

# Wed-17-Dec-20

Gospel of Christmas

Wednesday, December 20, 2017

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H 450

H 511

H 538

Isaiah 40:1-5

- 1 COMFORT ye, comfort ye my people, saith your God.
- 2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.
- 3 ¶ The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
- 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
- 5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

Haggai 2:6, 7

- 6 For thus saith the LORD of hosts; Yet once, it *is* a little while, and I will shake the heavens, and the earth, and the sea, and the dry *land*;
- 7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

Malachi 3:1 the lord, 2, 3

- 1 the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
- 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:
- 3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Isaiah 7:14

- 14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Matthew 1:23

- 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Isaiah 40:9

- 9 ¶ O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!

Isaiah 60:1, 2, 3

- 1 ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee.
- 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
- 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isaiah 9:2, 6

- 2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
- 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Luke 2:8, 9, 10, 11, 13, 14

- 8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
- 9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
- 10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
- 11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
- 13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
- 14 Glory to God in the highest, and on earth peace, good will toward men.

Zech 9:9, 10 and he

- 9 ¶ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
- 10 and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth.

Isaiah 35:5, 6 (to 1st :)

- 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.
- 6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing:

Isaiah 40:11

- 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

Matthew 11:28, 29, 30

- 28 ¶ Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.
- 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- 30 For my yoke *is* easy, and my burden is light.

John 1:29 behold

- 29 Behold the Lamb of God, which taketh away the sin of the world.

Isaiah 53:3

- 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

Isaiah 50:6

- 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Isaiah 53:4 (to :), 5, 6

- 4 ¶ Surely he hath borne our griefs, and carried our sorrows:
- 5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.
- 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Psalms 22:7, 8

- 7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying*,
- 8 He trusted on the LORD *that* he would deliver him: let him deliver him, seeing he delighted in him.

Psalms 69:20

- 20 Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none.

Lamentations 1:12 behold (to 3rd ,)

12 behold, and see if there be any sorrow like unto my sorrow,

Isaiah 53:8 he was cut

8 he was cut off out of the land of the living: for the transgression of my people was he stricken.

Psalm 16:10

10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Psalm 24:7-9, 10 (to 1st .)

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

8 Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.

9 Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he *is* the King of glory.

Hebrews 1:5 unto (to ?), 6 let

5 unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee?

6 let all the angels of God worship him.

Psalm 68:18

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, *for* the rebellious also, that the LORD God might dwell *among them*.

Psalm 68:11

11 The Lord gave the word: great *was* the company of those that published *it*.

Isaiah 52:7

7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Romans 10:18 their

18 their sound went into all the earth, and their words unto the ends of the world.

Psalm 2:1, 2 (to 4th ,), 3, 4, 9

1 WHY do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed,

3 Let us break their bands asunder, and cast away their cords from us.

- 4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
- 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

#### Revelation 19:6 Alleluia

- 6 Alleluia: for the Lord God omnipotent reigneth.

#### Revelation 11:15 the kingdoms

- 15 The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

#### Revelation 19:16 king

- 16 KING OF KINGS, AND LORD OF LORDS.

#### Job 19:25, 26

- 25 For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth:
- 26 And *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God:

#### 1 Corinthians 15:20, 21, 22

- 20 But now is Christ risen from the dead, *and* become the firstfruits of them that slept.
- 21 For since by man *came* death, by man *came* also the resurrection of the dead.
- 22 For as in Adam all die, even so in Christ shall all be made alive.

#### 1 Corinthians 15:51, 52, 53, 54 then, 55, 56, 57

- 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- 53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
- 54 then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- 55 O death, where *is* thy sting? O grave, where *is* thy victory?
- 56 The sting of death *is* sin; and the strength of sin *is* the law.
- 57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

#### Romans 8:31 if, 33, 34

- 31 If God *be* for us, who *can be* against us?
- Who shall lay any thing to the charge of God's elect? *It is* God that
- 33 justifieth.

34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Revelation 5:12 worthy

12 Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Rev 7:12 blessing

12 Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

SH xi:22-27 (np)

When God called the author to proclaim His Gospel to this age, there came also the charge to plant and  
24 water His vineyard.

The first school of Christian Science Mind-healing was started by the author with only one student in  
27 Lynn, Massachusetts, about the year 1867. In 1881, she opened the Massachusetts Metaphysical College in Boston, under the seal of the Commonwealth, a law  
30 relative to colleges having been passed, which enabled her to get this institution chartered for medical pur-  
xii:1 poses. No charters were granted to Christian Scien-  
3 tists for such institutions after 1883, and up to that date, hers was the only College of this character which had been established in the United States, where Christian Science was first introduced.

6 During seven years over four thousand students were taught by the author in this College. Meanwhile she was pastor of the first established Church of  
9 Christ, Scientist; President of the first Christian Scientist Association, convening monthly; publisher of her own works; and (for a portion of this time) sole  
12 editor and publisher of the Christian Science Journal, the first periodical issued by Christian Scientists. She closed her College, October 29, 1889, in the height of  
15 its prosperity with a deep-lying conviction that the next two years of her life should be given to the preparation of the revision of SCIENCE AND HEALTH, which  
18 was published in 1891. She retained her charter, and as its President, reopened the College in 1899 as auxiliary to her church. Until June 10, 1907, she had never  
21 read this book throughout consecutively in order to elucidate her idealism.

In the spirit of Christ's charity, — as one who "hopeth all things, endureth all things," and is joyful to bear consolation to the sorrowing and healing to the sick, — she commits these pages to honest seekers for Truth.

27

MARY BAKER EDDY

18 Consistency is seen in example more than in precept.  
Inconsistency is shown by words without deeds, which  
are like clouds without rain. If our words  
21 fail to express our deeds, God will redeem that  
weakness, and out of the mouth of babes He will perfect  
praise. The night of materiality is far spent, and with  
24 the dawn Truth will waken men spiritually to hear and  
to speak the new tongue.

Scientific  
consistency

#### SH 37:16-1

When will Jesus' professed followers learn to emulate  
him in *all* his ways and to imitate his mighty works?  
18 Those who procured the martyrdom of that  
righteous man would gladly have turned his  
sacred career into a mutilated doctrinal platform. May  
21 the Christians of to-day take up the more practical im-  
port of that career! It is possible, — yea, it is the duty  
and privilege of every child, man, and woman, — to follow  
24 in some degree the example of the Master by the demon-  
stration of Truth and Life, of health and holiness. Chris-  
tians claim to be his followers, but do they follow him in  
27 the way that he commanded? Hear these imperative com-  
mands : “Be ye therefore perfect, even as your Father  
which is in heaven is perfect!” “Go ye into all the world,  
30 and preach the gospel to every creature!” “*Heal the  
sick!*”

Complete  
emulation

Why has this Christian demand so little inspiration  
38:1 to stir mankind to Christian effort?

#### SH 568:26-32

24 A louder song, sweeter  
27 than has ever before reached high heaven,  
now rises clearer and nearer to the great heart of Christ;  
for the accuser is not there, and Love sends forth her  
30 primal and everlasting strain. Self-abnegation, by which  
we lay down all for Truth, or Christ, in our warfare against  
error, is a rule in Christian Science.

#### SH 569:11-14

He that touches the hem  
12 of Christ's robe and masters his mortal beliefs, animality,  
and hate, rejoices in the proof of healing, — in a sweet  
and certain sense that God is Love.