

Wed-17-Aug-09

Daystar

Wednesday, August 9, 2017

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Hymn 1

**Hymn 1**

**COMMUNION DOXOLOGY**

TATE AND BRADY

(1)

**OLD HUNDREDTH**

GENEVAN PSALTER, 1551

Be Thou, O God, exalted high;  
And as Thy glory fills the sky,  
So let it be on earth displayed,  
Till Thou art here and now obeyed.

Hymn 7

**Hymn 7**

BERTHA H. WOODS

*Based on hymn by H. F. Lyte*

(7)

**EVENTIDE**

WILLIAM H. MONK

Abide with me; fast breaks the morning light;  
Our daystar rises, banishing all night;  
Thou art our strength, O Truth that maketh free,  
We would unfailingly abide in Thee.

I know no fear, with Thee at hand to bless,  
Sin hath no power and life no wretchedness;  
Health, hope and love in all around I see  
For those who trustingly abide in Thee.

I know Thy presence every passing hour,  
I know Thy peace, for Thou alone art power;  
O Love divine, abiding constantly,  
I need not plead, Thou dost abide with me.

Hymn 301

**Hymn 298–302, 454**

**COMMUNION HYMN**

MARY BAKER EDDY

(298)

**COMMUNION**

LYMAN BRACKETT

(299)

**SAVIOUR**

WALTER E. YOUNG

(300)

**LAUNDON**

G. THALBEN-BALL

(301)

**FAITH**

G. O'CONNOR-MORRIS

(302)

**FREEDOM**

E. NORMAN GREENWOOD

Saw ye my Saviour? Heard ye the glad sound?  
Felt ye the power of the Word?  
'Twas the Truth that made us free,  
And was found by you and me  
In the life and the love of our Lord.

Mourner, it calls you,—“Come to my bosom,  
Love wipes your tears all away,  
And will lift the shade of gloom,  
And for you make radiant room  
Midst the glories of one endless day.”

Sinner, it calls you,—“Come to this fountain,  
Cleanse the foul senses within;  
'Tis the Spirit that makes pure,  
That exalts thee, and will cure  
All thy sorrow and sickness and sin.”

Strongest deliverer, friend of the friendless,  
Life of all being divine:  
Thou the Christ, and not the creed;  
Thou the Truth in thought and deed;  
Thou the water, the bread, and the wine.

Luke 1:68

68 Blessed *be* the Lord God of Israel; for he hath visited and redeemed his people,

Luke 1:78, 79

78 Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

79 To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.

Ps. 62:11, 12

- 11 God hath spoken once; twice have I heard this; that power *belongeth* unto God.
- 12 Also unto thee, O Lord, *belongeth* mercy: for thou renderest to every man according to his work.

Ps. 63:1-8

- 1 O GOD, thou *art* my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;
- 2 To see thy power and thy glory, so *as* I have seen thee in the sanctuary.
- 3 Because thy lovingkindness *is* better than life, my lips shall praise thee.
- 4 Thus will I bless thee while I live: I will lift up my hands in thy name.
- 5 My soul shall be satisfied as *with* marrow and fatness; and my mouth shall praise *thee* with joyful lips:
- 6 When I remember thee upon my bed, *and* meditate on thee in the *night* watches.
- 7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.
- 8 My soul followeth hard after thee: thy right hand upholdeth me.

Ps. 66:1-7

- 1 MAKE a joyful noise unto God, all ye lands:
- 2 Sing forth the honour of his name: make his praise glorious.
- 3 Say unto God, How terrible *art thou* in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.
- 4 All the earth shall worship thee, and shall sing unto thee; they shall sing *to* thy name. Selah.
- 5 Come and see the works of God: *he is* terrible *in his* doing toward the children of men.
- 6 He turned the sea into dry *land*: they went through the flood on foot: there did we rejoice in him.
- 7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.

Ps. 67:1-7

- 1 GOD be merciful unto us, and bless us; *and* cause his face to shine upon us; Selah.
- 2 That thy way may be known upon earth, thy saving health among all nations.
- 3 Let the people praise thee, O God; let all the people praise thee.
- 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.
- 5 Let the people praise thee, O God; let all the people praise thee.

- 6 *Then* shall the earth yield her increase; *and* God, *even* our own God, shall bless us.
- 7 God shall bless us; and all the ends of the earth shall fear him.

Ps. 70:4

- 4 Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.

Ex. 33:11 (to 1st .)

- 11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend.

Ex. 33:12-14

- 12 ¶ And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.
- 13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people.
- 14 And he said, My presence shall go *with thee*, and I will give thee rest.

Jude 1:24, 25

- 24 Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,
- 25 To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

Matt. 18:2-4

- 2 And Jesus called a little child unto him, and set him in the midst of them,
- 3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
- 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

Matt. 17:1-7

- 1 AND after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into a high mountain apart,
- 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- 3 And, behold, there appeared unto them Moses and Elias talking with him.
- 4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
- 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

And when the disciples heard *it*, they fell on their face, and were sore  
6 afraid.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

#### John 14:16-20 I

- 16 I will pray the Father, and he shall give you another Comforter, that he  
may abide with you for ever;
- 17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth  
him not, neither knoweth him: but ye know him; for he dwelleth with you,  
and shall be in you.
- 18 I will not leave you comfortless: I will come to you.
- 19 Yet a little while, and the world seeth me no more; but ye see me: because  
I live, ye shall live also.
- 20 At that day ye shall know that I *am* in my Father, and ye in me, and I in  
you.

#### Isa. 60:1, 3, 4 (to 1st :)

- 1 ARISE, shine; for thy light is come, and the glory of the LORD is risen upon  
thee.
- 3 And the Gentiles shall come to thy light, and kings to the brightness of thy  
rising.
- 4 Lift up thine eyes round about, and see:

#### SH vii:1 1To

- vii:1 To those leaning on the sustaining infinite, to-day is  
big with blessings. The wakeful shepherd beholds  
3 the first faint morning beams, ere cometh the full radiance  
of a risen day. So shone the pale star to the prophet-  
shepherds; yet it traversed the night, and came where, in  
6 cradled obscurity, lay the Bethlehem babe, the human  
herald of Christ, Truth, who would make plain to be-  
nighted understanding the way of salvation through Christ  
9 Jesus, till across a night of error should dawn the morn-  
ing beams and shine the guiding star of being. The Wise-  
men were led to behold and to follow this daystar of  
12 divine Science, lighting the way to eternal harmony.

#### SH 511:11

- In divine Science, which is the seal of Deity and has  
12 the impress of heaven, God is revealed as in-  
finite light. In the eternal Mind, no night is  
there.

Darkness  
scattered

#### SH 95:22

- Mid-  
night foretells the dawn. Led by a solitary star amid  
24 the darkness, the Magi of old foretold the Messiahship  
of Truth. Is the wise man of to-day believed, when he  
beholds the light which heralds Christ's eternal dawn  
27 and describes its effulgence?

#### SH 188:28-14

Sense yields to understanding

When darkness comes over the earth, the physical senses have no immediate evidence of a sun.  
30 The human eye knows not where the orb of day is, nor if it exists. Astronomy gives the desired information regarding the sun. The human or  
189:1 material senses yield to the authority of this science, and they are willing to leave with astronomy the explanation of  
3 the sun's influence over the earth. If the eyes see no sun for a week, we still believe that there is solar light and heat. Science (in this instance named natural) raises  
6 the human thought above the cruder theories of the human mind, and casts out a fear.

In like manner mortals should no more deny the power  
9 of Christian Science to establish harmony and to explain the effect of mortal mind on the body, though the cause be unseen, than they should deny the existence of the sun-  
12 light when the orb of day disappears, or doubt that the sun will reappear. The sins of others should not make good men suffer.

#### SH 446:25-27

24 Not human platitudes, but divine beatitudes, reflect the spiritual light and might which heal  
27 the sick.

Iniquity overcome

#### SH 96:4

Love will finally mark the hour of harmony, and spiritualization will follow, for Love is Spirit. Before error  
6 is wholly destroyed, there will be interruptions of the general material routine. Earth will become dreary and desolate, but summer and winter,  
9 seedtime and harvest (though in changed forms), will continue unto the end, — until the final spiritualization of all things. “The darkest hour precedes the dawn.”

The darkest hours of all

#### SH 546:23-30

Christian Science is dawning upon a material age.  
24 The great spiritual facts of being, like rays of light, shine in the darkness, though the darkness, comprehending them not, may deny their reality.  
27 The proof that the system stated in this book is Christianly scientific resides in the good this system accomplishes, for it cures on a divine demonstrable Principle  
30 which all may understand.

Dawning of spiritual facts

#### SH 266:27

Man is the idea of Spirit; he reflects the beatific presence, illumining the universe with light. Man is deathless, spiritual. He  
30 is above sin or frailty. He does not cross the barriers of time into the vast forever of Life, but he coexists with God and the universe.

#### SH 354:23-25

The night of materiality is far spent, and with

24 the dawn Truth will waken men spiritually to hear and  
to speak the new tongue.

#### SH 298:2

Life, Truth, and Love are the realities of divine  
3 Science. They dawn in faith and glow full-orbed in  
spiritual understanding. As a cloud hides the sun it  
cannot extinguish, so false belief silences for a while the  
6 voice of immutable harmony, but false belief cannot de-  
stroy Science armed with faith, hope, and fruition.

#### SH 246:13-16

As the physical and mate-  
rial, the transient sense of beauty fades, the radiance of  
15 Spirit should dawn upon the enraptured sense with bright  
and imperishable glories.

#### SH 72:9-12 As

9 As  
light destroys darkness and in the place of darkness all  
is light, so (in absolute Science) Soul, or God,  
12 is the only truth-giver to man.

Spirits obsolete

#### SH 510:9-12

9 Truth and Love enlighten the understanding, in whose  
“light shall we see light;” and this illumination is re-  
flected spiritually by all who walk in the light and turn  
12 away from a false material sense.

#### SH 503:12-15

Divine Science, the Word of  
God, saith to the darkness upon the face of error, “God  
is All-in-all,” and the light of ever-present Love illumines  
15 the universe.

#### SH 505:20-22, 26-28

Spiritual sense is the discernment of spiritual  
21 good. Understanding is the line of demarcation between  
the real and unreal.

This understanding is not intellectual, is not the result  
27 of scholarly attainments; it is the reality of all things  
brought to light.

Original  
reflected

#### SH 462:1-8

Some individu-  
als assimilate truth more readily than others, but any  
3 student, who adheres to the divine rules  
of Christian Science and imbibes the spirit  
of Christ, can demonstrate Christian Science, cast out  
6 error, heal the sick, and add continually to his store of  
spiritual understanding, potency, enlightenment, and  
success.

Rapidity of  
assimilation

#### SH 272:3, 19-29

3 The spiritual sense of truth must be gained before

Truth can be understood. This sense is assimilated only  
as we are honest, unselfish, loving, and meek.  
6 In the soil of an “honest and good heart” the  
seed must be sown; else it beareth not much fruit, for the  
swinish element in human nature uproots it. Jesus said:  
9 “Ye do err, not knowing the Scriptures.” The spiritual  
sense of the Scriptures brings out the scientific sense, and  
is the new tongue referred to in the last chapter of Mark’s  
12 Gospel.

It is the spiritualization of thought and Christianization  
of daily life, in contrast with the results of the ghastly farce  
21 of material existence; it is chastity and purity,  
in contrast with the downward tendencies  
and earthward gravitation of sensualism and impurity,  
24 which really attest the divine origin and operation of Chris-  
tian Science. The triumphs of Christian Science are re-  
corded in the destruction of error and evil, from which are  
27 propagated the dismal beliefs of sin, sickness, and death.

The divine Principle of the universe must interpret the  
universe.

### SH 520:3

3 Unfathomable Mind is expressed. The depth, breadth,  
height, might, majesty, and glory of infinite Love fill all  
space. That is enough! Human language  
6 can repeat only an infinitesimal part of what  
exists. The absolute ideal, man, is no more seen nor  
comprehended by mortals, than is his infinite Principle,  
9 Love. Principle and its idea, man, are coexistent and  
eternal. The numerals of infinity, called *seven days*, can  
never be reckoned according to the calendar of time.  
12 These days will appear as mortality disappears, and they  
will reveal eternity, newness of Life, in which all sense of  
error forever disappears and thought accepts the divine  
15 infinite calculus.

### SH 215:12-21

Whatever is governed by God, is never for an  
instant deprived of the light and might of intelligence  
and Life.

15 We are sometimes led to believe that darkness is as real  
as light; but Science affirms darkness to be only a mortal  
sense of the absence of light, at the coming of  
18 which darkness loses the appearance of reality.  
So sin and sorrow, disease and death, are the suppositional  
absence of Life, God, and flee as phantoms of error before  
21 truth and love.

### SH 474:31

Truth destroys falsity and error, for light and  
darkness cannot dwell together. Light extinguishes the  
475:1 darkness, and the Scripture declares that there is “no  
night there.” To Truth there is no error, — all is Truth.  
3 To infinite Spirit there is no matter, — all is Spirit, divine

Principle and its idea.

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