

**Wed-17-Sep-25**

Woman's Hour

Wednesday, September 27, 2017

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Hymn 304

**Hymn 304–309, 456****“FEED MY SHEEP”**

MARY BAKER EDDY

(304)

**GUIDANCE**

LYMAN BRACKETT

(305)

**SHEPHERD**

ALBERT F. CONANT

(306)

**CONCORD**

WILLIAM LYMAN JOHNSON

(307)

**LLANFAIR**

ARR. FROM ROBERT WILLIAMS

(308)

**EGERTON**

G. THALBEN-BALL

(309)

**BENEVOLENCE**

E. NORMAN GREENWOOD

Shepherd, show me how to go  
O'er the hillside steep,  
How to gather, how to sow,—  
How to feed Thy sheep;  
I will listen for Thy voice,  
Lest my footsteps stray;  
I will follow and rejoice  
All the rugged way.

Thou wilt bind the stubborn will,  
Wound the callous breast,

Make self-righteousness be still,  
 Break earth's stupid rest.  
 Strangers on a barren shore,  
 Lab'ring long and lone,  
 We would enter by the door,  
 And Thou know'st Thine own;

So, when day grows dark and cold,  
 Tear or triumph harms,  
 Lead Thy lambkins to the fold,  
 Take them in Thine arms;  
 Feed the hungry, heal the heart,  
 Till the morning's beam;  
 White as wool, ere they depart,  
 Shepherd, wash them clean.

### Hymn 160

#### **Hymn 160–162, 447**

##### **SATISFIED**

MARY BAKER EDDY

(160)

##### **GLOAMING**

JOHN STAINER

(161)

##### **FORTITUDE**

WALTER E. YOUNG

(162)

##### **SATIS**

PERCY WHITLOCK

It matters not what be thy lot,  
 So Love doth guide;  
 For storm or shine, pure peace is thine,  
 Whate'er betide.

And of these stones, or tyrants' thrones,  
 God able is  
 To raise up seed—in thought and deed—  
 To faithful His.

Aye, darkling sense, arise, go hence!  
 Our God is good.  
 False fears are foes—truth tatters those,  
 When understood.

Love looseth thee, and lifteth me,

Ayont hate's thrall:  
 There Life is light, and wisdom might,  
 And God is All.

The centuries break, the earth-bound wake,  
 God's glorified!  
 Who doth His will—His likeness still—  
 Is satisfied.

### Hymn 30

#### **Hymn 30–32, 434, 435**

##### **LOVE**

MARY BAKER EDDY

(30)

##### **LOVE**

WALTER E. YOUNG

(31)

##### **VITA**

EATON FANING

Music by permission of the executor  
 of the late Dr. Joseph Eaton Faning

(32)

##### **GOTTLOB**

JOHANN SEBASTIAN BACH, ALT.

Brood o'er us with Thy shelt'ring wing,  
 'Neath which our spirits blend  
 Like brother birds, that soar and sing,  
 And on the same branch bend.  
 The arrow that doth wound the dove  
 Darts not from those who watch and love.

If thou the bending reed wouldst break  
 By thought or word unkind,  
 Pray that his spirit you partake,  
 Who loved and healed mankind:  
 Seek holy thoughts and heavenly strain,  
 That make men one in love remain.

Learn, too, that wisdom's rod is given  
 For faith to kiss, and know;  
 That greetings glorious from high heaven,  
 Whence joys supernal flow,  
 Come from that Love, divinely near,  
 Which chastens pride and earth-born fear,

Through God, who gave that word of might  
 Which swelled creation's lay:  
 "Let there be light, and there was light."  
 What chased the clouds away?  
 'Twas Love whose finger traced aloud  
 A bow of promise on the cloud.

Thou to whose power our hope we give,  
 Free us from human strife.  
 Fed by Thy love divine we live,  
 For Love alone is Life;  
 And life most sweet, as heart to heart  
 Speaks kindly when we meet and part.

### Gen. 3:13

- 13 And the LORD God said unto the woman, What *is* this *that* thou hast done?  
 And the woman said, The serpent beguiled me, and I did eat.

### Matt. 15:22-28

- 22 And, behold, a woman of Canaan came out of the same coasts, and cried  
 unto him, saying, Have mercy on me, O Lord, *thou* son of David; my  
 daughter is grievously vexed with a devil.
- 23 But he answered her not a word. And his disciples came and besought  
 him, saying, Send her away; for she crieth after us.
- 24 But he answered and said, I am not sent but unto the lost sheep of the  
 house of Israel.
- 25 Then came she and worshipped him, saying, Lord, help me.
- 26 But he answered and said, It is not meet to take the children's bread, and  
 to cast *it* to dogs.
- 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from  
 their masters' table.
- 28 Then Jesus answered and said unto her, O woman, great *is* thy faith: be it  
 unto thee even as thou wilt. And her daughter was made whole from that  
 very hour.

### John 8:1-11

- 1 JESUS went unto the mount of Olives.
- 2 And early in the morning he came again into the temple, and all the people  
 came unto him; and he sat down, and taught them.
- 3 And the scribes and Pharisees brought unto him a woman taken in  
 adultery; and when they had set her in the midst,
- 4 They say unto him, Master, this woman was taken in adultery, in the very  
 act.
- 5 Now Moses in the law commanded us, that such should be stoned: but  
 what sayest thou?

- This they said, tempting him, that they might have to accuse him. But
- 6 Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not*.
- 7 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.
- 8 And again he stooped down, and wrote on the ground.
- 9 And they which heard *it*, being convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.
- 10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?
- 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

## Luke 7:36-3

- 36 ¶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.
- 37 And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment,
- 38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.
- 39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.
- 40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.
- 41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
- 42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?
- 43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.
- 44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.
- 45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.
- 46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

- 47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.
- 48 And he said unto her, Thy sins are forgiven.
- 49 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
- 50 And he said to the woman, Thy faith hath saved thee; go in peace.

## CHAPTER 8

- 1 AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve *were* with him,
- 2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
- 3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

Luke 23:20, 21, 23, 24, 27, 28, 33 (to 3rd ), 46, 49, 55

- 20 Pilate therefore, willing to release Jesus, spake again to them.
- 21 But they cried, saying, Crucify *him*, crucify him.
- 23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
- 24 And Pilate gave sentence that it should be as they required.
- 27 ¶ And there followed him a great company of people, and of women, which also bewailed and lamented him.
- 28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
- 33 And when they were come to the place, which is called Calvary, there they crucified him,
- 46 ¶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.
- 49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.
- 55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

John 20:1, 10-16, 18

- 1 THE first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
- 10 Then the disciples went away again unto their own home.
- 11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

- 12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
- 13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.
- 14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.
- 15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
- 16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.
- 18 Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

## Rev. 12:1-17

- 1 AND there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:
- 2 And she being with child cried, travailing in birth, and pained to be delivered.
- 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
- 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.
- 5 And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.
- 6 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred *and* threescore days.
- 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
- 8 And prevailed not; neither was their place found any more in heaven.
- 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
- 10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.
- 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

- Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the  
 12 inhabitants of the earth and of the sea! for the devil is come down unto you,  
 having great wrath, because he knoweth that he hath but a short time.
- 13 And when the dragon saw that he was cast unto the earth, he persecuted  
 the woman which brought forth the man *child*.
- 14 And to the woman were given two wings of a great eagle, that she might  
 fly into the wilderness, into her place, where she is nourished for a time,  
 and times, and half a time, from the face of the serpent.
- 15 And the serpent cast out of his mouth water as a flood after the woman,  
 that he might cause her to be carried away of the flood.
- 16 And the earth helped the woman, and the earth opened her mouth, and  
 swallowed up the flood which the dragon cast out of his mouth.
- 17 And the dragon was wroth with the woman, and went to make war with  
 the remnant of her seed, which keep the commandments of God, and have  
 the testimony of Jesus Christ.

## SH 533:23-7

- 21 The belief in material life and in-  
 24 telligence is growing worse at every step, but error has its  
 suppositional day and multiplies until the end thereof.
- Truth, cross-questioning man as to his knowledge of  
 27 error, finds woman the first to confess her fault. She  
 says, "The serpent beguiled me, and I did  
 eat;" as much as to say in meek penitence,  
 30 "Neither man nor God shall father my fault." She has  
 already learned that corporeal sense is the serpent. Hence  
 534:1 she is first to abandon the belief in the material origin of  
 man and to discern spiritual creation. This hereafter  
 3 enabled woman to be the mother of Jesus and to behold  
 at the sepulchre the risen Saviour, who was soon to mani-  
 fest the deathless man of God's creating. This enabled  
 6 woman to be first to interpret the Scriptures in their true  
 sense, which reveals the spiritual origin of man.

False  
 womanhood

## SH 268:6

- Belief in a material basis, from  
 which may be deduced all rationality, is slowly yielding  
 to the idea of a metaphysical basis, looking away from  
 9 matter to Mind as the cause of every effect. Material-  
 istic hypotheses challenge metaphysics to meet in final  
 combat. In this revolutionary period, like the shep-  
 12 herd-boy with his sling, woman goes forth to battle with  
 Goliath.

## SH 108:19-27 (np)

When apparently near the confines of mortal existence,

standing already within the shadow of the death-valley,  
 21 I learned these truths in divine Science: that  
 all real being is in God, the divine Mind, and  
 that Life, Truth, and Love are all-powerful and ever-  
 24 present; that the opposite of Truth, — called error, sin,  
 sickness, disease, death, — is the false testimony of false  
 material sense, of mind in matter; that this false sense  
 27 evolves, in belief, a subjective state of mortal mind which  
 this same so-called mind names *matter*; thereby shutting  
 out the true sense of Spirit.

Light shining in  
darkness

30 My discovery, that erring, mortal, misnamed  
*mind* produces all the organism and action of  
 the mortal body, set my thoughts to work in new channels,  
 109:1 and led up to my demonstration of the proposition that  
 Mind is All and matter is naught as the leading factor in  
 3 Mind-science.

New lines of  
thought

Christian Science reveals incontrovertibly that Mind  
 is All-in-all, that the only realities are the divine Mind  
 6 and idea. This great fact is not, however, seen  
 to be supported by sensible evidence, until its  
 divine Principle is demonstrated by healing the sick and  
 9 thus proved absolute and divine. This proof once seen,  
 no other conclusion can be reached.

Scientific  
evidence

For three years after my discovery, I sought the solu-  
 12 tion of this problem of Mind-healing, searched the Scrip-  
 tures and read little else, kept aloof from so-  
 ciety, and devoted time and energies to dis-  
 15 covering a positive rule. The search was sweet, calm, and  
 buoyant with hope, not selfish nor depressing. I knew  
 the Principle of all harmonious Mind-action to be God,  
 18 and that cures were produced in primitive Christian  
 healing by holy, uplifting faith; but I must know the  
 Science of this healing, and I won my way to absolute  
 21 conclusions through divine revelation, reason, and dem-  
 onstration. The revelation of Truth in the understand-  
 ing came to me gradually and apparently through divine  
 24 power. When a new spiritual idea is borne to earth, the  
 prophetic Scripture of Isaiah is renewedly fulfilled:  
 “Unto us a child is born, . . . and his name shall be  
 27 called Wonderful.”

Solitary research

SH 517:10 The

The ideal woman corresponds to Life and to Love. In  
 divine Science, we have not as much authority for con-  
 12 sidering God masculine, as we have for considering  
 Him feminine, for Love imparts the clearest idea of  
 Deity.

## SH 562:24

24 Also the spiritual idea is typified by a woman in travail, waiting to be delivered of her sweet promise, but remembering no more her sorrow for joy that  
 27 the birth goes on; for great is the idea, and the travail portentous.

Travail and joy

## SH 570:22-23

In this age the earth will help the woman; the spiritual idea will be understood.

## SH 55:6

6 Perhaps the early Christian era did Jesus no more injustice than the later centuries have bestowed upon the healing Christ and spiritual idea of being. Now  
 9 that the gospel of healing is again preached by the wayside, does not the pulpit sometimes scorn it? But that curative mission, which presents the Saviour in a  
 12 clearer light than mere words can possibly do, cannot be left out of Christianity, although it is again ruled out of the synagogue.

## SH 534:24-1

24 There will be greater mental opposition to the spiritual, scientific meaning of the Scriptures than there has ever been since the Christian era began. The  
 27 serpent, material sense, will bite the heel of the woman, — will struggle to destroy the spiritual idea of Love; and the woman, this idea, will bruise the head  
 30 of lust. The spiritual idea has given the understanding  
 535:1 a foothold in Christian Science.

Bruising sin's head

## SH 55:16-21

15 My weary hope tries to realize that happy day, when man shall  
 18 recognize the Science of Christ and love his neighbor as himself, — when he shall realize God's omnipotence and the healing power of the divine Love in what it has done  
 21 and is doing for mankind.

## SH 496:15-19

15 Hold perpetually this thought, — that it is the spiritual idea, the Holy Ghost and Christ, which enables you to demonstrate, with scientific certainty, the rule of healing,  
 18 based upon its divine Principle, Love, underlying, overlying, and encompassing all true being.

## SH 561:26-27

The spiritual idea is clad with the radiance  
27 of spiritual Truth, and matter is put under her feet.

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