and spir-  
itual consciousness, which is indicated in the Lord's  
Prayer and which instantaneously heals the sick.

SH 17:2-3

17:1 *Enable us to know, — as in heaven, so on earth, — God is*  
3 *omnipotent, supreme.*

SH 394:28-14

We should remember that Life is God, and that God  
is omnipotent. Not understanding Christian  
30 Science, the sick usually have little faith in  
it till they feel its beneficent influence. This shows  
that faith is not the healer in such cases. The sick  
395:1 unconsciously argue for suffering, instead of against it.  
They admit its reality, whereas they should deny it.  
3 They should plead in opposition to the testimony of the  
deceitful senses, and maintain man's immortality and  
eternal likeness to God.

6 Like the great Exemplar, the healer should speak to  
disease as one having authority over it, leaving Soul to  
master the false evidences of the corporeal  
9 senses and to assert its claims over mortal-  
ity and disease. The same Principle cures both sin and  
sickness. When divine Science overcomes faith in a car-  
12 nal mind, and faith in God destroys all faith in sin and in  
material methods of healing, then sin, disease, and death  
will disappear.

SH 216:11-15 (to ;)

The understanding that the Ego is Mind, and that  
12 there is but one Mind or intelligence, begins at once to  
destroy the errors of mortal sense and to supply  
the truth of immortal sense. This understand-  
15 ing makes the body harmonious;

Arguing wrongly

Divine authority

Servants and  
masters

SH 350:6-11

6 To understand all our Master's sayings as recorded  
in the New Testament, sayings infinitely important,  
his followers must grow into that stature of  
9 manhood in Christ Jesus which enables them  
to interpret his spiritual meaning. Then they know  
how Truth casts out error and heals the sick.

Both words and  
works

SH 166:16 To

15 To ignore  
God as of little use in sickness is a mistake.  
18 Instead of thrusting Him aside in times of  
bodily trouble, and waiting for the hour of  
strength in which to acknowledge Him, we should learn  
21 that He can do all things for us in sickness as in  
health.

Health from  
reliance on  
spirituality

SH 14:25

Entirely separate from the belief and dream of mate-  
rial living, is the Life divine, revealing spiritual under-  
27 standing and the consciousness of man's dominion  
over the whole earth. This understanding casts out  
error and heals the sick, and with it you can speak  
30 "as one having authority."

SH 76:18

18 Suffering, sinning, dying beliefs are unreal. When  
divine Science is universally understood, they will have  
no power over man, for man is immortal and lives by  
21 divine authority.

SH 393:8-10 (to 2nd .)

Mind is the  
9 master of the corporeal senses, and can conquer sickness,  
sin, and death. Exercise this God-given authority.

SH 403:14-23

You command the situation if you understand that  
15 mortal existence is a state of self-deception and not the  
truth of being. Mortal mind is constantly  
producing on mortal body the results of false  
18 opinions; and it will continue to do so, until mortal  
error is deprived of its imaginary powers by Truth,  
which sweeps away the gossamer web of mortal illusion.  
21 The most Christian state is one of rectitude and spir-  
itual understanding, and this is best adapted for heal-  
ing the sick.

Error's power  
imaginary

SH 406:6-9

Sin will  
submit to Christian Science when, in place of modes and  
forms, the power of God is understood and demonstrated  
9 in the healing of mortals, both mind and body.

SH 411:10

If Spirit or the power of divine Love bear  
witness to the truth, this is the ultimatum, the scientific  
12 way, and the healing is instantaneous.

SH 458:14-15 (to 2nd .)

Divinity is always  
15 ready. *Semper paratus* is Truth's motto.

SH 473:7-12

The God-  
principle is omnipresent and omnipotent. God is every-  
9 where, and nothing apart from Him is present or has  
power. Christ is the ideal Truth, that comes to heal  
sickness and sin through Christian Science, and attributes  
12 all power to God.