

Wed-18-Jan-3

Science and Health

Wednesday, January 3, 2018

Hymn 66

Hymn 66, 421

VIOLET HAY

(66)

SINE NOMINE

R. VAUGHAN WILLIAMS

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From these Thy children gathered in Thy name,
From hearts made whole, from lips redeemed from woe,
Thy praise, O Father, shall forever flow.
Alleluia! Alleluia!

O perfect Life, in Thy completeness held,
None can beyond Thy omnipresence stray;
Safe in Thy Love, we live and sing alway
Alleluia! Alleluia!

O perfect Mind, reveal Thy likeness true,
That higher selfhood which we all must prove,
Joy and dominion, love reflecting Love.
Alleluia! Alleluia!

Thou, Soul, inspiring—give us vision clear,
Break earth-bound fetters, sweep away the veil,
Show the new heaven and earth that shall prevail.
Alleluia! Alleluia!

Hymn 9

Hymn 9

VIOLET HAY

(9)

CAROL

ARRANGED FROM DAVID G. CORNER

by H. Walford Davies

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All glory be to God most high,
And on the earth be peace,

The angels sang, in days of yore,
The song that ne'er shall cease,
Till all the world knows peace.

God's angels ever come and go,
All winged with light and love;
They bring us blessings from on high,
They lift our thoughts above,
They whisper God is Love.

O longing hearts that wait on God
Through all the world so wide;
He knows the angels that you need,
And sends them to your side,
To comfort, guard and guide.

O wake and hear the angel-song
That bids all discord cease,
From pain and sorrow, doubt and fear,
It brings us sweet release;
And so our hearts find peace.

Hymn 356

Hymn 356

NELLIE B. MACE

(356)

BELHAVEN

THOMAS C. L. PRITCHARD

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To Thee, O God, we bring our adoration,
To Love divine, in whom we live and move;
For Thou hast shown to us our perfect selfhood
In Thy loved Son, whom Jesus came to prove.

We are Thy children, Thou our Father-Mother,
And we would ever follow Thy behest:
Help us to understand Thy holy counsel,
For in obedience lies our active rest.

We, now redeemed through Love, return to Zion,
Singing to Thee our deeply grateful praise;
For we are Christ's, and Christ is Thine, O Father:
His joy remains in us through endless days.

SH vii:1-2

vii:1 To those leaning on the sustaining infinite, to-day is

big with blessings.

SH vii:27-4

27 Since the author's discovery of the might of Truth in
viii:1 the treatment of disease as well as of sin, her system has
been fully tested and has not been found wanting; but
3 to reach the heights of Christian Science, man must live
in obedience to its divine Principle.

SH xii:23-27

In the spirit of Christ's charity, — as one who “hopeth
24 all things, endureth all things,” and is joyful to bear
consolation to the sorrowing and healing to the sick, —
she commits these pages to honest seekers for Truth.

27

MARY BAKER EDDY

SH 1:-3

Prayer

Matt. 6:7, 8

- 7 But when ye pray, use not vain repetitions, as the heathen *do*: for they
think that they shall be heard for their much speaking.
- 8 Be not ye therefore like unto them: for your Father knoweth what things
ye have need of, before ye ask him.

Mark 11:23, 24

- 23 For verily I say unto you, That whosoever shall say unto this mountain, Be
thou removed, and be thou cast into the sea; and shall not doubt in his
heart, but shall believe that those things which he saith shall come to pass;
he shall have whatsoever he saith.
- 24 Therefore I say unto you, What things soever ye desire, when ye pray,
believe that ye receive *them*, and ye shall have *them*.

SH 16:24-15

24 Here let me give what I understand to be the spir-
itual sense of the Lord's Prayer:

Our Father which art in heaven,

27 *Our Father-Mother God, all-harmonious,*

Hallowed be Thy name.

Adorable One.

30 Thy kingdom come.

Thy kingdom is come; Thou art ever-present.

17:1 Thy will be done in earth, as it is in heaven.

*Enable us to know, — as in heaven, so on earth, — God is
3 omnipotent, supreme.*

Give us this day our daily bread;

Give us grace for to-day; feed the famished affections;

6 And forgive us our debts, as we forgive our debtors.

And Love is reflected in love;

And lead us not into temptation, but deliver us from

9 evil;

And God leadeth us not into temptation, but delivereth us from sin, disease, and death.

12 For Thine is the kingdom, and the power, and the glory, forever.

For God is infinite, all-power, all Life, Truth, Love, over

15 *all, and All.*

SH 18:-4

Atonement and Eucharist

Gal. 5:22-24 1st the

22 the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

24 And they that are Christ's have crucified the flesh with the affections and lusts.

I Cor. 1:17 (to :)

17 For Christ sent me not to baptize, but to preach the gospel:

Luke 22:14-18

14 And when the hour was come, he sat down, and the twelve apostles with him.

15 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

17 And he took the cup, and gave thanks, and said, Take this, and divide *it* among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

SH 55:15

15 Truth's immortal idea is sweeping down the centuries, gathering beneath its wings the sick and sinning. My weary hope tries to realize that happy day, when man shall
18 recognize the Science of Christ and love his neighbor as

himself, — when he shall realize God’s omnipotence and the healing power of the divine Love in what it has done
 21 and is doing for mankind. The promises will be fulfilled. The time for the reappearing of the divine healing is throughout all time; and whosoever layeth his earthly
 24 all on the altar of divine Science, drinketh of Christ’s cup now, and is endued with the spirit and power of Christian healing.

SH 56:-3

Marriage

Mark 10:9

9 What therefore God hath joined together, let not man put asunder.

Matt. 22:30

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

SH 69:2

The scientific fact that man and the universe
 3 are evolved from Spirit, and so are spiritual, is as fixed in divine Science as is the proof that mortals gain the sense of health only as they lose the sense of sin and disease.
 6 Mortals can never understand God’s creation while believing that man is a creator. God’s children already created will be cognized only as man finds the truth of being.
 9 Thus it is that the real, ideal man appears in proportion as the false and material disappears. No longer to marry or to be “given in marriage” neither closes man’s continuity nor his sense of increasing number in God’s infinite plan. Spiritually to understand that there is but one creator, God, unfolds all creation, confirms the Scriptures, brings the sweet assurance of no parting, no pain,
 12 and of man deathless and perfect and eternal.
 15

SH 69:26

Jesus said, “The children of this world marry,
 27 and are given in marriage: But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in
 30 marriage.”

SH 70:-3

Christian Science versus Spiritualism

Isa. 8:19 (to 1st ?)

19 ¶ And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people

seek unto their God?

John 8:51, 52 (to 1st .)

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

52 Then said the Jews unto him, Now we know that thou hast a devil.

SH 70:1-2

70:1 Mortal existence is an enigma. Every day is a mystery.

SH 99:13

12 The ordinary teachings are material and not spiritual. Christian Science teaches only that which is spiritual and
15 divine, and not human. Christian Science is unerring and Divine; the human sense of things errs because it is human.

SH 99:23

The calm, strong currents of true spirituality, the
24 manifestations of which are health, purity, and self-immolation, must deepen human experience, until the beliefs of material existence are seen to be a bald imposi-
27 tion, and sin, disease, and death give everlasting place to the scientific demonstration of divine Spirit and to God's spiritual, perfect man.

SH 100:-2

Animal Magnetism Unmasked

Matt. 15:19, 20 (to :)

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are *the things* which defile a man:

SH 106:12-29

12 Man's rights are invaded when the divine order is interfered with, and the mental trespasser incurs the divine penalty due this crime.

15 Let this age, which sits in judgment on Christian Science, sanction only such methods as are demonstrable in Truth and known by their fruit, and classify
18 all others as did St. Paul in his great epistle to the Galatians, when he wrote as follows:

“Now the works of the flesh are manifest, which are
21 these; Adultery, fornication, uncleanness, lasciviousness,

Right methods

idolatry, *witchcraft*, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, 24 revellings and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But 27 the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.”

SH 107:-3

Science, Theology, Medicine

Gal. 1:11, 12

- 11 But I certify you, brethren, that the gospel which was preached of me is not after man.
- 12 For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ.

Matt. 13:33 1st The

- 33 The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

SH 163:29-32

To harmonize the contrarities of medical doctrines is indeed a task as impracticable as to 30 arrange the fleeting vapors around us, or to reconcile the fixed and repulsive antipathies of nature.

SH 164:9

9 It is just to say that generally the cultured class of medical practitioners are grand men and women, therefore they are more scientific than are false claimants to Christian Science. But all human systems based on material 12 premises are minus the unction of divine Science. Much yet remains to be said and done before all mankind is 15 saved and all the mental microbes of sin and all diseased thought-germs are exterminated.

SH 164:23

But the forever fact 24 remains paramount that Life, Truth, and Love save from sin, disease, and death. “When this corruptible shall have put on incorruption, and this mortal shall have put on 27 immortality [divine Science], then shall be brought to pass the saying that is written, Death is swallowed up in victory” (St. Paul).

SH 165:-3

Physiology

Matt. 6:25

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Ps. 107:20

20 He sent his word, and healed them, and delivered *them* from their destructions.

SH 200:20-29

The suppositional antipode of divine infinite Spirit
 21 is the so-called human soul or spirit, in other words
 the five senses, — the flesh that warreth against Spirit.
 These so-called material senses must yield to the infinite
 24 Spirit, named God.

St. Paul said: “For I determined not to know any-
 thing among you, save Jesus Christ, and him crucified.”
 27 (I Cor. ii. 2.) Christian Science says: I am determined
 not to know anything among you, save Jesus Christ, and
 him glorified.

SH 201:-2

Footsteps of Truth

Ps. 89:50, 51

50 Remember, Lord, the reproach of thy servants; *how* I do bear in my bosom
the reproach of all the mighty people;
 51 Wherewith thine enemies have reproached, O LORD; wherewith they have
 reproached the footsteps of thine anointed.

SH 201:1-3

201:1 The best sermon ever preached is Truth practised
 and demonstrated by the destruction of sin, sickness,
 3 and death.

Practical
preaching

SH 254:24-32

24 If you venture upon the quiet surface of error and are
 in sympathy with error, what is there to disturb the waters?
 What is there to strip off error’s disguise?
 27 If you launch your bark upon the ever-agitated but
 healthful waters of truth, you will encounter storms.
 Your good will be evil spoken of. This is the
 30 cross. Take it up and bear it, for through it
 you win and wear the crown. Pilgrim on earth, thy home

The cross and
crown

is heaven; stranger, thou art the guest of God.

SH 255:-3

Creation

SH 255:-3

Creation

Ps. 93:2

2 Thy throne *is* established of old: thou *art* from everlasting.

Rom. 8:22, 23

22 For we know that the whole creation groaneth and travaileth in pain together until now.

23 And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

SH 255:1-3

255:1 Eternal Truth is changing the universe. As mortals drop off their mental swaddling-clothes, thought
3 expands into expression.

Inadequate
theories of
creation

SH 267:8

It is generally conceded that God is Father, eternal, self-
9 created, infinite. If this is so, the forever Father must
have had children prior to Adam. The great I AM made
all "that was made." Hence man and the spiritual uni-
12 verse coexist with God.

SH 267:19

When examined in the light of divine Science, mortals
present more than is detected upon the surface, since
21 inverted thoughts and erroneous beliefs must
be counterfeits of Truth. Thought is bor-
rowed from a higher source than matter, and
24 by reversal, errors serve as waymarks to the one Mind,
in which all error disappears in celestial Truth. The
robes of Spirit are "white and glistening," like the raiment
27 of Christ. Even in this world, therefore, "let thy gar-
ments be always white." "Blessed is the man that en-
dureth [overcometh] temptation: for when he is tried,
30 [proved faithful], he shall receive the crown of life,
which the Lord hath promised to them that love him."
(James i. 12.)

Waymarks to
eternal Truth

SH 268:-3

Science of Being

I John 1:1-3

- 1 THAT which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
- 2 (For the life was manifested, and we have seen *it*, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)
- 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship *is* with the Father, and with his Son Jesus Christ.

SH 268:-1

*Here I stand. I can do no otherwise;
so help me God! Amen!* — MARTIN LUTHER.

SH 339:20-28 As

- As the mythology of pagan Rome has yielded
- 21 to a more spiritual idea of Deity, so will our material theories yield to spiritual ideas, until the finite gives place to the infinite, sickness to health,
 - 24 sin to holiness, and God's kingdom comes "in earth, as it is in heaven." The basis of all health, sinlessness, and immortality is the great fact that God is
 - 27 the only Mind; and this Mind must be not merely believed, but it must be understood.

Basis of health
and immortality

SH 340:20-22

- The divine Principle
- 21 of the First Commandment bases the Science of being, by which man demonstrates health, holiness, and life eternal.

SH 341:-3 (only)

Some Objections Answered

John 8:45, 46

- 45 And because I tell *you* the truth, ye believe me not.
- 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

Rom. 8:11

- 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

SH 341:11-12

In Christian Science mere opinion is valueless. Proof
12 is essential to a due estimate of this subject.

SH 361:25

A germ of in-
finite Truth, though least in the kingdom of heaven, is the
27 higher hope on earth, but it will be rejected and reviled
until God prepares the soil for the seed. That which
when sown bears immortal fruit, enriches mankind only
30 when it is understood, — hence the many readings given
the Scriptures, and the requisite revisions of SCIENCE AND
HEALTH WITH KEY TO THE SCRIPTURES.

SH 362:-3 (only)

Christian Science Practice

Ps. 42:11

11 Why art thou cast down, O my soul? and why art thou disquieted within
me? hope thou in God: for I shall yet praise him, *who is* the health of my
countenance, and my God.

Mark 16:17, 18

17 And these signs shall follow them that believe; In my name shall they cast
out devils; they shall speak with new tongues;
18 They shall take up serpents; and if they drink any deadly thing, it shall not
hurt them; they shall lay hands on the sick, and they shall recover.

SH 364:17-31

Do Christian

18 Scientists seek Truth as Simon sought the Saviour, through
material conservatism and for personal homage? Jesus
told Simon that such seekers as he gave small reward
21 in return for the spiritual purgation which came through
the Messiah. If Christian Scientists are like Simon,
then it must be said of them also that they *love*
24 little.

On the other hand, do they show their regard for
Truth, or Christ, by their genuine repentance, by their
27 broken hearts, expressed by meekness and
human affection, as did this woman? If
so, then it may be said of them, as Jesus said of the
30 unwelcome visitor, that they indeed love much, because
much is forgiven them.

Genuine
repentance

SH 442:19-25 When

When

Christ changes a belief of sin or of sickness into
21 a better belief, then belief melts into spiritual understand-
ing, and sin, disease, and death disappear. Christ, Truth,

gives mortals temporary food and clothing until the material, transformed with the ideal, disappears, and man is clothed and fed spiritually.

SH 442:26 Jesus

Jesus
 27 said, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom." This truth is Christian Science.

SH 442:30

30 Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake.

SH 443:-2 (only)

Teaching Christian Science

Prov. 9:9

- 9 Give *instruction* to a wise *man*, and he will be yet wiser: teach a just *man*, and he will increase in learning.

SH 460:5

3 Our system of
 6 Mind-healing rests on the apprehension of the nature and essence of all being, — on the divine Mind and Love's essential qualities. Its pharmacy is moral, and its medicine is intellectual and spiritual, though used for physical healing. Yet this most fundamental part of metaphysics is the one most difficult to understand and demonstrate, for to the material thought all is material, till such thought is rectified by Spirit.

SH 461:31-1

Systematic teaching and the student's spiritual growth and experience in practice are requisite for a thorough
 462:1 comprehension of Christian Science.

SH 464:21-26

21 In founding a pathological system of Christianity, the author has labored to expound divine Principle, and not to exalt personality. The weapons of bigotry, ignorance, envy, fall before an honest heart.
 24 Adulterating Christian Science, makes it void. Falsity has no foundation.

The right motive
 and its reward

SH 465:-2 (only)

Recapitulation

Isa. 28:10

- 10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

SH 497:24 1st And

- 24 And we solemnly promise to watch, and pray for
that Mind to be in us which was also in Christ Jesus; to
do unto others as we would have them do unto us; and
27 to be merciful, just, and pure.

SH 499:1 (only)

Key to the Scriptures

Rev. 3:7 These

- 7 These things saith he that is holy, he that is true, he that hath the key of
David, he that openeth, and no man shutteth; and shutteth, and no man
openeth;

SH 501:-3 (only)

Genesis

Ex. 6:3

- 3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of*
God Almighty, but by my name JEHOVAH was I not known to them.

SH 523:14-32

- It may be worth while here to remark that, according
15 to the best scholars, there are clear evidences of two dis-
tinct documents in the early part of the book of
Genesis. One is called the Elohistic, because
18 the Supreme Being is therein called Elohim. The other
document is called the Jehovistic, because Deity therein is
always called Jehovah, — or Lord God, as our common
21 version translates it.

Distinct
documents

- Throughout the first chapter of Genesis and in three
verses of the second, — in what we understand to be the
24 spiritually scientific account of creation, — it is
Elohim (God) who creates. From the fourth
verse of chapter two to chapter five, the creator is called
27 Jehovah, or the Lord. The different accounts become
more and more closely intertwined to the end of chapter
twelve, after which the distinction is not definitely trace-
30 able. In the historic parts of the Old Testament, it is
usually Jehovah, peculiarly the divine sovereign of the
Hebrew people, who is referred to.

Jehovah or
Elohim

SH 522:3

- 3 The Science of the first record proves the falsity of
the second. If one is true, the other is false, for they are
antagonistic. The first record assigns all
6 might and government to God, and endows
man out of God's perfection and power. The second
record chronicles man as mutable and mortal, — as hav-
9 ing broken away from Deity and as revolving in an orbit
of his own. Existence, separate from divinity, Science
explains as impossible.

The two records

SH 557:22

Popular theology takes up the history of man as if he began materially right, but immediately fell into mental sin; whereas revealed religion proclaims the Science of Mind and its formations as being in accordance with the first chapter of the Old Testament, when God, Mind, spake and it was done.

SH 558:-3 (only)

The Apocalypse

Rev. 1:3

3 Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.

Ps. 48:1

1 GREAT *is* the LORD, and greatly to be praised in the city of our God, *in* the mountain of his holiness.

SH 558:1-10

558:1 St. John writes, in the tenth chapter of his book of Revelation: —

3 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: and he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth.

9 This angel or message which comes from God, clothed with a cloud, prefigures divine Science.

SH 576:21

21 This kingdom of God “is within you,” — is within reach of man’s consciousness here, and the spiritual idea reveals it. In divine Science, man possesses this recognition of harmony consciously in proportion to his understanding of God.

SH 577:28

The writer’s present feeble sense of Christian Science closes with St. John’s Revelation as recorded by the great apostle, for his vision is the acme of this Science as the Bible reveals it.