

Wed-17-July-5

Emancipation

Wednesday, July 5, 2017

Hymn 136

Hymn 136

VIOLET HAY

(136)

HEAVENWARD

IRISH MELODY

Music by permission of H. Walford Davies

I love Thy way of freedom, Lord,
To serve Thee is my choice,
In Thy clear light of Truth I rise
And, listening for Thy voice,
I hear Thy promise old and new,
That bids all fear to cease:
My presence still shall go with thee
And I will give thee peace.

Though storm or discord cross my path
Thy power is still my stay,
Though human will and woe would check
My upward-soaring way;
All unafraid I wait, the while
Thy angels bring release,
For still Thy presence is with me,
And Thou dost give me peace.

I climb, with joy, the heights of Mind,
To soar o'er time and space;
I yet shall know as I am known
And see Thee face to face.
Till time and space and fear are naught
My quest shall never cease,
Thy presence ever goes with me
And Thou dost give me peace.

Hymn 355

Hymn 355

SAMUEL J. AVERY

(355)

SERUG

S. S. WESLEY'S EUROPEAN PSALMIST

Truth comes alike to all
Who on Her name dare call
With motives pure;
Then let us all unite,
With freedom's star in sight,
Press onward in the right,
Which shall endure.

Come, all pervading Love,
Thou heart of heaven above,
O Spirit blest.
Life, Truth and Love shall be
Our glorious trinity,
And every heart shall see
Eternal rest.

Hymn 226

Hymn 226

WASHINGTON GLADDEN*

(226)

ELLACOMBE

MAINZ GESANGBUCH, 1833

O Lord of life, to Thee we lift
Our hearts in praise for those,
Thy prophets, who have shown Thy gift
Of grace that ever grows,
Of truth that spreads from shore to shore,
Of wisdom's widening ray,
Of light that shineth more and more
Unto Thy perfect day.

Shine forth, O Light, that we may see,
With hearts all unafraid,
The meaning and the majesty
Of things that Thou hast made:
Shine forth, and let the darkling past
Beneath Thy beam grow bright;
Shine forth, and touch the future vast
With Thine untroubled light.

Light up Thy word; the fettered page
From darkened bondage free:
Light up our way; lead forth this age
In love's large liberty.
O Light of light, within us dwell,
Through us Thy radiance pour,
That word and deed Thy truths may tell,
And praise Thee evermore.

Gal. 3:28

28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Isa. 58:2 1st they, 6 1st to (to 3rd ,)

2 they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

6 to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free,

Jer. 34:8-10

8 ¶ *This is* the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which *were* at Jerusalem, to proclaim liberty unto them;

9 That every man should let his manservant, and every man his maidservant, *being* an Hebrew or an Hebrewess, go free; that none should serve himself of them, *to wit*, of a Jew his brother.

10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let *them* go.

I Cor. 15:45-57

45 And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.

46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

48 As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly.

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying

that is written, Death is swallowed up in victory.

55 O death, where *is* thy sting? O grave, where *is* thy victory?

56 The sting of death *is* sin; and the strength of sin *is* the law.

57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

I John 5:3-14

3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.

5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

6 This is he that came by water and blood, *even* Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

11 And this is the record, that God hath given to us eternal life, and this life is in his Son.

12 He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

John 8:32-36, 42-46, 51

32 And ye shall know the truth, and the truth shall make you free.

33 ¶ They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

35 And the servant abideth not in the house for ever: *but* the Son abideth ever.

- 36 If the Son therefore shall make you free, ye shall be free indeed.
- 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
- 43 Why do ye not understand my speech? *even* because ye cannot hear my word.
- 44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
- 45 And because I tell *you* the truth, ye believe me not.
- 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
- 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

John 9:1-5

- 1 AND as *Jesus* passed by, he saw a man which was blind from *his* birth.
- 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
- 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
- 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.
- 5 As long as I am in the world, I am the light of the world.

Gal. 5:1

- 1 STAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

I Cor. 9:19

- 19 For though I be free from all *men*, yet have I made myself servant unto all, that I might gain the more.

Rom. 6:17, 18

- 17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.
- 18 Being then made free from sin, ye became the servants of righteousness.

I Cor. 7:22-24

- 22 For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant.

- 23 Ye are bought with a price; be not ye the servants of men.
24 Brethren, let every man, wherein he is called, therein abide with God.

Rom. 8:1, 2, 14-17, 28, 31, 32, 35 (to 1st ?), 38, 39

- 1 *THERE* is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
14 For as many as are led by the Spirit of God, they are the sons of God.
15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.
28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.
31 What shall we then say to these things? If God *be* for us, who *can be* against us?
32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
35 Who shall separate us from the love of Christ?
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

SH 224:28-228:2

- Truth brings the elements of liberty. On its banner is the Soul-inspired motto, "Slavery is abolished." The
30 power of God brings deliverance to the captive. No power can withstand divine Love.
What is this supposed power, which opposes itself to God?
225:1 Whence cometh it? What is it that binds man with iron shackles to sin, sickness, and death? Whatever enslaves
3 man is opposed to the divine government. Truth makes man free.

- You may know when first Truth leads by the few-
6 ness and faithfulness of its followers. Thus it is that the march of time bears onward freedom's banner. The powers of this world will fight,
9 and will command their sentinels not to let truth pass the guard until it subscribes to their systems; but Science,

Mental
emancipation

Truth's ordeal

12 heeding not the pointed bayonet, marches on. There is
always some tumult, but there is a rallying to truth's
standard.

15 The history of our country, like all history, illustrates
the might of Mind, and shows human power to be propor-
tionate to its embodiment of right thinking. A
18 few immortal sentences, breathing the omnipo-
tence of divine justice, have been potent to break despotic
fettters and abolish the whipping-post and slave market;
but oppression neither went down in blood, nor did the
21 breath of freedom come from the cannon's mouth. Love
is the liberator.

Immortal
sentences

24 Legally to abolish unpaid servitude in the United
States was hard; but the abolition of mental slavery is
a more difficult task. The despotic tenden-
cies, inherent in mortal mind and always ger-
minating in new forms of tyranny, must be rooted out
27 through the action of the divine Mind.

Slavery
abolished

30 Men and women of all climes and races are still in
bondage to material sense, ignorant how to obtain their
freedom. The rights of man were vindicated in a single
section and on the lowest plane of human life, when Afri-
226:1 can slavery was abolished in our land. That was only
prophetic of further steps towards the banishment of a
3 world-wide slavery, found on higher planes of existence
and under more subtle and depraving forms.

6 The voice of God in behalf of the African slave was
still echoing in our land, when the voice of the herald of
this new crusade sounded the keynote of uni-
versal freedom, asking a fuller acknowledg-
9 ment of the rights of man as a Son of God, demanding
that the fetters of sin, sickness, and death be stricken
from the human mind and that its freedom be won, not
12 through human warfare, not with bayonet and blood, but
through Christ's divine Science.

Liberty's crusade

15 God has built a higher platform of human rights, and
He has built it on diviner claims. These claims are not
made through code or creed, but in demonstra-
tion of "on earth peace, good-will toward men."
18 Human codes, scholastic theology, material medicine and
hygiene, fetter faith and spiritual understanding. Divine
Science rends asunder these fetters, and man's birthright
21 of sole allegiance to his Maker asserts itself.

Cramping
systems

24 I saw before me the sick, wearing out years of servi-
tude to an unreal master in the belief that the body gov-
erned them, rather than Mind.

27 The lame, the deaf, the dumb, the blind, the sick, the
sensual, the sinner, I wished to save from the slavery of
their own beliefs and from the educational
systems of the Pharaohs, who to-day, as of
yore, hold the children of Israel in bondage. I saw be-
fore me the awful conflict, the Red Sea and the wilder-
ness; but I pressed on through faith in God, trusting
Truth, the strong deliverer, to guide me into the land
227:1 of Christian Science, where fetters fall and the rights of
man are fully known and acknowledged.

House of
bondage

3 I saw that the law of mortal belief included all error,
and that, even as oppressive laws are disputed and mor-
tals are taught their right to freedom, so the
6 claims of the enslaving senses must be de-
nied and superseded. The law of the divine Mind must
end human bondage, or mortals will continue unaware
of man's inalienable rights and in subjection to hope-
less slavery, because some public teachers permit
an ignorance of divine power, — an ignorance that
12 is the foundation of continued bondage and of human
suffering.

Higher law ends
bondage

15 Discerning the rights of man, we cannot fail to fore-
see the doom of all oppression. Slavery is not the legiti-
mate state of man. God made man free.

Native freedom

18 Paul said, "I was free born." All men should
be free. "Where the Spirit of the Lord is, there is lib-
erty." Love and Truth make free, but evil and error
lead into captivity.

21 Christian Science raises the standard of liberty and
cries: "Follow me! Escape from the bondage of sick-
ness, sin, and death!" Jesus marked out the
24 way. Citizens of the world, accept the "glori-
ous liberty of the children of God," and be free! This
is your divine right. The illusion of material sense, not
27 divine law, has bound you, entangled your free limbs,
crippled your capacities, enfeebled your body, and de-
faced the tablet of your being.

Standard of
liberty

30 If God had instituted material laws to govern man,
disobedience to which would have made man ill, Jesus
would not have disregarded those laws by healing in
228:1 direct opposition to them and in defiance of all material
conditions.

SH 372:8

9 The Science of being, in which
all is divine Mind, or God and His idea, would be clearer

in this age, but for the belief that matter is the medium
of man, or that man can enter his own embodied thought,
12 bind himself with his own beliefs, and then call his bonds
material and name them divine law.

SH 228:11

The enslavement of man is not legitimate. It will
12 cease when man enters into his heritage of freedom, his
God-given dominion over the material senses.
Mortals will some day assert their freedom in
15 the name of Almighty God. Then they will control their
own bodies through the understanding of divine Science.
Dropping their present beliefs, they will recognize har-
18 mony as the spiritual reality and discord as the material
unreality.

God-given
dominion

SH 151:21-23

The human
mind has no power to kill or to cure, and it has no con-
trol over God's man.

SH 151:26-5

All that really exists is the divine Mind and
27 its idea, and in this Mind the entire being is found har-
monious and eternal. The straight and narrow way is to
see and acknowledge this fact, yield to this power, and
30 follow the leadings of truth.

That mortal mind claims to govern every organ of the
mortal body, we have overwhelming proof. But this so-
152:1 called mind is a myth, and must by its own consent yield
to Truth. It would wield the sceptre of a monarch, but
3 it is powerless. The immortal divine Mind
takes away all its supposed sovereignty, and
saves mortal mind from itself.

Mortal mind
dethroned

SH 151:26

All that really exists is the divine Mind and
27 its idea, and in this Mind the entire being is found har-
monious and eternal. The straight and narrow way is to
see and acknowledge this fact, yield to this power, and
30 follow the leadings of truth.

SH iii:1-2

Ye shall know the truth,
and the truth shall make you free.