

Wed-17-Aug-16

One word

Wednesday, August 16, 2017

Hymn 435

Hymn 434, 435, 30–32

LOVE

MARY BAKER EDDY

(434)

NOCTURNE

PETER B. ALLEN

Music Copyright 2008

The Christian Science Board of Directors.

(435)

BROTHER JAMES' AIR

JAMES LEITH MACBETH BAIN

Adapted by Robert Rockabrand

Music Copyright 2008

The Christian Science Board of Directors.

Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.
The arrow that doth wound the dove
Darts not from those who watch and love.

If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Seek holy thoughts and heavenly strain,
That make men one in love remain.

Learn, too, that wisdom's rod is given
For faith to kiss, and know;
That greetings glorious from high heaven,
Whence joys supernal flow,
Come from that Love, divinely near,
Which chastens pride and earth-born fear,

Through God, who gave that word of might
Which swelled creation's lay:
"Let there be light, and there was light."
What chased the clouds away?
'Twas Love whose finger traced aloud

A bow of promise on the cloud.
Thou to whose power our hope we give,
Free us from human strife.
Fed by Thy love divine we live,
For Love alone is Life;
And life most sweet, as heart to heart
Speaks kindly when we meet and part.

Hymn 180

Hymn 180

BASED ON THE DANISH OF
JENS N. L. SCHJØRRING

(180)

CHARITY

C. F. JAEHNIGEN

Love the Lord thy God:
Love is staff and rod
For heart and soul and mind.
In this command forever strong,
To silence thoughts of wrong
All laws fulfillment find.

Here we rest content:
Good from God is sent
Where seeds of Love are sown.
Who as himself his neighbor loves,
By constant purpose proves
His neighbor's good his own.

They whose every thought
Still from Love is sought,
In Soul, not flesh, abide.
Love's presence gives a joy untold:
Now may we all behold
The Spirit and the bride.

Hymn 126

Hymn 126, 127, 403

JOSEPH SWAIN

Adapted

(126)

BALLERMA

SPANISH MELODY

(127)

LIVERPOOL

ROBERT WAINWRIGHT

How sweet, how heavenly is the sight,
When those who love the Lord
In one another's peace delight,
And so fulfill His word;

When, free from envy, scorn, and pride,
Our wishes all above,
Each can his brother's failings hide,
And show a brother's love.

Let love, in one delightful stream,
Through every bosom flow;
And union sweet, and dear esteem
In every action glow.

Love is the golden chain that binds
The hearts that faithful prove;
And he's an heir of heaven who finds
His bosom glow with love.

Gal. 5:14

- 14 For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.

Lev. 19:17, 18

- 17 ¶ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.
- 18 ¶ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD.

Lev. 19:33 And, 34

- 33 And if a stranger sojourn with thee in your land, ye shall not vex him.
- 34 *But* the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I *am* the LORD your God.

James 2:1-10

- 1 MY brethren, have not the faith of our Lord Jesus Christ, *the Lord* of glory, with respect of persons.
- 2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;
- 3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

- 4 Are ye not then partial in yourselves, and are become judges of evil thoughts?
- 5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?
- 6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?
- 7 Do not they blaspheme that worthy name by the which ye are called?
- 8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well:
- 9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.
- 10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

Rom. 12:3, 9, 10, 17-21

- 3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.
- 9 *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good.
- 10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;
- 17 Recompense to no man evil for evil. Provide things honest in the sight of all men.
- 18 If it be possible, as much as lieth in you, live peaceably with all men.
- 19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.
- 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.
- 21 Be not overcome of evil, but overcome evil with good.

Luke 10:25-37

- 25 ¶ And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?
- 26 He said unto him, What is written in the law? how readest thou?
- 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.
- 28 And he said unto him, Thou hast answered right: this do, and thou shalt live.
- 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour?
- 30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and

wounded *him*, and departed, leaving *him* half dead.

- 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.
- 32 And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.
- 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,
- 34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.
- 35 And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
- 36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?
- 37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

I John 4:16-21

- 16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
- 17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.
- 18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
- 19 We love him, because he first loved us.
- 20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
- 21 And this commandment have we from him, That he who loveth God love his brother also.

Rev. 7:9

- 9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Rev. 7:14-17 These

- 14 These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
- 15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
- 16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
- 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Matt. 25:31-40

- 31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
- 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:
- 33 And he shall set the sheep on his right hand, but the goats on the left.
- 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
- 35 For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
- 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
- 37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungered, and fed *thee?* or thirsty, and gave *thee* drink?
- 38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee?*
- 39 Or when saw we thee sick, or in prison, and came unto thee?
- 40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

Matt. 12:50

- 50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

John 11:32, 38 (to 1st .), 39 (to 1st .), 40 Said, 41 1st And, 42, 43, 44 (to 1st .), 44 Jesus

- 32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.
- 38 Jesus therefore again groaning in himself cometh to the grave.
- 39 Jesus said, Take ye away the stone.
- 40 Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
- 41 And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.
- 42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.
- 43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.
- 44 And he that was dead came forth, Jesus saith unto them, Loose him, and let him go.

John 11:47, 49-52

- 47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.
- 49 And one of them, *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,

- 50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
- 51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;
- 52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.

John 12:1, 2

- 1 THEN Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.
- 2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

SH 138:27-30

- 27 Our Master said to every follower: “Go ye into all the world, and preach the gospel to every creature! . . . Heal the sick! . . . Love thy neighbor as thyself!”
- 30

Healthful
theology

SH 65:7-8, 11

- If the foundations of human affection are consistent with progress, they will be strong and enduring. To gain Christian Science and its harmony, life should be more metaphysically regarded.
- 12

SH 258:31-6

- Through spiritual sense you can discern the heart of divinity, and thus begin to comprehend in Science the generic term *man*. Man is not absorbed in Deity, and man cannot lose his individuality, for he reflects eternal Life; nor is he an isolated, solitary idea, for he represents infinite Mind, the sum of all substance.
- 259:1
- 3 In divine Science, man is the true image of God.
- 6

God's man
discerned

SH 259:11

- The Christlike understanding of scientific being and divine healing includes a perfect Principle and idea, — perfect God and perfect man, — as the basis of thought and demonstration.
- 12

SH 258:13

- God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from a boundless basis. Mind manifests all that exists in the infinitude of Truth. We know no more of man as the true divine image and likeness, than we know of God.
- 15
- 18

SH 340:23-29

- One infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars; fulfils the Scripture, “Love thy neighbor as thyself;” annihilates pagan and Christian idolatry, — whatever is wrong in
- 24

27 social, civil, criminal, political, and religious codes;
equalizes the sexes; annuls the curse on man, and leaves
nothing that can sin, suffer, be punished or destroyed.

SH 467:1-13

467:1 *Question.* — What are the demands of the Science of
Soul?

3 *Answer.* — The first demand of this Science is, “Thou
shalt have no other gods before me.” This *me* is Spirit.
Therefore the command means this: Thou shalt
6 have no intelligence, no life, no substance, no
truth, no love, but that which is spiritual. The second
is like unto it, “Thou shalt love thy neighbor as thyself.”
9 It should be thoroughly understood that all men have one
Mind, one God and Father, one Life, Truth, and Love.
Mankind will become perfect in proportion as this fact
12 becomes apparent, war will cease and the true brother-
hood of man will be established.

Two chief
commands

SH 200:16-19

The great truth in the Science of being, that the real
man was, is, and ever shall be perfect, is incontrovertible;
18 for if man is the image, reflection, of God, he is neither
inverted nor subverted, but upright and Godlike.

SH 281:10-13

The
Ego-man is the reflection of the Ego-God; the Ego-man
12 is the image and likeness of perfect Mind, Spirit, divine
Principle.

SH 336:25 God

God, the divine Principle of man, and man in
God’s likeness are inseparable, harmonious, and eternal.
27 The Science of being furnishes the rule of per-
fection, and brings immortality to light. God
and man are not the same, but in the order of divine Sci-
30 ence, God and man coexist and are eternal. God is the
parent Mind, and man is God’s spiritual offspring.

God the parent
Mind

SH 560:11-17

The great
12 miracle, to human sense, is divine Love, and
the grand necessity of existence is to gain the
true idea of what constitutes the kingdom of
15 heaven in man. This goal is never reached while we
hate our neighbor or entertain a false estimate of any-
one whom God has appointed to voice His Word.

True estimate of
God’s messenger

SH 9:5-14

The test of all prayer lies in the answer to these
6 questions: Do we love our neighbor better because of
this asking? Do we pursue the old selfish-
ness, satisfied with having prayed for some-
9 thing better, though we give no evidence of the sin-

Summit of
aspiration

cerity of our requests by living consistently with our
prayer? If selfishness has given place to kindness,
12 we shall regard our neighbor unselfishly, and bless
them that curse us; but we shall never meet this great
duty simply by asking that it may be done.

SH 55:15-21

15 Truth's immortal idea is sweeping down the centuries,
gathering beneath its wings the sick and sinning. My
weary hope tries to realize that happy day, when man shall
18 recognize the Science of Christ and love his neighbor as
himself, — when he shall realize God's omnipotence and
the healing power of the divine Love in what it has done
21 and is doing for mankind.