

**Wed-18-Jan-17**

Simple Christianity

Wednesday, January 17, 2018

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## Hymn 44

**Hymn 44**

FELICIA D. HEMANS

*Adapted*

(44)

**FRANCONIA**

KÖNIG'S CHORALBUCH, ARR. BY W. H. HAVERGAL

Come to the land of peace;  
 From shadows come away;  
 Where all the sounds of weeping cease,  
 And storms no more have sway.

Fear hath no dwelling here;  
 But pure repose and love  
 Breathe through the bright, celestial air  
 The spirit of the dove.

In this divine abode,  
 Change leaves no saddening trace;  
 Come, trusting heart, come to thy God,  
 Thy holy resting-place.

## Hymn 291

**Hymn 291**

JOHN NEWTON\*

(291)

**PASCHAL**

LUDVIG M. LINDEMAN

Quiet, Lord, my froward heart,  
 Make me gentle, pure, and mild,  
 Upright, simple, free from art;  
 Make me as a little child,  
 From distrust and envy free,  
 Pleased with all that pleaseth Thee.

What Thou shalt today provide  
 Let me as a child receive,  
 What tomorrow may betide  
 Calmly to Thy wisdom leave;

'Tis enough that Thou wilt care,  
Why should I the burden bear?

As a little child relies  
On a care beyond its own,  
Being neither strong nor wise,  
Will not take a step alone,  
Let me thus with Thee abide,  
As my Father, Friend, and Guide.

## Hymn 32

### **Hymn 30–32, 434, 435**

#### **LOVE**

MARY BAKER EDDY

(30)

#### **LOVE**

WALTER E. YOUNG

(31)

#### **VITA**

EATON FANING

Music by permission of the executor  
of the late Dr. Joseph Eaton Faning

(32)

#### **GOTTLOB**

JOHANN SEBASTIAN BACH, ALT.

Brood o'er us with Thy shelt'ring wing,  
'Neath which our spirits blend  
Like brother birds, that soar and sing,  
And on the same branch bend.  
The arrow that doth wound the dove  
Darts not from those who watch and love.

If thou the bending reed wouldst break  
By thought or word unkind,  
Pray that his spirit you partake,  
Who loved and healed mankind:  
Seek holy thoughts and heavenly strain,  
That make men one in love remain.

Learn, too, that wisdom's rod is given  
For faith to kiss, and know;  
That greetings glorious from high heaven,  
Whence joys supernal flow,  
Come from that Love, divinely near,

Which chastens pride and earth-born fear,  
 Through God, who gave that word of might  
 Which swelled creation's lay:  
 "Let there be light, and there was light."  
 What chased the clouds away?  
 'Twas Love whose finger traced aloud  
 A bow of promise on the cloud.

Thou to whose power our hope we give,  
 Free us from human strife.  
 Fed by Thy love divine we live,  
 For Love alone is Life;  
 And life most sweet, as heart to heart  
 Speaks kindly when we meet and part.

John 21:5, 6

- 5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.
- 6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

John 12:32

- 32 And I, if I be lifted up from the earth, will draw all *men* unto me.

Ps. 19:7

- 7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Gal. 5:7, 9, 1, 10 (to :), 16, 22, 23, 25

- 1 STAND fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
- 7 Ye did run well; who did hinder you that ye should not obey the truth?
- 9 A little leaven leaveneth the whole lump.
- 10 I have confidence in you through the Lord, that ye will be none otherwise minded:
- 16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.
- 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
- 23 Meekness, temperance: against such there is no law.
- 25 If we live in the Spirit, let us also walk in the Spirit.

Matt. 18:1-7

AT the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven?

- 1
- 2 And Jesus called a little child unto him, and set him in the midst of them,
- 3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
- 4 Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.
- 5 And whoso shall receive one such little child in my name receiveth me.
- 6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.
- 7 ¶ Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

Matt. 19:1, 2

- 1 AND it came to pass, *that* when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judæa beyond Jordan;
- 2 And great multitudes followed him; and he healed them there.

Matt. 19:13-29

- 13 ¶ Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.
- 14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.
- 15 And he laid *his* hands on them, and departed thence.
- 16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?
- 17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.
- 18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,
- 19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.
- 20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?
- 21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.
- 22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.
- 23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

- 24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
- 25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?
- 26 But Jesus beheld *them*, and said unto them, With men this is impossible; but with God all things are possible.
- 27 ¶ Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?
- 28 And Jesus said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
- 29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Luke 10:1-5, 7 (to :), 8, 9, 17, 19-21, 22, 23

- 1 AFTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
- 2 Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.
- 3 Go your ways: behold, I send you forth as lambs among wolves.
- 4 Carry neither purse, nor scrip, nor shoes: and salute no man by the way.
- 5 And into whatsoever house ye enter, first say, Peace *be* to this house.
- 7 And in the same house remain, eating and drinking such things as they give:
- 8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you:
- 9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you.
- 17 ¶ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.
- 19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
- 20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.
- 21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
- 22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*.
- 23 ¶ And he turned him unto *his* disciples, and said privately, Blessed *are* the eyes which see the things that ye see:

## II Cor. 5:17

- 17 Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

## Job 33:4

- 4 The spirit of God hath made me, and the breath of the Almighty hath given me life.

## II Cor. 11:3

- 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

## SH 459:24-31

- 24 To mortal sense Christian Science seems abstract, but the process is simple and the results are sure if the Science is understood. The tree must be good, which  
 27 produces good fruit. Guided by divine Truth and not guesswork, the *theologus* (that is, the student — the Christian and scientific expounder — of the divine  
 30 law) treats disease with more certain results than any other healer on the globe.

Certainty of  
results

## SH 121:22-24

- Science shows appearances often to be erroneous, and corrects these errors by the simple  
 24 rule that the greater controls the lesser.

## SH 411:27-32

- 27 Always begin your treatment by allaying the fear of patients. Silently reassure them as to their exemption from disease and danger. Watch the re-  
 30 sult of this simple rule of Christian Science, and you will find that it alleviates the symptoms of every disease.

Unspoken  
pleading

## SH 418:20

- Truth is affirmative, and confers  
 21 harmony. All metaphysical logic is inspired by this simple rule of Truth, which governs all reality. By the truthful arguments you employ, and especially by the  
 24 spirit of Truth and Love which you entertain, you will heal the sick.

## SH ix:3-8

A child drinks in the outward world through the eyes and rejoices in the draught. He is

as sure of the world's existence as he is of his own; yet  
 6 he cannot describe the world. He finds a few words,  
 and with these he stammeringly attempts to convey his  
 feeling.

SH 236:25-29

Children are more tractable than adults,  
 and learn more readily to love the simple verities that will  
 27 make them happy and good.

Jesus loved little children because of their freedom  
 from wrong and their receptiveness of right.

SH 394:28-29

We should remember that Life is God, and that God  
 is omnipotent.

Arguing wrongly

SH 395:10

The same Principle cures both sin and  
 sickness. When divine Science overcomes faith in a car-  
 12 nal mind, and faith in God destroys all faith in sin and in  
 material methods of healing, then sin, disease, and death  
 will disappear.

SH 396:14

The refutation of the testimony of material sense is  
 15 not a difficult task in view of the conceded falsity of this  
 testimony. The refutation becomes arduous,  
 not because the testimony of sin or disease is  
 18 true, but solely on account of the tenacity of belief in its  
 truth, due to the force of education and the overwhelm-  
 ing weight of opinions on the wrong side, — all teaching  
 21 that the body suffers, as if matter could have sensation.

False testimony  
 refuted

SH 572:6-18

“Love one an-  
 other” (I John, iii. 23), is the most simple and profound  
 counsel of the inspired writer. In Science we are chil-  
 9 dren of God; but whatever is of material sense, or mor-  
 tal, belongs not to His children, for materiality is the  
 inverted image of spirituality.

Love fulfils the law of Christian Science, and nothing  
 short of this divine Principle, understood and demon-  
 strated, can ever furnish the vision of the  
 15 Apocalypse, open the seven seals of error with  
 Truth, or uncover the myriad illusions of sin, sickness,  
 and death. Under the supremacy of Spirit, it will be seen  
 18 and acknowledged that matter must disappear.

Fulfilment of the  
 Law

## SH 547:1-6

A simple statement of Christian Science, if demonstrated by healing, contains the proof of all here said of Christian Science. If one of the statements in this book is true, every one must be true, for not one departs from the stated system and rule.

Proof given in  
healing

## SH 400:12

Eradicate the image of disease from the perturbed thought before it has taken tangible shape in conscious thought, *alias* the body, and you prevent the development of disease. This task becomes easy, if you understand that every disease is an error, and has no character nor type, except what mortal mind assigns to it. By lifting thought above error, or disease, and contending persistently for truth, you destroy error.

## SH 450:15-26

Some people yield slowly to the touch of Truth. Few yield without a struggle, and many are reluctant to acknowledge that they have yielded; but unless this admission is made, evil will boast itself above good. The Christian Scientist has enlisted to lessen evil, disease, and death; and he will overcome them by understanding their nothingness and the allness of God, or good. Sickness to him is no less a temptation than is sin, and he heals them both by understanding God's power over them. The Christian Scientist knows that they are errors of belief, which Truth can and will destroy.

Touchstone of  
Science

## SH 178:13

Perhaps an adult has a deformity produced prior to his birth by the fright of his mother. When wrested from human belief and based on Science or the divine Mind, to which all things are possible, that chronic case is not difficult to cure.

## SH 178:32

Whoever reaches the understanding of Christian Science in its proper signification will perform the sudden cures of which it is capable; but this can be done only by taking up the cross and following Christ in the daily life.

## SH 179:7

Immortal Mind heals what eye hath not seen; but the spiritual capacity to apprehend thought and to heal by the Truth-power, is won only as man is found, not in self-righteousness, but reflecting the divine nature.

## SH 342:2-4

The hour has struck when proof and demon-  
3 stration, instead of opinion and dogma, are summoned to  
the support of Christianity, “making wise the simple.”

## SH 600:1

600 Thousands of letters could be presented in testi-  
mony of the healing efficacy of Christian Science and  
particularly concerning the vast number of people who  
have been reformed and healed through the perusal or  
study of this book.

## SH 600:-3

*Wherefore by their fruits ye shall know them.* — JESUS.

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