

Wednesday, August 2, 2017

Ego:

Hymn 151

Ellen J. Glover

RUTHERFORD

Arr. from Chrétien Urhan

In speechless prayer and reverence, Dear Lord, I come to Thee;
My heart with love Thou fillest, Yea, with humility.
My bread and wine Thou art, With Thee I hold communion;
Thy presence healeth me. Thy presence healeth me.

To do Thy will is greater Than sacrifice can be;
O give me needed courage Sweet with sincerity.
From earthly thought released, In speechless prayer and reverence,
Dear Lord, I come to Thee. Dear Lord, I come to Thee.

Hymn 422

Nemi Robertson

ALSACE

L. van Beethoven, arr.

Grace for today, O Love divine,
Thee to obey and love alone;
Losing the mortal will in Thine,
Find we a joy before unknown.

Grace for today, Thou Love divine,
Famishing hearts and hopes to feed;
Blot out all fear, let Thy light shine
With tender warmth on all our need.

Grace for today, Thou Love divine,
Patient of heart his way to trace
Whose pure affections Thee define
In tender love and perfect grace.

Hymn 51

Mary Alice Dayton

SPOHR

Louis Spohr

Eternal Mind the Potter is, And thought th' eternal clay:
The hand that fashions is divine, His works pass not away.
Man is the noblest work of God, His beauty, power and grace,
Immortal; perfect as his Mind Reflected face to face.

God could not make imperfect man His model infinite;
Unhallowed thought He could not plan, Love's work and Love must fit.
Life, Truth and Love the pattern make, Christ is the perfect heir;
The clouds of sense roll back, and show The form divinely fair.

God's will is done; His kingdom come; The Potter's work is plain.
The longing to be good and true Has brought the light again.
And man does stand as God's own child, The image of His love.
Let gladness ring from every tongue, And heaven and earth approve.

THE BIBLE

- [Matt 5:5 \(to :\)](#)

5Blessed are the meek:

- [Dan 2:1-14](#)

1And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.

2Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king.

3And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

4Then spake the Chaldeans to the king in Syriac, O king, live for ever: tell thy servants the dream, and we will shew the interpretation.

5The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof.

7They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it.

8The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

9But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof.

¶ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

11And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

12For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

13And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain.

¶ Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon:

- [Dan 2:15-28 Why \(to .\)](#)

15Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel.

16Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation.

17Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

18That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

¶ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven.

20Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his:

21And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding:

22He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

23I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter.

¶ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him, Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

26The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?

27Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king;

28But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days.

- [Dan 2:30-40 \(to :\)](#)

30But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

¶ Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass,

33His legs of iron, his feet part of iron and part of clay.

34Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

35Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

¶ This is the dream; and we will tell the interpretation thereof before the king.

37Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

39And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40And the fourth kingdom shall be strong as iron:

- [Dan 2:41 \(to :\)](#)

41And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided;

- [Dan 2:44](#)

44And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

- [Dan 2:45 and the dream, 46 \(to and\)](#)

45and the dream is certain, and the interpretation thereof sure.

¶ Then the king Nebuchadnezzar fell upon his face, and

- [Dan 2:47 answered, 48](#)

47answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

48Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

- [Deut 6:4](#)

4Hear, O Israel: The Lord our God is one Lord:

- [Josh 3:7 \(to ,\)](#)

¶ And the Lord said unto Joshua,

- [Josh 3:8 thou \(to 2nd ,\)](#)

8thou shalt command the priests that bear the ark of the covenant, saying,

- [Josh 3:8 ye shall](#)

8ye shall stand still in Jordan.

- [Josh 3:14 \(to ,\)](#)

¶ And it came to pass,

- [Josh 3:15 as \(to 2nd ,\)](#)

15as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water,

- [Josh 3:16 \(to heap\)](#)

16That the waters which came down from above stood and rose up upon an heap

- [Josh 3:17 \(to 2nd ,\)](#)

17And the priests that bare the ark of the covenant of the Lord stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground,

- [Josh 4:15-18 \(to 4th ,\)](#)

15And the Lord spake unto Joshua, saying,

16Command the priests that bear the ark of the testimony, that they come up out of Jordan.

17Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18And it came to pass, when the priests that bare the ark of the covenant of the Lord were come up out of the midst of Jordan, and the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place,

- [Josh 6:2 \(to 3rd ,\)](#)

2And the Lord said unto Joshua, See, I have given into thine hand Jericho,

- [Josh 6:3, 4](#)

3And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

4And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

- [Josh 6:6 \(to 3rd .\)](#)

¶ And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant,

- [Josh 6:10, 11 \(to .\)](#)

10And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

11So the ark of the Lord compassed the city,

- [Josh 6:15 \(to :\)](#)

15And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times:

- [Josh 6:16](#)

16And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord hath given you the city.

- [Josh 6:20](#)

20So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

- [Judg 10:6 \(to 4th .\)](#)

¶ And the children of Israel did evil again in the sight of the Lord, and served Baalim, and Ashtaroth, and the gods of Syria,

- [I Sam 4:2 \(to smitten\)](#)

2And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten

- [I Sam 4:3 \(to 2nd Lord\)](#)

¶ And when the people were come into the camp, the elders of Israel said, Wherefore hath the Lord smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the Lord

- [I Sam 4:5-7 \(to .\)](#)

5And when the ark of the covenant of the Lord came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the Lord was come into the camp.

7And the Philistines were afraid, for they said, God is come into the camp.

- [I Sam 4:8-10 \(to 2nd .\)](#)

8Woe unto us! who shall deliver us out of the hand of these mighty Gods? these are the Gods that smote the Egyptians with all the plagues in the wilderness.

9Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you: quit yourselves like men, and fight.

¶ And the Philistines fought, and Israel was smitten,

- [I Sam 7:3, 4](#)

¶ And Samuel spake unto all the house of Israel, saying, If ye do return unto the Lord with all your hearts, then put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the Lord, and serve him only: and he will deliver you out of the hand of the Philistines.

4Then the children of Israel did put away Baalim and Ashtaroth, and served the Lord only.

- [I Sam 7:7 \(to .\)](#)

7And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel.

- [I Sam 7:10 but](#)

10but the Lord thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

- [I Sam 7:13 \(to :\)](#)

¶ So the Philistines were subdued, and they came no more into the coast of Israel:

- [Matt 5:5](#)

5Blessed are the meek: for they shall inherit the earth.

SCIENCE & HEALTH

- [70:6-9](#)

There is but one Spirit. Man is never God, but spiritual man, made in God's likeness, reflects God. In this scientific reflection the Ego and the Father are inseparable.

- [70:12-13](#)

The divine Mind maintains all identities, from a blade of grass to a star, as distinct and eternal.

- [71:1-2 \(to .\)](#)

Nothing is real and eternal, — nothing is Spirit, — but God and His idea.

- [204:20](#)

When will the ages understand the Ego, and realize only one God, one Mind or intelligence?

- [205:9-13](#)

When will it be understood that matter has neither intelligence, life, nor sensation, and that the opposite belief is the prolific source of all suffering? God created all through Mind, and made all perfect and eternal.

- [205:22](#)

When we realize that there is one Mind, the divine law of loving our neighbor as ourselves is unfolded; whereas a belief in many ruling minds hinders man's normal drift towards the one Mind, one God, and leads human thought into opposite channels where selfishness reigns.

- [205:32-7](#)

When we fully understand our relation to the Divine, we can have no other Mind but His, — no other Love, wisdom, or Truth, no other sense of Life, and no consciousness of the existence of matter or error.

The power of the human will should be exercised only in subordination to Truth; else it will misguide the judgment and free the lower propensities. It is the province of spiritual sense to govern man.

- [216:11-14](#)

The understanding that the Ego is Mind, and that there is but one Mind or intelligence, begins at once to destroy the errors of mortal sense and to supply the truth of immortal sense.

- [249:31-13](#)

Man is the reflection of Soul. He is the direct opposite of material sensation, and there is but one Ego. We run into error when we divide Soul into souls, multiply Mind into minds and suppose error to be mind, then mind to be in matter and matter to be a lawgiver, unintelligence to act like intelligence, and mortality to be the matrix of immortality.

Mortal existence is a dream; mortal existence has no real entity, but saith "It is I." Spirit is the Ego which never dreams, but understands all things; which never errs, and is ever conscious; which never believes, but knows; which is never born and never dies. Spiritual man is the likeness of this Ego. Man is not God, but like a ray of light which comes from the sun, man, the outcome of God, reflects God.