

Wed-17-Oct-11

The work of children

Wednesday, October 11, 2017

Hymn 58

Hymn 58, 438

ELIZABETH C. ADAMS

(58)

JOY

ARR. FROM L. VAN BEETHOVEN

Father, we Thy loving children
Lift our hearts in joy today,
Knowing well that Thou wilt keep us
Ever in Thy blessed way.
Thou art Love and Thou art wisdom,
Thou art Life and Thou art All;
In Thy Spirit living, moving,
We shall neither faint nor fall.

Come we daily then, dear Father,
Open hearts and willing hands,
Eager ears, expectant, joyful,
Ready for Thy right commands.
We would hear no other voices,
We would heed no other call;
Thou alone art good and gracious,
Thou our Mind and Thou our All.

In Thy house securely dwelling,
Where Thy children live to bless,
Seeing only Thy creation,
We can share Thy happiness,
Share Thy joy and spend it freely.
Loyal hearts can feel no fear;
We Thy children know Thee, Father,
Love and Life forever near.

Hymn 236

Hymn 236

IRVING C. TOMLINSON

(236)

HANOVER

WILLIAM CROFT

O peace of the world, O hope in each breast,
O Bethlehem star that ages have blest,
A day of fresh promise breaks over the land,
Gaunt warfare is doomed, and God's kingdom at hand!

From cannon and sword shape tillers of soil,
No more let dire hate man's spirit despoil,
Let Truth be proclaimed, let God's love be retold,
That men of good will may their brethren uphold.

As stars in their courses never contend,
As blossoms their hues in harmony blend,
As bird voices mingle in joyful refrain,
So God's loving children in concord remain.

Our God is one Mind, the Mind we adore;
Ineffable joy His love doth outpour;
Let nations be one in a union of love,
God's bountiful peace, all earth's treasures above.

Hymn 356

Hymn 356

NELLIE B. MACE

(356)

BELHAVEN

THOMAS C. L. PRITCHARD

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To Thee, O God, we bring our adoration,
To Love divine, in whom we live and move;
For Thou hast shown to us our perfect selfhood
In Thy loved Son, whom Jesus came to prove.

We are Thy children, Thou our Father-Mother,
And we would ever follow Thy behest:
Help us to understand Thy holy counsel,
For in obedience lies our active rest.

We, now redeemed through Love, return to Zion,
Singing to Thee our deeply grateful praise;
For we are Christ's, and Christ is Thine, O Father:
His joy remains in us through endless days.

Matt. 18:3

- 3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Matt. 5:3

3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

Luke 2:25-30, 40

25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.

26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

27 And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, now lettest thou thy servant depart in peace, according to thy word:

30 For mine eyes have seen thy salvation,

40 And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

Rom. 8:16

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

Matt. 5:4

4 Blessed *are* they that mourn: for they shall be comforted.

Num. 14:20-23, 26-29, 31-33 (to 1st), 34, 36-39

20 And the LORD said, I have pardoned according to thy word:

21 But *as truly as* I live, all the earth shall be filled with the glory of the LORD.

22 Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

23 Surely they shall not see the land which I swear unto their fathers, neither shall any of them that provoked me see it:

26 ¶ And the LORD spake unto Moses and unto Aaron, saying,

27 How long *shall I bear with* this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

28 Say unto them, *As truly as* I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

29 Your carcasses shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward, which have murmured against me,

31 But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

- 32 But *as for* you, your carcasses, they shall fall in this wilderness.
- 33 And your children shall wander in the wilderness forty years,
- 34 After the number of the days in which ye searched the land, *even* forty days, each day for a year, shall ye bear your iniquities, *even* forty years, and ye shall know my breach of promise.
- 36 And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,
- 37 Even those men that did bring up the evil report upon the land, died by the plague before the LORD.
- 38 But Joshua the son of Nun, and Caleb the son of Jephunneh, *which were* of the men that went to search the land, lived *still*.
- 39 And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

Deut. 26:7-9

- 7 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression:
- 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:
- 9 And he hath brought us into this place, and hath given us this land, *even* a land that floweth with milk and honey.

Matt. 5:5

- 5 Blessed *are* the meek: for they shall inherit the earth.

Matt. 11:27-30

- 27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.
- 28 ¶ Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.
- 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- 30 For my yoke *is* easy, and my burden is light.

Matt. 5:6

- 6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

John 6:35

- 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Mark 12:28-34

- 28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
- 29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord:
- 30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.
- 31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
- 32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:
- 33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.
- 34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him *any question*.

Matt. 5:7

- 7 Blessed *are* the merciful: for they shall obtain mercy.

Prov. 11:17 (to :)

- 17 The merciful man doeth good to his own soul:

Ps. 85:7-13

- 7 Shew us thy mercy, O LORD, and grant us thy salvation.
- 8 I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.
- 9 Surely his salvation *is* nigh them that fear him; that glory may dwell in our land.
- 10 Mercy and truth are met together; righteousness and peace have kissed *each other*.
- 11 Truth shall spring out of the earth; and righteousness shall look down from heaven.
- 12 Yea, the LORD shall give *that which is* good; and our land shall yield her increase.
- 13 Righteousness shall go before him; and shall set *us* in the way of his steps.

Heb. 8:12

- 12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Matt. 5:8

- Blessed *are* the pure in heart: for they shall see God.

8I Pet. 1:16-23

- 16 Because it is written, Be ye holy; for I am holy.
- 17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning *here* in fear:
- 18 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;
- 19 But with the precious blood of Christ, as of a lamb without blemish and without spot:
- 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
- 21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
- 22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart fervently:
- 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Matt. 5:9

- 9 Blessed *are* the peacemakers: for they shall be called the children of God.

Ex. 14:14

- 14 The LORD shall fight for you, and ye shall hold your peace.

Isa. 54:13

- 13 And all thy children *shall be* taught of the LORD; and great *shall be* the peace of thy children.

Rom. 15:13

- 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Matt. 5:10

- 10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

II Tim. 2:1

- 1 THOU therefore, my son, be strong in the grace that is in Christ Jesus.

I John 3:7, 9, 10 (to 1st), 18-20

- 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.

- 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.
- 10 In this the children of God are manifest,
- 18 My little children, let us not love in word, neither in tongue; but in deed and in truth.
- 19 And hereby we know that we are of the truth, and shall assure our hearts before him.
- 20 For if our heart condemn us, God is greater than our heart, and knoweth all things.

Matt. 5:11

- 11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

Mark 3:22-29

- 22 ¶ And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.
- 23 And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan?
- 24 And if a kingdom be divided against itself, that kingdom cannot stand.
- 25 And if a house be divided against itself, that house cannot stand.
- 26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
- 27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.
- 28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:
- 29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

I Pet. 4:12, 13

- 12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:
- 13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

II Tim. 3:14-17

- 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;
- 15 And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
- 16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 17 That the man of God may be perfect, throughly furnished unto all good works.

I John 2:28, 29

- 28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.
- 29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him.

Rev. 22:14

- 14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

SH 236:28-29

Jesus loved little children because of their freedom from wrong and their receptiveness of right.

SH 236:25, 29-10

- Children are more tractable than adults, and learn more readily to love the simple verities that will make them happy and good.

While

- 30 age is halting between two opinions or battling with false beliefs, youth makes easy and rapid strides towards Truth.

- 237:1 A little girl, who had occasionally listened to my explanations, badly wounded her finger. She seemed not to notice it. On being questioned about it she answered ingenuously, "There is no sensation in matter." Bounding off with laughing eyes, she presently added, "Mamma, my finger is not a bit sore."

- It might have been months or years before her parents would have laid aside their drugs, or reached the mental height their little daughter so naturally attained.

Soil and seed

SH 323:6

- 6 Through the wholesome chastisements of Love, we are helped onward in the march towards righteousness, peace, and purity, which are the landmarks of Science. Beholding the infinite tasks of truth, we pause, — wait on God. Then we push onward, until boundless thought walks enraptured, and conception unconfined is winged to reach the divine glory.

A bright outlook

SH 323:32

- Willingness to become as a little child and to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps

to precipitate the ultimate harmony. The purification of sense and self is a proof of progress. “Blessed are the pure in heart: for they shall see God.”

SH 238:6-13

To obey the Scriptural command, “Come out from among them, and be ye separate,” is to incur society’s frown; but this frown, more than flatteries, enables one to be Christian. Losing her crucifix, the Roman Catholic girl said, “I have nothing left but Christ.” “If God be for us, who can be against us?”

To fall away from Truth in times of persecution, shows that we never understood Truth.

SH 281:27-22

Divine Science does not put new wine into old bottles, Soul into matter, nor the infinite into the finite. Our false views of matter perish as we grasp the facts of Spirit. The old belief must be cast out or the new idea will be spilled, and the inspiration, which is to change our standpoint, will be lost. Now, as of old, Truth casts out evils and heals the sick.

The true new idea

The real Life, or Mind, and its opposite, the so-called material life and mind, are figured by two geometrical symbols, a circle or sphere and a straight line. The circle represents the infinite without beginning or end; the straight line represents the finite, which has both beginning and end. The sphere represents good, the self-existent and eternal individuality or Mind; the straight line represents evil, a belief in a self-made and temporary material existence. Eternal Mind and temporary material existence never unite in figure or in fact.

Figures of being

A straight line finds no abiding-place in a curve, and a curve finds no adjustment to a straight line. Similarly, matter has no place in Spirit, and Spirit has no place in matter. Truth has no home in error, and error has no foothold in Truth. Mind cannot pass into non-intelligence and matter, nor can non-intelligence become Soul. At no point can these opposites mingle or unite. Even though they seem to touch, one is still a curve and the other a straight line.

Opposite symbols

SH 284:13-15 2nd Can

Can the infinite dwell in the finite or know aught un-

15 like the infinite?

SH 287:32

288:1 Truth cannot be contaminated by error. The state-
ment that *Truth is real* necessarily includes the correlated
statement, that *error, Truth's unlikeness, is unreal.*

SH 288:31-1

289:1 The eternal Truth destroys what mortals seem to have
learned from error, and man's real existence as a child
of God comes to light.

SH 470:16 The (only, to 2nd .)

The children of God have but one Mind.

SH 470:21-24

21 God is the creator of man, and, the divine Principle
of man remaining perfect, the divine idea or reflection,
man, remains perfect. Man is the expression
24 of God's being.

Indestructible
relationship

SH 572:3

3 Thus we see, in both the first and last books of the
Bible, — in Genesis and in the Apocalypse, — that sin
is to be Christianly and scientifically reduced
6 to its native nothingness. "Love one an-
other" (I John, iii. 23), is the most simple and profound
counsel of the inspired writer. In Science we are chil-
9 dren of God; but whatever is of material sense, or mor-
tal, belongs not to His children, for materiality is the
inverted image of spirituality.

Native
nothingness of
sin

SH 571:15-21

15 At all times and under all circumstances, overcome
evil with good. Know thyself, and God will supply
the wisdom and the occasion for a victory
18 over evil. Clad in the panoply of Love,
human hatred cannot reach you. The cement of a
higher humanity will unite all interests in the one
21 divinity.

The armor of
divinity