

**Wed-18-Apr-11**

The work to do

Wednesday, April 11, 2018

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**Hymn 5****Hymn 5**

IRVING C. TOMLINSON

(5)

**FOREST GREEN**

ENGLISH TRADITIONAL MELODY

*Arr. by Ralph Vaughan Williams*

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A voice from heaven we have heard,  
 The call to rise from earth;  
 Put armor on, the sword now gird,  
 And for the fight go forth.  
 The foe in ambush claims our prize,  
 Then heed high heaven's call.  
 Obey the voice of Truth, arise,  
 And let not fear enthrall.

The cause requires unswerving might:  
 With God alone agree.  
 Then have no other aim than right;  
 End bondage, O be free.  
 Depart from sin, awake to love:  
 Your mission is to heal.  
 Then all of Truth you must approve,  
 And only know the real.

**Hymn 14****Hymn 14**

MARY I. MESECHRE

(14)

**POTSDAM**

ARRANGED FROM JOHANN SEBASTIAN BACH

Arise, arise and shine,  
 On thee hath dawned the day;  
 God is thy sun, and Christ thy light,  
 Be thou a steadfast ray.

Sing praise, O waking heart,  
 For all thy God hath wrought;  
 For Truth's clear light on thee hath shone,  
 And purified thy thought.

No more shall sin and wrong  
 Obscure the light divine,  
 For God hath given thee His Son,

And lo, all things are thine.

Arise, arise and shine,  
Uplift thee from the sod,  
And let thy living light show forth  
Man's unity with God.

## Hymn 162

### Hymn 160–162, 447

#### SATISFIED

MARY BAKER EDDY

(160)

#### GLOAMING

JOHN STAINER

(161)

#### FORTITUDE

WALTER E. YOUNG

(162)

#### SATIS

PERCY WHITLOCK

It matters not what be thy lot,  
So Love doth guide;  
For storm or shine, pure peace is thine,  
Whate'er betide.

And of these stones, or tyrants' thrones,  
God able is  
To raise up seed—in thought and deed—  
To faithful His.

Aye, darkling sense, arise, go hence!  
Our God is good.  
False fears are foes—truth tatters those,  
When understood.

Love looseth thee, and lifteth me,  
Ayont hate's thrall:  
There Life is light, and wisdom might,  
And God is All.

The centuries break, the earth-bound wake,  
God's glorified!  
Who doth His will—His likeness still—  
Is satisfied.

## Matt. 12:1-14

- 1 AT that time Jesus went on the sabbath day through the corn; and his disciples were an hungered, and began to pluck the ears of corn, and to eat.
- 2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

- 3 But he said unto them, Have ye not read what David did, when he was an  
hungered, and they that were with him;
- 4 How he entered into the house of God, and did eat the shewbread, which  
was not lawful for him to eat, neither for them which were with him, but  
only for the priests?
- 5 Or have ye not read in the law, how that on the sabbath days the priests in  
the temple profane the sabbath, and are blameless?
- 6 But I say unto you, That in this place is *one* greater than the temple.
- 7 But if ye had known what *this* meaneth, I will have mercy, and not  
sacrifice, ye would not have condemned the guiltless.
- 8 For the Son of man is Lord even of the sabbath day.
- 9 And when he was departed thence, he went into their synagogue:
- 10 ¶ And, behold, there was a man which had *his* hand withered. And they  
asked him, saying, Is it lawful to heal on the sabbath days? that they might  
accuse him.
- 11 And he said unto them, What man shall there be among you, that shall  
have one sheep, and if it fall into a pit on the sabbath day, will he not lay  
hold on it, and lift *it* out?
- 12 How much then is a man better than a sheep? Wherefore it is lawful to do  
well on the sabbath days.
- 13 Then saith he to the man, Stretch forth thine hand. And he stretched *it*  
forth; and it was restored whole, like as the other.
- 14 ¶ Then the Pharisees went out, and held a council against him, how they  
might destroy him.

#### John 11:1-53

- 1 Now a certain *man* was sick, *named* Lazarus, of Bethany, the town of  
Mary and her sister Martha.
- 2 (It was *that* Mary which anointed the Lord with ointment, and wiped his  
feet with her hair, whose brother Lazarus was sick.)
- 3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou  
lovest is sick.
- 4 When Jesus heard *that*, he said, This sickness is not unto death, but for the  
glory of God, that the Son of God might be glorified thereby.
- 5 Now Jesus loved Martha, and her sister, and Lazarus.
- 6 When he had heard therefore that he was sick, he abode two days still in  
the same place where he was.
- 7 Then after that saith he to *his* disciples, Let us go into Judæa again.
- 8 *His* disciples say unto him, Master, the Jews of late sought to stone thee;  
and goest thou thither again?
- 9 Jesus answered, Are there not twelve hours in the day? If any man walk in  
the day, he stumbleth not, because he seeth the light of this world.
- 10 But if a man walk in the night, he stumbleth, because there is no light in  
him.
- 11 These things said he: and after that he saith unto them, Our friend Lazarus  
sleepeth; but I go, that I may awake him out of sleep.
- 12 Then said his disciples, Lord, if he sleep, he shall do well.

- Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.
- 13
- 14 Then said Jesus unto them plainly, Lazarus is dead.
- 15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
- 16 Then said Thomas, which is called Didymus, unto his fellow-disciples, Let us also go, that we may die with him.
- 17 Then when Jesus came, he found that he had *lain* in the grave four days already.
- 18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:
- 19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.
- 20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.
- 21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
- 22 But I know, that even now, whatsoever thou wilt ask of God, God will give *it* thee.
- 23 Jesus saith unto her, Thy brother shall rise again.
- 24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
- 25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
- 26 And whosoever liveth and believeth in me shall never die. Believest thou this?
- 27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
- 28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.
- 29 As soon as she heard *that*, she arose quickly, and came unto him.
- 30 Now Jesus was not yet come into the town, but was in that place where Martha met him.
- 31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.
- 32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.
- 33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,
- 34 And said, Where have ye laid him? They said unto him, Lord, come and see.
- 35 Jesus wept.
- 36 Then said the Jews, Behold how he loved him!
- 37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died?

- 38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.
- 39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.
- 40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
- 41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.
- 42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.
- 43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.
- 44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
- 45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
- 46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.
- 47 ¶ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.
- 48 If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and nation.
- 49 And one of them, *named* Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all,
- 50 Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.
- 51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;
- 52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.
- 53 Then from that day forth they took counsel together for to put him to death.

#### John 19:6-11 Pilate

- 6 Pilate saith unto them, Take ye him, and crucify *him*: for I find no fault in him.
- 7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.
- 8 ¶ When Pilate therefore heard that saying, he was the more afraid;
- 9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.
- 10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?
- 11 Jesus answered, Thou couldest have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

## SH 131:14-18

This Science has come

- 15 already, after the manner of God's appoint-  
ing, but the churches seem not ready to re-  
ceive it, according to the Scriptural saying, "He came  
18 unto his own, and his own received him not."

Churchly neglect

## SH 412:13-18

The power of Christian Science and  
divine Love is omnipotent. It is indeed adequate to un-  
15 clasp the hold and to destroy disease, sin, and death.

To prevent disease or to cure it, the power of Truth,  
of divine Spirit, must break the dream of the material  
18 senses.

Insistence  
requisite

## SH 3:5-7

The

- 6 rule is already established, and it is our  
task to work out the solution.

The spiritual  
mathematics

## SH 2:8-11

God is not moved by the breath of praise to do more  
9 than He has already done, nor can the infinite do less  
than bestow all good, since He is unchang-  
ing wisdom and Love.

Deity  
unchangeable

## SH 69:7-8

- 6 God's children already created  
will be cognized only as man finds the truth of being.

## SH 3:22-23

Are we really grateful for the good  
already received?

## SH 206:21-22

Is God creating anew what He  
has already created?

## SH 233:16-17

Already the shadow of His right hand rests upon the  
hour.

## SH 458:32-3

- Christianity causes men to turn naturally from matter  
459:1 to Spirit, as the flower turns from darkness to light.

Man then appropriates those things which "eye hath  
3 not seen nor ear heard."

Advancement by  
sacrifice

## SH 264:9

- 9 Where shall the gaze rest but in the unsearchable realm

of Mind? We must look where we would walk, and we must act as possessing all power from Him in whom we  
12 have our being.

SH 3:7

Shall we  
ask the divine Principle of all goodness to do His own  
9 work? His work is done, and we have only to avail  
ourselves of God's rule in order to receive His bless-  
ing, which enables us to work out our own salvation.

SH 167:16 What (only, to ?)

What can improve God's work?

SH 182:12 It (only)

12 It is impossible to work from two standpoints.

SH 456:19-20

One must abide in the *morale* of truth or he  
cannot demonstrate the divine Principle.

SH 456:22

Truth does  
the work, and you must both understand and abide by the  
24 divine Principle of your demonstration.

SH 410:29-30

Christian scientific practice be-  
30 gins with Christ's keynote of harmony, "Be not afraid!"

SH 411:10

If Spirit or the power of divine Love bear  
witness to the truth, this is the ultimatum, the scientific  
12 way, and the healing is instantaneous.

SH 414:23

Christian Science de-  
24 clares that Mind is substance, also that matter neither  
feels, suffers, nor enjoys. Hold these points strongly in  
view. Keep in mind the verity of being, — that man is  
27 the image and likeness of God, in whom all being is  
painless and permanent. Remember that man's perfec-  
tion is real and unimpeachable, whereas imperfection is  
30 blameworthy, unreal, and is not brought about by divine  
Love.

SH 417:5-16

3 Never  
6 tell the sick that they have more courage  
than strength. Tell them rather, that their strength

is in proportion to their courage. If you make the sick  
 9 realize this great truism, there will be no reaction from  
 over-exertion or from excited conditions. Maintain  
 the facts of Christian Science, — that Spirit is God, and  
 12 therefore cannot be sick; that what is termed matter  
 cannot be sick; that all causation is Mind, acting  
 through spiritual law. Then hold your ground with  
 15 the unshaken understanding of Truth and Love, and  
 you will win.

## SH 167:30-31

Only through radical reliance on  
 Truth can scientific healing power be realized.

## SH 47:31-1

During his night of gloom and glory in the garden,  
 Jesus realized the utter error of a belief in any possi-  
 48:1 ble material intelligence.

## SH 55:16-21

15 My  
 weary hope tries to realize that happy day, when man shall  
 18 recognize the Science of Christ and love his neighbor as  
 himself, — when he shall realize God's omnipotence and  
 the healing power of the divine Love in what it has done  
 21 and is doing for mankind.

## SH 204:20-22

18 When will the ages under-  
 21 stand the Ego, and realize only one God, one  
 Mind or intelligence?

## SH 205:22-27

When we realize that there is one Mind, the divine law  
 of loving our neighbor as ourselves is unfolded;  
 24 whereas a belief in many ruling minds hinders  
 man's normal drift towards the one Mind, one  
 God, and leads human thought into opposite channels  
 27 where selfishness reigns.

Redemption  
 from selfishness

## SH 172:12-14

12 But divine Science reveals the eternal chain of existence  
 as uninterrupted and wholly spiritual; yet this can be  
 realized only as the false sense of being disappears.

## SH 264:15-19

When we  
 realize that Life is Spirit, never in nor of  
 matter, this understanding will expand into self-com-

18 pleteness, finding all in God, good, and needing no other  
consciousness.

#### SH 315:16-20

The likeness of  
God we lose sight of through sin, which beclouds the spir-  
18 itual sense of Truth; and we realize this likeness only  
when we subdue sin and prove man's heritage, the liberty  
of the sons of God.

#### SH 75:12-13

12 Jesus said of Lazarus: "Our friend Lazarus sleepeth;  
but I go, that I may awake him out of sleep."

#### SH 291:22-23

As man falleth asleep, so shall he  
awake.

#### SH 323:19

When the sick or the sinning awake to realize their need  
of what they have not, they will be receptive of divine  
21 Science, which gravitates towards Soul and away from  
material sense, removes thought from the body, and ele-  
vates even mortal mind to the contemplation of some-  
24 thing better than disease or sin. The true idea of God  
gives the true understanding of Life and Love, robs the  
grave of victory, takes away all sin and the delusion that  
27 there are other minds, and destroys mortality.

#### SH 386:1-4

Realize that  
the evidence of the senses is not to be accepted  
3 in the case of sickness, any more than it is in  
the case of sin.

Doubtful  
evidence

#### SH 387:5-12

3 When we reach  
6 our limits of mental endurance, we conclude  
that intellectual labor has been carried sufficiently far;  
but when we realize that immortal Mind is ever active,  
9 and that spiritual energies can neither wear out nor can  
so-called material law trespass upon God-given powers  
and resources, we are able to rest in Truth, refreshed by  
12 the assurances of immortality, opposed to mortality.

#### SH 392:25-27

24 Admitting only such conclusions as you wish realized in  
bodily results, you will control yourself har-  
27 moniously.

Guarding the  
door

## SH 409:23-26

This

24 mortal is put off, and the new man or real man is put  
on, in proportion as mortals realize the Science of man  
and seek the true model.

## SH 428:19-21

We must realize the ability of mental  
might to offset human misconceptions and to replace them  
21 with the life which is spiritual, not material.

## SH 248:15-16 (to 1st ?), 17 Have (only), 19-29

What is the model before mortal  
mind? Have you accepted the mortal model? Do you not hear from all  
mankind of the imperfect model? The world is holding  
21 it before your gaze continually. The result is that you  
are liable to follow those lower patterns, limit your life-  
work, and adopt into your experience the angular outline  
24 and deformity of matter models.

To remedy this, we must first turn our gaze in the right  
direction, and then walk that way. We must form perfect  
27 models in thought and look at them continually,  
or we shall never carve them out in grand and  
noble lives.

Perfect models

## SH 420:24-27

Tell the sick that they can  
meet disease fearlessly, if they only realize  
that divine Love gives them all power over every physical  
27 action and condition.

## SH 412:24-27

Realize the presence  
of health and the fact of harmonious being, until the  
body corresponds with the normal conditions of health  
27 and harmony.

## SH 447:20-22

Expose and denounce the claims of  
21 evil and disease in all their forms, but realize no  
reality in them.

## SH 417:10-18

Maintain  
the facts of Christian Science, — that Spirit is God, and  
12 therefore cannot be sick; that what is termed matter  
cannot be sick; that all causation is Mind, acting  
through spiritual law. Then hold your ground with  
15 the unshaken understanding of Truth and Love, and

you will win. When you silence the witness against your  
plea, you destroy the evidence, for the disease disap-  
18 pears.

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