

Wed-17-Oct-4

The feel of the Rock of Ages

Wednesday, October 4, 2017

Hymn 139

Hymn 139, 427

MINNY M. H. AYERS

(139)

SURREY

HENRY CAREY

I walk with Love along the way,
And O, it is a holy day;
No more I suffer cruel fear,
I feel God's presence with me here;
The joy that none can take away
Is mine; I walk with Love today.

Who walks with Love along the way,
Shall talk with Love and Love obey;
God's healing truth is free to all,
Our Father answers every call;
'Tis He dispels the clouds of gray
That all may walk with Love today.

Come, walk with Love along the way,
Let childlike trust be yours today;
Uplift your thought, with courage go,
Give of your heart's rich overflow,
And peace shall crown your joy-filled day.
Come, walk with Love along the way.

Hymn 181

Hymn 181

ROSEMARY B. HACKETT

(181)

SARDIS

ARR. FROM L. VAN BEETHOVEN

Loving Father, we Thy children
Look to Thee in fear's dark night
While the angels of Thy presence
Guide us upward to the light.

Then we feel the power that lifts us

To Thy holy secret place,
Where our gloom is lost in glory
As we see Thee face to face.

We would learn, O gracious Father,
To reflect Thy healing love.
May we all awake to praise Thee
For Thy good gifts from above.

Make us strong to bear the message
To Thy children far and near:
Fear shall have no more dominion.
God is All, and heaven is here.

Hymn 357

Hymn 357, 358, 407

AUTHOR UNKNOWN*

(357)

EVAN

WILLIAM H. HAVERGAL

(358)

ST. BERNARD

FROM TOCHTER SION, 1741

To Thee, our loving Father, God,
A gladsome song begin,
Whose smile is on the world abroad,
Whose joy our hearts within.

We need not, Lord, our gladness leave,
To worship Thee aright;
Our joyfulness for praise receive,
Thou mak'st our lives so bright.

The pure in heart are always glad;
The smile of God they feel;
He doth the secret of His joy
To blameless hearts reveal.

Rom. 8:35 (to 1st ?)

35 Who shall separate us from the love of Christ?

John 14:27 (to :), 27 1st Let

27 Peace I leave with you, my peace I give unto you: Let not your heart be troubled, neither let it be afraid.

Jer. 31:3 Yea

- 3 Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

John 14:21 3rd he

- 21 he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

Gen. 5:24

- 24 And Enoch walked with God: and he *was* not; for God took him.

Jude 1:14, 20-22, 24, 25

- 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,
20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
22 And of some have compassion, making a difference:
24 Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,
25 To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

Heb. 11:5

- 5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

I John 3:18

- 18 My little children, let us not love in word, neither in tongue; but in deed and in truth.

Isa. 40:1-11

- 1 COMFORT ye, comfort ye my people, saith your God.
2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.
3 ¶ The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

- 6 The voice said, Cry. And he said, What shall I cry? All flesh *is* grass, and all the goodness thereof *is* as the flower of the field:
- 7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people *is* grass.
- 8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.
- 9 ¶ O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!
- 10 Behold, the Lord GOD will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him.
- 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

Matt. 2:1, 2, 5, 6, 8 (to 1st), 9, 10, 11 (to 2nd)

- 1 NOW when Jesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
- 2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
- 5 And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,
- 6 And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.
- 8 And he sent them to Bethlehem,
- 9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.
- 10 When they saw the star, they rejoiced with exceeding great joy.
- 11 ¶ And when they were come into the house, they saw the young child with Mary his mother,

Luke 24:13 (to 3rd), 15, 16, 27, 31, 32, 33 (to 2nd)

- 13 ¶ And, behold, two of them went that same day to a village called Emmaus,
- 15 And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them.
- 16 But their eyes were holden that they should not know him.
- 27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.
- 31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem,

Rom. 8:35, 37

35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

37 Nay, in all these things we are more than conquerors through him that loved us.

II Cor. 3:2

2 Ye are our epistle written in our hearts, known and read of all men:

Rom. 6:4 as

4 as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Rom. 7:6 3rd we, 22

6 we should serve in newness of spirit, and not *in* the oldness of the letter.

22 For I delight in the law of God after the inward man:

Rom. 8:1, 2

1 *THERE is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Num. 14:8

8 If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

Ps. 40:8

8 I delight to do thy will, O my God: yea, thy law *is* within my heart.

Ps. 37:3-8, 18, 19, 22 (to :), 23

3 Trust in the LORD, and do good; *so* shalt thou dwell in the land, and verily thou shalt be fed.

4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

5 Commit thy way unto the LORD; trust also in him; and he shall bring *it* to pass.

6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.

- Rest in the LORD, and wait patiently for him: fret not thyself because of
7 him who prospereth in his way, because of the man who bringeth wicked
devices to pass.
- 8 Cease from anger, and forsake wrath: fret not thyself in any wise to do
evil.
- 18 The LORD knoweth the days of the upright: and their inheritance shall be
for ever.
- 19 They shall not be ashamed in the evil time: and in the days of famine they
shall be satisfied.
- 22 For *such as be* blessed of him shall inherit the earth;
- 23 The steps of a *good* man are ordered by the LORD: and he delighteth in his
way.

Deut. 4:29

- 29 But if from thence thou shalt seek the LORD thy God, thou shalt find *him*,
if thou seek him with all thy heart and with all thy soul.

Acts 17:24, 26 (to 1st), 27, 28 (to ;)

- 24 God that made the world and all things therein, seeing that he is Lord of
heaven and earth, dwelleth not in temples made with hands;
- 26 And hath made of one blood all nations of men for to dwell on all the face
of the earth,
- 27 That they should seek the Lord, if haply they might feel after him, and find
him, though he be not far from every one of us:
- 28 For in him we live, and move, and have our being;

Deut. 6:4-6

- 4 Hear, O Israel: The LORD our God *is* one LORD:
- 5 And thou shalt love the LORD thy God with all thine heart, and with all thy
soul, and with all thy might.
- 6 And these words, which I command thee this day, shall be in thine heart:

Matt. 5:8, 9

- 8 Blessed *are* the pure in heart: for they shall see God.
- 9 Blessed *are* the peacemakers: for they shall be called the children of God.

Ps. 122:6 they

- 6 they shall prosper that love thee.

I John 3:24

- 24 And he that keepeth his commandments dwelleth in him, and he in him.
And hereby we know that he abideth in us, by the Spirit which he hath
given us.

I John 4:13-16

- 13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.
- 14 And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world.
- 15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.
- 16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

Rom. 8:35 (to 1st ?)

- 35 Who shall separate us from the love of Christ?

SH 264:24-27

- Spiritual living and blessedness are the only evidences, by which we can recognize true existence and feel the unspeakable peace
- 27 which comes from an all-absorbing spiritual love.

SH 8:14-16 (to ;)

- If we feel the aspiration, humility, gratitude, and love which our words express, —
- 15 this God accepts;

SH 249:6-8

- 6 Let us feel the divine energy of Spirit, bringing us into newness of life and recognizing no mortal nor material power as able to destroy.

Renewed
selfhood

SH 323:28

- The effects of Christian Science are not so much seen as felt. It is the “still, small voice” of Truth
- 30 uttering itself. We are either turning away from this utterance, or we are listening to it and going up higher. Willingness to become as a little child and
- 324:1 to leave the old for the new, renders thought receptive of the advanced idea. Gladness to leave the false landmarks and joy to see them disappear, — this disposition helps
- 3 to precipitate the ultimate harmony. The purification of sense and self is a proof of progress. “Blessed are the
- 6 pure in heart: for they shall see God.”

Childlike
receptivity

SH 516:9

- 9 God fashions all things, after His own likeness. Life is reflected in existence, Truth in truthfulness, God in goodness, which impart their own peace and
- 12 permanence. Love, redolent with unselfish-

Love imparts
beauty

ness, bathes all in beauty and light. The grass beneath
our feet silently exclaims, “The meek shall inherit the
15 earth.” The modest arbutus sends her sweet breath to
heaven. The great rock gives shadow and shelter. The
sunlight glints from the church-dome, glances into the
18 prison-cell, glides into the sick-chamber, brightens the
flower, beautifies the landscape, blesses the earth. Man,
made in His likeness, possesses and reflects God’s domin-
21 ion over all the earth. Man and woman as coexistent
and eternal with God forever reflect, in glorified quality,
the infinite Father-Mother God.

SH 214:5-8

If Enoch’s perception had been confined to the evidence
6 before his material senses, he could never have “walked
with God,” nor been guided into the demonstration of
life eternal.

SH 213:30

30 Before human knowledge dipped to its depths into a
false sense of things, — into belief in material origins
which discard the one Mind and true source of being, —
214:1 it is possible that the impressions from Truth were as
distinct as sound, and that they came as sound to the
3 primitive prophets. If the medium of hearing is wholly
spiritual, it is normal and indestructible.

SH 86:13-17, 20

Mortals evolve images of thought. These may appear
to the ignorant to be apparitions; but they are myste-
15 rious only because it is unusual to see
thoughts, though we can always feel their
influence. Seeing
21 is no less a quality of physical sense than feeling. Then
why is it more difficult to see a thought than to feel one?
Education alone determines the difference. In reality
24 there is none.

Images of
thought

SH 394:29-31

Not understanding Christian
30 Science, the sick usually have little faith in
it till they feel its beneficent influence.

SH 463:32-3, 9-12

It has been said to the author, “The world is bene-
464:1 fited by you, but it feels your influence without seeing
you. Why do you not make yourself more widely
3 known?” Others could not take her place, even if willing so to do.

9 She therefore remains unseen at her post, seeking no self-
aggrandizement but praying, watching, and working for
12 the redemption of mankind.

Seclusion of the
author

SH 365:31-2

The poor suffering heart needs its rightful nutriment, such as peace,
366:1 patience in tribulation, and a priceless sense of the dear
Father's loving-kindness.

SH 470:32-5

The relations of God and man, divine Principle and
471:1 idea, are indestructible in Science; and Science knows
no lapse from nor return to harmony, but holds the divine
3 order or spiritual law, in which God and all that He creates
are perfect and eternal, to have remained unchanged
in its eternal history.

SH 236:25-32

Children are more tractable than adults,
and learn more readily to love the simple verities that will
27 make them happy and good.

Jesus loved little children because of their freedom
from wrong and their receptiveness of right. While
30 age is halting between two opinions or battling with
false beliefs, youth makes easy and rapid strides towards
Truth.

SH 304:17-19

Divine Principle is the Life
18 of man. Man's happiness is not, therefore, at
the disposal of physical sense.

Harmony natural

SH 303:28

Spiritual man is the image or idea of
God, an idea which cannot be lost nor separated
30 from its divine Principle. When the evidence
before the material senses yielded to spiritual sense, the
apostle declared that nothing could alienate him from
304:1 God, from the sweet sense and presence of Life and
Truth.

SH 450:15-19, 27-29

15 Some people yield slowly to the touch of Truth. Few
yield without a struggle, and many are reluctant to acknowledge
that they have yielded; but unless
18 this admission is made, evil will boast
itself above good.

Touchstone of
Science

27 Who, that has felt the perilous beliefs in life, substance,
and intelligence separated from God, can say that there
is no error of belief?

False claims
annihilated

SH 451:2-4, 16

Christian Scientists must live under the con-
stant pressure of the apostolic command to come out from
the material world and be separate.

If our hopes and affec-
tions are spiritual, they come from above, not from be-
neath, and they bear as of old the fruits of the Spirit.

SH 454:10 (only, to 2nd .), 17-19, 21-23

Love is enthroned.
Love for God and man is the true
incentive in both healing and teaching. Love inspires,
illumines, designates, and leads the way. Love is priestess at the altar of
Truth. Wait patiently for divine Love to move upon the
waters of mortal mind, and form the perfect concept.

SH 265:23

Who that has felt the loss of human peace has not gained
stronger desires for spiritual joy? The aspiration after
heavenly good comes even before we discover
what belongs to wisdom and Love. The loss
of earthly hopes and pleasures brightens the ascending
path of many a heart. The pains of sense quickly inform
us that the pleasures of sense are mortal and that joy is
spiritual.

Blessings from
pain

SH 66:11

Spiritual development germi-
nates not from seed sown in the soil of material hopes,
but when these decay, Love propagates anew the higher
joys of Spirit, which have no taint of earth. Each suc-
cessive stage of experience unfolds new views of divine
goodness and love.