

Wed-18-Mar-28

Revelation of the Messiah

Wednesday, March 28, 2018

Hymn 73

Hymn 73**BASED ON THE DUTCH OF**
ABRAHAM RUTGERS

(73)

GRATITUDE

CANZUNS SPIRITUELAS, CELERINA, 1765

Glory, honor, praise and pure oblations
 Unto God the Lord belong;
 Come into His presence with thanksgiving,
 Come before Him with a song.
 In His hand is all the power of nations,
 Sing to Him, ye joyous congregations,
 Psalms of gratitude and praise
 Unto God the Father raise.

God is Mind and holy thought is sending;
 Man, His image, hears His voice.
 Every heart may understand His message,
 In His kindness may rejoice.
 Lo, He speaks, all condemnation ending,
 Every true desire with Love's will blending;
 Losing self, in Him we find
 Joy, health, hope, for all mankind.

Hymn 517

Hymn 283

Hymn 283**FROM THE GERMAN OF**
JOACHIM NEANDER

(283)

PRAISE

STRALSUND GESANGBUCH, 1665

Praise we the Lord, for His mercy endureth forever.
 Let us extol Him with joyous and loving endeavor;
 Come let us sing,
 Praising our God and our King,
 Should we be silent? Ah, never.

Praise we the Lord, who our footsteps still holdeth from sliding;
 Daily He campeth about us, protecting and guiding;
 E'en while we sleep
 Watch doth He tenderly keep;
 Ever new mercies providing.

Praise we the Lord with a joyous and glad adoration;
 Lo, unto them that believe there is no condemnation;
 Now will we raise
 Songs of thanksgiving and praise,
 Christ is become our salvation.

Isaiah 40:1-5

- 1 COMFORT ye, comfort ye my people, saith your God.
- 2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.
- 3 ¶ The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
- 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
- 5 And the glory of the LORD shall be revealed, and all flesh shall see *it* together: for the mouth of the LORD hath spoken *it*.

Haggai 2:6, 7

- 6 For thus saith the LORD of hosts; Yet once, it *is* a little while, and I will shake the heavens, and the earth, and the sea, and the dry *land*;
- 7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

Malachi 3:1 the lord, 2, 3

- 1 the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
- 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:
- 3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Isaiah 7:14

- 14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Matthew 1:23

- 23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Isaiah 40:9

- 9 ¶ O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!

Isaiah 60:1, 2, 3

- ARISE, shine; for thy light is come, and the glory of the LORD is risen upon thee.
- 1 thee.

- 2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
- 3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Isaiah 9:2, 6

- 2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
- 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Luke 2:8, 9, 10, 11, 13, 14

- 8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
- 9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
- 10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
- 11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
- 13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
- 14 Glory to God in the highest, and on earth peace, good will toward men.

Zech 9:9, 10 and he

- 9 ¶ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
- 10 and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth.

Isaiah 35:5, 6 (to 1st :)

- 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.
- 6 Then shall the lame *man* leap as an hart, and the tongue of the dumb sing:

Isaiah 40:11

- 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

Matthew 11:28, 29, 30

- 28 ¶ Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.
- 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and *ye* shall find rest unto your souls.
- 30 For my yoke *is* easy, and my burden is light.

John 1:29 behold

- 29 Behold the Lamb of God, which taketh away the sin of the world.

Isaiah 53:3

- 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

Isaiah 50:6

- 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Isaiah 53:4 (to :), 5, 6

- 4 ¶ Surely he hath borne our griefs, and carried our sorrows:
 5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.
 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Psalm 22:7, 8

- 7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying*,
 8 He trusted on the LORD *that* he would deliver him: let him deliver him, seeing he delighted in him.

Psalm 69:20

- 20 Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none.

Lamentations 1:12 behold (to 3rd ,)

- 12 behold, and see if there be any sorrow like unto my sorrow,

Isaiah 53:8 he was cut

- 8 he was cut off out of the land of the living: for the transgression of my people was he stricken.

Psalm 16:10

- 10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Psalm 24:7-9, 10 (to 1st .)

- 7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.
 8 Who *is* this King of glory? The LORD strong and mighty, the LORD mighty in battle.
 9 Lift up your heads, O ye gates; even lift *them* up, ye everlasting doors; and the King of glory shall come in.

10 Who is this King of glory? The LORD of hosts, he *is* the King of glory.

Hebrews 1:5 unto (to ?), 6 let

5 unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee?

6 let all the angels of God worship him.

Psalm 68:18

18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, *for* the rebellious also, that the LORD God might dwell *among them*.

Psalm 68:11

11 The Lord gave the word: great *was* the company of those that published *it*.

Isaiah 52:7

7 ¶ How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

Romans 10:18 their

18 their sound went into all the earth, and their words unto the ends of the world.

Psalm 2:1, 2 (to 4th), 3, 4, 9

1 WHY do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Revelation 19:6 Alleluia

6 Alleluia: for the Lord God omnipotent reigneth.

Revelation 11:15 the kingdoms

15 The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Revelation 19:16 king

16 KING OF KINGS, AND LORD OF LORDS.

Job 19:25, 26

25 For I know *that* my redeemer liveth, and *that* he shall stand at the latter *day* upon the earth:

- 26 And *though* after my skin *worms* destroy this *body*, yet in my flesh shall I see God:

1 Corinthians 15:20, 21, 22

- 20 But now is Christ risen from the dead, *and* become the firstfruits of them that slept.
- 21 For since by man *came* death, by man *came* also the resurrection of the dead.
- 22 For as in Adam all die, even so in Christ shall all be made alive.

1 Corinthians 15:51, 52, 53, 54 then, 55, 56, 57

- 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
- 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- 53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.
- 54 then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- 55 O death, where *is* thy sting? O grave, where *is* thy victory?
- 56 The sting of death *is* sin; and the strength of sin *is* the law.
- 57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

Romans 8:31 if, 33, 34

- 31 If God *be* for us, who *can be* against us?
- 33 Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.
- 34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Revelation 5:12 worthy

- 12 Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Rev 7:12 blessing

- 12 Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

SH 459:24

- 24 To mortal sense Christian Science seems abstract, but the process is simple and the results are sure if the Science is understood. The tree must be good, which
- 27 produces good fruit. Guided by divine Truth and not guesswork, the *theologus* (that is, the student — the Christian and scientific expounder — of the divine
- 30 law) treats disease with more certain results than any

Certainty of
results

other healer on the globe. The Christian Scientist should understand and adhere strictly to the rules of divine metaphysics as laid down in this work, and rest his demonstration on this sure basis.

SH 112:16

From the infinite One in Christian Science comes one Principle and its infinite idea, and with this infinitude come spiritual rules, laws, and their demonstration, which, like the great Giver, are “the same yesterday, and to-day, and forever;” for thus are the divine Principle of healing and the Christ-idea characterized in the epistle to the Hebrews.

Unchanging
Principle

SH 112:32-6

God is the Principle of divine metaphysics. As there is but one God, there can be but one divine Principle of all Science; and there must be fixed rules for the demonstration of this divine Principle. The letter of Science plentifully reaches humanity to-day, but its spirit comes only in small degrees. The vital part, the heart and soul of Christian Science, is Love.

Principle and
practice

SH 113:26

The divine metaphysics of Christian Science, like the method in mathematics, proves the rule by inversion. For example: There is no pain in Truth, and no truth in pain; no nerve in Mind, and no mind in nerve; no matter in Mind, and no mind in matter; no matter in Life, and no life in matter; no matter in good, and no good in matter.

Metaphysical
inversions

SH 114:10, 23-29

In Science, Mind is *one*, including noumenon and phenomena, God and His thoughts.

Christian Science explains all cause and effect as mental, not physical. It lifts the veil of mystery from Soul and body. It shows the scientific relation of man to God, disentangles the interlaced ambiguities of being, and sets free the imprisoned thought. In divine Science, the universe, including man, is spiritual, harmonious, and eternal.

Causation mental

SH 116:5, 11

Science so reverses the evidence before the corporeal human senses, as to make this Scriptural testimony true in our hearts, “The last shall be first, and the first last,” so that God and His idea may be to us what divinity really is and must of necessity be, — all-inclusive.

Spiritual
universe

A correct view of Christian Science and of its adaptation to healing includes vastly more than is at first seen. Works on metaphysics leave the grand point untouched. They never crown the power of Mind as the Messiah, nor do they carry the day against

Aim of Science

physical enemies, — even to the extinction of all belief in matter, evil, disease, and death, — nor insist upon the fact that God is all, therefore that matter is nothing beyond an image in mortal mind.

SH 117:6-27

6 God is Spirit; therefore the language of Spirit must be, and is, spiritual. Christian Science attaches no physical nature and significance to the Supreme Being or His manifestation; mortals alone do this. God's essential language is spoken of in the last chapter of Mark's Gospel as the new tongue, the spiritual meaning of which is attained through "signs following."

Spiritual
language

15 Ear hath not heard, nor hath lip spoken, the pure language of Spirit. Our Master taught spirituality by similitudes and parables. As a divine student he unfolded God to man, illustrating and demonstrating Life and Truth in himself and by his power over the sick and sinning. Human theories are inadequate to interpret the divine Principle involved in the miracles (marvels) wrought by Jesus and especially in his mighty, crowning, unparalleled, and triumphant exit from the flesh.

The miracles of
Jesus

24 Evidence drawn from the five physical senses relates solely to human reason; and because of opacity to the true light, human reason dimly reflects and feebly transmits Jesus' works and words.

Opacity of the
senses

SH 164:23-25

24 But the forever fact remains paramount that Life, Truth, and Love save from sin, disease, and death.

SH 117:27

Truth is a revelation.