

**Wed-18-Feb-21**

Looking Up

Wednesday, February 21, 2018

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## Hymn 74

**Hymn 74**

EDMUND BEALE SARGANT

(74)

**AUCH JETZT MACHT GOTT**

KOCH'S CHORALBUCH, 1816

Go forth and stand upon the mount,  
 For Truth is at thy side;  
 The very rocks may seem to break,  
 And earth to open wide;  
 Yet error's tempest and its fire  
 Before that still small voice retire.

Go, take the little open book  
 From out the angel's hand;  
 The word of Truth is there for all  
 To read and understand.  
 What though the seven thunders roll?  
 That still small voice shall make thee whole.

## Hymn 161

**Hymn 160–162, 447****SATISFIED**

MARY BAKER EDDY

(160)

**GLOAMING**

JOHN STAINER

(161)

**FORTITUDE**

WALTER E. YOUNG

(162)

**SATIS**

PERCY WHITLOCK

It matters not what be thy lot,

So Love doth guide;  
 For storm or shine, pure peace is thine,  
 Whate'er betide.

And of these stones, or tyrants' thrones,  
 God able is  
 To raise up seed—in thought and deed—  
 To faithful His.

Aye, darkling sense, arise, go hence!  
 Our God is good.  
 False fears are foes—truth tatters those,  
 When understood.

Love looseth thee, and lifteth me,  
 Ayont hate's thrall:  
 There Life is light, and wisdom might,  
 And God is All.

The centuries break, the earth-bound wake,  
 God's glorified!  
 Who doth His will—His likeness still—  
 Is satisfied.

## Hymn 189

### **Hymn 189**

#### **PSALM 121**

FROM SWEDISH VERSION

(189)

#### **BOHEMIAN HYMN**

BOHEMIAN BRETHERN

Mine eyes look toward the mountains,  
 Help cometh from on high;  
 From God who never slumbers,  
 Whose care is ever nigh.  
 My foot shall not be moved,  
 My keeper is the Lord,  
 He never shall forsake me;  
 I trust me to His Word.

God keepeth me from falling,  
 Fulfilleth all my need;  
 His love doth e'er uphold me  
 In faithful word and deed.  
 He keepeth me from evil,  
 My onward way doth trace,  
 My going and my coming  
 He crowneth with His grace.

## Isa. 55:9

- 9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

## Ex. 3:1-5

- 1 NOW Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.
- 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.
- 3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
- 4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.
- 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground.

## Isa. 2:2-5

- 2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
- 3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
- 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
- 5 O house of Jacob, come ye, and let us walk in the light of the LORD.

## Matt. 17:1-9

- 1 AND after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
- 2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.
- 3 And, behold, there appeared unto them Moses and Elias talking with him.
- 4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
- 5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

- 6 And when the disciples heard *it*, they fell on their face, and were sore afraid.
- 7 And Jesus came and touched them, and said, Arise, and be not afraid.
- 8 And when they had lifted up their eyes, they saw no man, save Jesus only.
- 9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

## Rev. 21:10

- 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

## Rev. 21:11

- 11 Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal;

## Isa. 52:1-7

- 1 AWAKE, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.
- 2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.
- 3 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.
- 4 For thus saith the Lord GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.
- 5 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day *is* blasphemed.
- 6 Therefore my people shall know my name: therefore *they shall know* in that day that I *am* he that doth speak: behold, *it is* I.
- 7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

## Isa. 40:9

- 9 ¶ O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!

## Isa. 30:15-21

- 15 For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

- 16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they that pursue you be swift.
- 17 One thousand *shall flee* at the rebuke of one; at the rebuke of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.
- 18 ¶ And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD *is* a God of judgment: blessed *are* all they that wait for him.
- 19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.
- 20 And *though* the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
- 21 And thine ears shall hear a word behind thee, saying, This *is* the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

## SH 552:16-19

- Mortals must emerge from this notion of material life as all-in-all. They must peck  
 18 open their shells with Christian Science, and look outward and upward.

## SH 241:24-27

- We should strive to reach the Horeb height where God is revealed; and the corner-stone of all spiritual building is  
 27 purity.

## SH 519:28

- The highest and sweetest rest, even from a human standpoint, is in holy work.

## SH 515:4-5

Patience is symbolized by the tireless worm, creeping over lofty summits, persevering in its intent.

## SH 256:2-5

- 256:1 Advancing to a higher plane of ac-  
 3 tion, thought rises from the material sense to the spiritual, from the scholastic to the inspirational, and from the mortal to the immortal.

No material  
 creation

## SH 258:13-15

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from

15 a boundless basis.

#### SH 262:24-26

24 Starting from a higher standpoint, one rises spontaneously, even as light emits light without effort; for “where your treasure is, there will your heart be also.”

#### SH 270:14-16

The prophets of old looked for something higher than  
15 the systems of their times; hence their foresight of the new dispensation of Truth.

Prophetic  
ignorance

#### SH 297:12-16, 20-24

12 Erroneous belief is destroyed by truth. Change the evidence, and that disappears which before seemed real to this false belief, and the human consciousness rises higher. Thus the reality of being is attained and man found to be immortal.

Self-  
improvement

Faith is higher and more spiritual than belief. It is  
21 a chrysalis state of human thought, in which spiritual evidence, contradicting the testimony of material sense, begins to appear, and Truth, the  
24 ever-present, is becoming understood.

Faith higher than  
belief

#### SH 514:6

Mind, joyous in strength, dwells in the realm of Mind. Mind's infinite ideas run and disport themselves. In humility they climb the heights of  
9 holiness.

#### SH 514:14-18

In the figurative transmission from the  
15 divine thought to the human, diligence, promptness, and perseverance are likened to “the cattle upon a thousand hills.” They carry the baggage of stern resolve, and  
18 keep pace with highest purpose.

#### SH 189:18

The human  
mortal mind, by an inevitable perversion, makes all things start from the lowest instead of from the highest  
21 mortal thought. The reverse is the case with all the formations of the immortal divine Mind. They proceed from the divine source; and so, in tracing them, we constantly ascend in infinite being.  
24

#### SH 367:24

24 The infinite Truth of the Christ-cure has come to this age through a “still, small voice,” through silent utter-

ances and divine anointing which quicken and increase  
 27 the beneficial effects of Christianity. I long to see the  
 consummation of my hope, namely, the student's higher  
 attainments in this line of light.

## SH 593:9-11

9 **RESURRECTION.** Spiritualization of thought; a new  
 and higher idea of immortality, or spiritual existence;  
 material belief yielding to spiritual understanding.

## SH 407:17-20

Let the slave of wrong desire learn the lessons of Chris-  
 18 tian Science, and he will get the better of that desire,  
 and ascend a degree in the scale of health, happiness,  
 and existence.

## SH 407:6-20

6 Man's enslavement to the most relentless masters —  
 passion, selfishness, envy, hatred, and revenge — is con-  
 quered only by a mighty struggle. Every  
 9 hour of delay makes the struggle more severe.  
 If man is not victorious over the passions, they crush  
 out happiness, health, and manhood. Here Christian  
 12 Science is the sovereign panacea, giving strength to the  
 weakness of mortal mind, — strength from the immortal  
 and omnipotent Mind, — and lifting humanity above  
 15 itself into purer desires, even into spiritual power and  
 good-will to man.

Universal  
 panacea

Let the slave of wrong desire learn the lessons of Chris-  
 18 tian Science, and he will get the better of that desire,  
 and ascend a degree in the scale of health, happiness,  
 and existence.

## SH 407:24

Let the perfect model be  
 present in your thoughts instead of its demoralized op-  
 posite. This spiritualization of thought lets in the light,  
 27 and brings the divine Mind, Life not death, into your  
 consciousness.

## SH 174:9-21

9 The footsteps of thought, rising above material stand-  
 points, are slow, and portend a long night to the traveller;  
 but the angels of His presence — the spiritual  
 12 intuitions that tell us when "the night is far  
 spent, the day is at hand" — are our guardians in the  
 gloom. Whoever opens the way in Christian Science is  
 15 a pilgrim and stranger, marking out the path for gen-

Rise of thought

erations yet unborn.

The thunder of Sinai and the Sermon on the Mount  
 18 are pursuing and will overtake the ages, rebuking in  
 their course all error and proclaiming the kingdom of  
 heaven on earth. Truth is revealed. It needs only to  
 21 be practised.

#### SH 322:26-9

The sharp experiences of belief in the supposititious life  
 27 of matter, as well as our disappointments and ceaseless  
 woes, turn us like tired children to the arms  
 of divine Love. Then we begin to learn Life  
 30 in divine Science. Without this process of weaning,  
 “Canst thou by searching find out God?” It is easier  
 to desire Truth than to rid one’s self of error. Mortals  
 323:1 may seek the understanding of Christian Science, but they  
 will not be able to glean from Christian Science the facts  
 3 of being without striving for them. This strife consists  
 in the endeavor to forsake error of every kind and to pos-  
 sess no other consciousness but good.

Uses of suffering

6 Through the wholesome chastisements of Love, we  
 are helped onward in the march towards righteousness,  
 peace, and purity, which are the landmarks  
 9 of Science.

A bright outlook

#### SH 551:26-27

From a material standpoint, “Canst thou  
 27 by searching find out God?”

#### SH 182:12 It (only)

12 It is impossible to work from two standpoints.

#### SH 373:6-9

The author has  
 raised up the dying, partly because they were willing to  
 be restored, while she has struggled long, and perhaps in  
 9 vain, to lift a student out of a chronic sin.

#### SH 258:1

A mortal, corporeal, or  
 finite conception of God cannot embrace the glories of  
 3 limitless, incorporeal Life and Love. Hence  
 the unsatisfied human craving for something  
 better, higher, holier, than is afforded by a  
 6 material belief in a physical God and man. The insuffi-  
 ciency of this belief to supply the true idea proves the  
 falsity of material belief.

Infinite physique  
 impossible

## SH 258:13-15

God expresses in man the infinite idea forever developing itself, broadening and rising higher and higher from  
 15 a boundless basis.

## SH 201:1-5 (np)

201:1 The best sermon ever preached is Truth practised  
 and demonstrated by the destruction of sin, sickness,  
 3 and death. Knowing this and knowing too  
 that one affection would be supreme in us and  
 take the lead in our lives, Jesus said, "No man can serve  
 6 two masters."

Practical  
 preaching

We cannot build safely on false foundations. Truth makes a new creature, in whom old things pass away and "all things are become new." Passions, selfishness, false appetites, hatred, fear, all sensuality, yield to spirituality, and the superabundance of being is on the side  
 12 of God, good.

We cannot fill vessels already full. They must first be emptied. Let us disrobe error. Then, when  
 15 the winds of God blow, we shall not hug our tatters close about us.

The uses of truth

The way to extract error from mortal mind is to pour  
 18 in truth through flood-tides of Love. Christian perfection is won on no other basis.

Grafting holiness upon unholiness, supposing that sin  
 202:1 can be forgiven when it is not forsaken, is as foolish as straining out gnats and swallowing camels.

3 The scientific unity which exists between God and man must be wrought out in life-practice, and God's will must be universally done.

## SH 264:10

9 We must look where we would walk, and we must act as possessing all power from Him in whom we  
 12 have our being.

## SH 264:9-10

9 Where shall the gaze rest but in the unsearchable realm of Mind?