

Wed-18-Jan-31

Understanding Heart

Wednesday, January 31, 2018

Hymn 216

Hymn 216**FROM THE GERMAN OF**

GEORG NEUMARK

(216)

NEUMARK

GEORG NEUMARK

O he who trusts in God's protection
And hopes in Him when fears alarm,
Is sheltered by His loving-kindness,
Delivered by His mighty arm;
If ye God's law can understand,
Ye have not builded on the sand.

O wait on Him with veneration,
Be silent in humility;
He leads you after His own counsel,
His will is done and still shall be;
All good for you His wisdom planned;
O trust in God and understand.

Hymn 423

Hymn 423, 69

JAMES J. ROME

(423)

PENITENTIA

EDWARD DEARLE

Give me, O Lord, an understanding heart,
That I may learn to know myself in Thee,
To spurn the wrong and choose the better part
And thus from sinful bondage be set free.

Give me, O Lord, a meek and contrite heart,
That I may learn to quell all selfish pride,
Bowing before Thee, see Thee as Thou art
And 'neath Thy sheltering presence safely hide.

Give me, O Lord, a gentle, loving heart,
That I may learn to be more tender, kind,

And with Thy healing touch, each wound and smart
 With Christly bands of Love and Truth to bind.

Hymn 74

Hymn 74

EDMUND BEALE SARGANT

(74)

AUCH JETZT MACHT GOTT

KOCH'S CHORALBUCH, 1816

Go forth and stand upon the mount,
 For Truth is at thy side;
 The very rocks may seem to break,
 And earth to open wide;
 Yet error's tempest and its fire
 Before that still small voice retire.

Go, take the little open book
 From out the angel's hand;
 The word of Truth is there for all
 To read and understand.
 What though the seven thunders roll?
 That still small voice shall make thee whole.

I Kings 2:1-4

- 1 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying,
- 2 I go the way of all the earth: be thou strong therefore, and shew thyself a man;
- 3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself:
- 4 That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

, 10-12

I Kings 3:5-28

- 5 ¶ In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.
- 6 And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as *it is* this day.

- And now, O LORD my God, thou hast made thy servant king instead of
7 David my father: and I *am but* a little child: I know not *how* to go out or
come in.
- 8 And thy servant *is* in the midst of thy people which thou hast chosen, a
great people, that cannot be numbered nor counted for multitude.
- 9 Give therefore thy servant an understanding heart to judge thy people, that
I may discern between good and bad: for who is able to judge this thy so
great a people?
- 10 And the speech pleased the Lord, that Solomon had asked this thing.
- 11 And God said unto him, Because thou hast asked this thing, and hast not
asked for thyself long life; neither hast asked riches for thyself, nor hast
asked the life of thine enemies; but hast asked for thyself understanding to
discern judgment;
- 12 Behold, I have done according to thy words: lo, I have given thee a wise
and an understanding heart; so that there was none like thee before thee,
neither after thee shall any arise like unto thee.
- 13 And I have also given thee that which thou hast not asked, both riches, and
honour: so that there shall not be any among the kings like unto thee all
thy days.
- 14 And if thou wilt walk in my ways, to keep my statutes and my
commandments, as thy father David did walk, then I will lengthen thy
days.
- 15 And Solomon awoke; and, behold, *it was* a dream. And he came to
Jerusalem, and stood before the ark of the covenant of the LORD, and
offered up burnt offerings, and offered peace offerings, and made a feast to
all his servants.
- 16 ¶ Then came there two women, *that were* harlots, unto the king, and stood
before him.
- 17 And the one woman said, O my lord, I and this woman dwell in one
house; and I was delivered of a child with her in the house.
- 18 And it came to pass the third day after that I was delivered, that this
woman was delivered also: and we *were* together; *there was* no stranger
with us in the house, save we two in the house.
- 19 And this woman's child died in the night; because she overlaid it.
- 20 And she arose at midnight, and took my son from beside me, while thine
handmaid slept, and laid it in her bosom, and laid her dead child in my
bosom.
- 21 And when I rose in the morning to give my child suck, behold, it was
dead: but when I had considered it in the morning, behold, it was not my
son, which I did bear.
- 22 And the other woman said, Nay; but the living *is* my son, and the dead *is*
thy son. And this said, No; but the dead *is* thy son, and the living *is* my
son. Thus they spake before the king.
- 23 Then said the king, The one saith, This *is* my son that liveth, and thy son *is*
the dead: and the other saith, Nay; but thy son *is* the dead, and my son *is*
the living.
- 24 And the king said, Bring me a sword. And they brought a sword before the
king.
- 25 And the king said, Divide the living child in two, and give half to the one,
and half to the other.

- 26 Then spake the woman whose the living child *was* unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, *but* divide *it*.
- 27 Then the king answered and said, Give her the living child, and in no wise slay it: she *is* the mother thereof.
- 28 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God *was* in him, to do judgment.

I Kings 4:1, 29-34

- 1 So king Solomon was king over all Israel.
- 29 ¶ And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that *is* on the sea shore.
- 30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.
- 31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.
- 32 And he spake three thousand proverbs: and his songs were a thousand and five.
- 33 And he spake of trees, from the cedar tree that *is* in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
- 34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

Ps. 119:34

- 34 Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart.

Matt. 13:10-17

- 10 And the disciples came, and said unto him, Why speakest thou unto them in parables?
- 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
- 12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.
- 13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
- 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
- 15 For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their*

eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

16 But blessed *are* your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear and have not heard *them*.

SH 213:3-5

Of a man it has been said, "As he thinketh in his heart, so is he;" hence as a man spiritually *understandeth*, so is he in truth.

SH 250:7-11 (to 2nd .)

6 Spirit is the Ego which never dreams, but understands all things;
9 which never errs, and is ever conscious; which never believes, but knows; which is never born and never dies. Spiritual man is the likeness of this Ego.

Spirit the one
Ego

SH 209:31-32

Spiritual sense is a conscious, constant capacity to understand God.

SH 210:5-6

The Principle and proof of Christianity are discerned
6 by spiritual sense.

SH 214:14-17

When it is learned that the spiritual sense, and not the material, conveys the impressions of Mind to man, then being will be understood and found to be harmonious.

SH 258:31-1

Through spiritual sense you can discern the heart of divinity, and thus begin to comprehend in Science the
259:1 generic term *man*.

SH 281:27

27 Divine Science does not put new wine into old bottles, Soul into matter, nor the infinite into the finite. Our false views of matter perish as we grasp
30 the facts of Spirit. The old belief must be cast out or the new idea will be spilled, and the inspiration, which is to change our standpoint, will be
282:1 lost. Now, as of old, Truth casts out evils and heals the sick.

The true new
idea

SH 69:6-7

6 Mortals can never understand God's creation while believing that man is a creator.

SH 69:7-8

6 God's children already created will be cognized only as man finds the truth of being.

SH 69:13

Spiritually to understand that there is but one creator, God, unfolds all creation, confirms the Scriptures, brings the sweet assurance of no parting, no pain, and of man deathless and perfect and eternal.

SH 68:30-2

Proportionately as human generation ceases, the unbroken links of eternal, harmonious being will be spiritually discerned; and man, not of the earth earthly but coexistent with God, will appear.

SH 311:19-22

So long as we believe that soul can sin or that immortal Soul is in mortal body, we can never understand the Science of being.

SH 481:7-8

Material sense never helps mortals to understand Spirit, God.

SH 292:19-31

Explaining the origin of material man and mortal mind, Jesus said: "Why do ye not understand my speech? Even because ye cannot hear my word. Ye are of your father, the devil [evil], and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." This carnal material mentality, misnamed *mind*, is mortal. Therefore man would be annihilated, were it not for the spiritual real man's indissoluble connection with his God, which Jesus brought to light.

Immortal man

SH 205:32-3

When we fully understand our relation to the Divine, we can have no other Mind but His, — no other Love,

wisdom, or Truth, no other sense of Life, and no consciousness of the existence of matter or error.

SH 553:6-9

Mortal thought must obtain a better basis, get nearer the truth of being, or health will never be universal, and harmony will never become the standard of man.

SH 273:18-20

18 Man is harmonious when governed by Soul. Hence the importance of understanding the truth of being, which reveals the laws of spiritual existence.

SH 403:14-23

You command the situation if you understand that mortal existence is a state of self-deception and not the truth of being. Mortal mind is constantly producing on mortal body the results of false opinions; and it will continue to do so, until mortal error is deprived of its imaginary powers by Truth, which sweeps away the gossamer web of mortal illusion. The most Christian state is one of rectitude and spiritual understanding, and this is best adapted for healing the sick.

Error's power
imaginary

SH 423:8

The Christian Scientist, understanding scientifically that all is Mind, commences with mental causation, the truth of being, to destroy the error. This corrective is an alterative, reaching to every part of the human system. According to Scripture, it searches "the joints and marrow," and it restores the harmony of man.

Scientific
corrective

SH 426:16-19

When it is learned that disease cannot destroy life, and that mortals are not saved from sin or sickness by death, this understanding will quicken into newness of life.

SH 67:32-2

30 The epoch approaches when the understanding of the truth of being will be the basis of true religion.

SH 265:3

Man understands spiritual existence in proportion as his treasures of Truth and Love are enlarged. Mortals must gravitate Godward, their affections and aims grow spiritual, — they must near the broader interpretations of being, and gain some proper sense of the infinite, — in order that sin and mortality

9 may be put off.

SH 349:18-21

The elucidation of Christian Science lies in its spiritual sense, and this sense must be gained by its disciples in order to grasp the meaning of this Science.

SH 350:6-23

6 To understand all our Master's sayings as recorded in the New Testament, sayings infinitely important, his followers must grow into that stature of manhood in Christ Jesus which enables them to interpret his spiritual meaning. Then they know how Truth casts out error and heals the sick. His words were the offspring of his deeds, both of which must be understood. Unless the works are comprehended which his words explained, the words are blind.

Both words and works

The Master often refused to explain his words, because it was difficult in a material age to apprehend spiritual Truth. He said: "This people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."

SH 204:20-22

18 When will the ages understand the Ego, and realize only one God, one Mind or intelligence?

SH 205:32-3

When we fully understand our relation to the Divine, we can have no other Mind but His, — no other Love, wisdom, or Truth, no other sense of Life, and no consciousness of the existence of matter or error.

SH 264:28-31

When we learn the way in Christian Science and recognize man's spiritual being, we shall behold and understand God's creation, — all the glories of earth and heaven and man.

