

Wed-18-Mar-7

Promise

Wednesday, March 7, 2018

Hymn 281

Hymn 281

HARRIET AUBER

Adapted

(281)

MOOZ ZUR

OLD HEBREW MELODY

Praise our great and gracious Lord,
Call upon His holy name;
Strains of joy tune every chord,
All His mighty acts proclaim.
How He leads His chosen
Unto Canaan's promised land,
How the Word we have heard
Firm and changeless still shall stand.

He has given the cloud by day,
Given the moving fire by night;
Guides His Israel on their way
From the darkness into light.
He it is who grants us
Sure retreat and refuge nigh.
Light of dawn leads us on,
'Tis the dayspring from on high.

Hymn 136

Hymn 136

VIOLET HAY

(136)

HEAVENWARD

IRISH MELODY

Music by permission of H. Walford Davies

I love Thy way of freedom, Lord,
To serve Thee is my choice,
In Thy clear light of Truth I rise
And, listening for Thy voice,
I hear Thy promise old and new,
That bids all fear to cease:

My presence still shall go with thee
And I will give thee peace.

Though storm or discord cross my path
Thy power is still my stay,
Though human will and woe would check
My upward-soaring way;
All unafraid I wait, the while
Thy angels bring release,
For still Thy presence is with me,
And Thou dost give me peace.

I climb, with joy, the heights of Mind,
To soar o'er time and space;
I yet shall know as I am known
And see Thee face to face.
Till time and space and fear are naught
My quest shall never cease,
Thy presence ever goes with me
And Thou dost give me peace.

Hymn 237

Hymn 237

FAY LINN

(237)

CAROL MELODY

14TH CENTURY CAROL

O may we be still and seek Him,
Seek with consecration whole,
Listening thus to hear the message,
Far from sense and hid in Soul.

He hath promised we shall find Him,
Love divine its promise keeps;
God is watching with the watchful,
God is Life that never sleeps.

If we pray to Him in secret,
Lift to Him the heart's desire,
We shall find our earthly longings
All made pure by Love's pure fire.

Then upon the precious metal
God's own image will appear,
Faithfully to Him reflected,
One with Him forever near.

I Pet. 2:9

- But ye *are* a chosen generation, a royal priesthood, an holy nation, a
 9 peculiar people; that ye should shew forth the praises of him who hath
 called you out of darkness into his marvellous light:

Ex. 2:23-25

- 23 ¶ And it came to pass in process of time, that the king of Egypt died: and
 the children of Israel sighed by reason of the bondage, and they cried, and
 their cry came up unto God by reason of the bondage.
 24 And God heard their groaning, and God remembered his covenant with
 Abraham, with Isaac, and with Jacob.
 25 And God looked upon the children of Israel, and God had respect unto
them.

Ex. 6:2-5

- 2 And God spake unto Moses, and said unto him, I *am* the LORD:
 3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of*
 God Almighty, but by my name JEHOVAH was I not known to them.
 4 And I have also established my covenant with them, to give them the land
 of Canaan, the land of their pilgrimage, wherein they were strangers.
 5 And I have also heard the groaning of the children of Israel, whom the
 Egyptians keep in bondage; and I have remembered my covenant.

Ex. 12:40, 41

- 40 ¶ Now the sojourning of the children of Israel, who dwelt in Egypt, *was*
 four hundred and thirty years.
 41 And it came to pass at the end of the four hundred and thirty years, even
 the selfsame day it came to pass, that all the hosts of the LORD went out
 from the land of Egypt.

Ex. 13:3, 8, 9, 21, 22

- 3 ¶ And Moses said unto the people, Remember this day, in which ye came
 out from Egypt, out of the house of bondage; for by strength of hand the
 LORD brought you out from this *place*: there shall no leavened bread be
 eaten.
 8 ¶ And thou shalt shew thy son in that day, saying, *This is done* because of
 that *which* the LORD did unto me when I came forth out of Egypt.
 9 And it shall be for a sign unto thee upon thine hand, and for a memorial
 between thine eyes, that the LORD's law may be in thy mouth: for with a
 strong hand hath the LORD brought thee out of Egypt.
 21 And the LORD went before them by day in a pillar of a cloud, to lead them
 the way; and by night in a pillar of fire, to give them light; to go by day
 and night:
 22 He took not away the pillar of the cloud by day, nor the pillar of fire by
 night, *from* before the people.

Josh. 1:10, 13

- 10 ¶ Then Joshua commanded the officers of the people, saying,
- 13 Remember the word which Moses the servant of the LORD commanded you, saying, The LORD your God hath given you rest, and hath given you this land.

Josh. 14:5-14

- 5 As the LORD commanded Moses, so the children of Israel did, and they divided the land.
- 6 ¶ Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadesh–barnea.
- 7 Forty years old *was* I when Moses the servant of the LORD sent me from Kadesh–barnea to espy out the land; and I brought him word again as *it was* in mine heart.
- 8 Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.
- 9 And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children’s for ever, because thou hast wholly followed the LORD my God.
- 10 And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while *the children of* Israel wandered in the wilderness: and now, lo, I *am* this day fourscore and five years old.
- 11 As yet I *am as* strong this day as *I was* in the day that Moses sent me: as my strength *was* then, even so *is* my strength now, for war, both to go out, and to come in.
- 12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims *were* there, and *that* the cities *were* great *and* fenced: if so be the LORD *will be* with me, then I shall be able to drive them out, as the LORD said.
- 13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.
- 14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

Jer. 31:31-34

- 31 ¶ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:
- 32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:
- 33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
- 34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least

of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Mark 16:14-18

- 14 ¶ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
- 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
- 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
- 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
- 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

II Pet. 3:3-18

- 3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
- 4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.
- 5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:
- 6 Whereby the world that then was, being overflowed with water, perished:
- 7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
- 8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.
- 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
- 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
- 11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,
- 12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
- 13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.
- 14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

- 15 And account *that* the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
- 16 As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.
- 17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
- 18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

Acts 2:16, 17

- 16 But this is that which was spoken by the prophet Joel;
- 17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Acts 2:21

- 21 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

I John 2:25

- 25 And this is the promise that he hath promised us, *even* eternal life.

SH 558:10-12

- 9 To mortal sense
Science seems at first obscure, abstract, and
12 dark; but a bright promise crowns its brow.

The new Evangel

SH 566:1

- 566:1 As the children of Israel were guided triumphantly through the Red Sea, the dark ebbing and flowing tides
3 of human fear, — as they were led through the wilderness, walking wearily through the great desert of human hopes, and anticipating the promised
6 joy, — so shall the spiritual idea guide all right desires in their passage from sense to Soul, from a material sense of existence to the spiritual, up to the glory prepared for
9 them who love God. Stately Science pauses not, but moves before them, a pillar of cloud by day and of fire by night, leading to divine heights.

Spiritual
guidance

SH 328:4-4 (np)

Mortals suppose that they can live without goodness,

when God is good and the only real Life. What is the
 6 result? Understanding little about the divine
 Principle which saves and heals, mortals get
 rid of sin, sickness, and death only in belief. These errors
 9 are not thus really destroyed, and must therefore cling
 to mortals until, here or hereafter, they gain the true un-
 derstanding of God in the Science which destroys human
 12 delusions about Him and reveals the grand realities of
 His allness.

Final destruction
of error

This understanding of man's power, when he is
 15 equipped by God, has sadly disappeared from Christian
 history. For centuries it has been dormant, a
 lost element of Christianity. Our missionaries
 18 carry the Bible to India, but can it be said that they
 explain it practically, as Jesus did, when hundreds of
 persons die there annually from serpent-bites? Under-
 21 standing spiritual law and knowing that there is no mate-
 rial law, Jesus said: "These signs shall follow them that
 believe, . . . they shall take up serpents, and if they
 24 drink any deadly thing, it shall not hurt them. They
 shall lay hands on the sick, and they shall recover." It
 were well had Christendom believed and obeyed this
 27 sacred saying.

Promise
perpetual

Jesus' promise is perpetual. Had it been given only
 to his immediate disciples, the Scriptural passage would
 30 read *you*, not *they*. The purpose of his great life-work
 extends through time and includes universal humanity.
 Its Principle is infinite, reaching beyond the pale of a
 329:1 single period or of a limited following. As time moves
 on, the healing elements of pure Christianity will be fairly
 3 dealt with; they will be sought and taught, and will glow
 in all the grandeur of universal goodness.

SH 150:4

To-day the healing power of Truth is widely demon-
 strated as an immanent, eternal Science, instead of a
 6 phenomenal exhibition. Its appearing is the
 coming anew of the gospel of "on earth peace,
 good-will toward men." This coming, as was promised
 9 by the Master, is for its establishment as a permanent
 dispensation among men; but the mission of Christian
 Science now, as in the time of its earlier demonstration,
 12 is not primarily one of physical healing. Now, as then,
 signs and wonders are wrought in the metaphysical heal-
 ing of physical disease; but these signs are only to demon-
 15 strate its divine origin, — to attest the reality of the higher
 mission of the Christ-power to take away the sins of the

The main
purpose

world.

SH 559:8-12

The “still, small voice”

- 9 of scientific thought reaches over continent and ocean
to the globe’s remotest bound. The inaudible voice of
Truth is, to the human mind, “as when a lion roareth.”
12 It is heard in the desert and in dark places of fear.

SH 55:15-21

- 15 Truth’s immortal idea is sweeping down the centuries,
gathering beneath its wings the sick and sinning. My
weary hope tries to realize that happy day, when man shall
18 recognize the Science of Christ and love his neighbor as
himself, — when he shall realize God’s omnipotence and
the healing power of the divine Love in what it has done
21 and is doing for mankind.

SH 559:20 Take

- Take divine Science. Read this book from
21 beginning to end. Study it, ponder it. It will be indeed
sweet at its first taste, when it heals you; but murmur not
over Truth, if you find its digestion bitter. When you
24 approach nearer and nearer to this divine Principle, when
you eat the divine body of this Principle, — thus partak-
ing of the nature, or primal elements, of Truth and Love,
27 — do not be surprised nor discontented because you must
share the hemlock cup and eat the bitter herbs; for the
Israelites of old at the Paschal meal thus prefigured this
30 perilous passage out of bondage into the El Dorado of faith
and hope.

SH 3:12-16

- 12 The Divine Being must be reflected by man, — else
man is not the image and likeness of the patient,
tender, and true, the One “altogether lovely;” but to
15 understand God is the work of eternity, and demands
absolute consecration of thought, energy, and desire.

SH 10:1-4

- 10:1 Prayer means that we desire to walk and will walk in
the light so far as we receive it, even though with bleed-
3 ing footsteps, and that waiting patiently on the Lord,
we will leave our real desires to be rewarded by Him.

SH 55:21

The promises will be ful-
filled. The time for the reappearing of the divine healing

is throughout all time; and whosoever layeth his earthly
24 all on the altar of divine Science, drinketh of Christ's
cup now, and is endued with the spirit and power of
Christian healing.

SH 501:-2 (only, to ;)

*And I appeared unto Abraham, unto Isaac,
and unto Jacob by the name of God Almighty;*

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