

Wed-18-04-18 Christi

The Place of Woman

Wednesday, April 18, 2018

BIBLE

Gen. 3:14 (to 1st ,)

14 And the LORD God said unto the serpent,

Gen. 3:15 I (to ;)

15 I will put enmity between thee and the woman, and between thy seed and her seed;

Gen. 3:16 (to 1st ,)

16 Unto the woman he said,

Gen. 3:16 in (to 2nd ;)

16 in sorrow thou shalt bring forth children;

Ruth 1:1 (to 1st .)

1 NOW it came to pass in the days when the judges ruled, that there was a famine in the land.

Ruth 1:3 (to ;)

3 And Elimelech Naomi's husband died;

Ruth 1:5

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

Ruth 1:8 (to 3rd ,)

8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you,

Ruth 1:10

10 And they said unto her, Surely we will return with thee unto thy people.

Ruth 1:11

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are* there yet *any more* sons in my womb, that they may be your husbands?

Ruth 1:14

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

Ruth 1:16 (to 1st :)

- 16 And Ruth said, Entreat me not to leave thee, *or* to return from following after thee:

Ruth 1:22 (to 4th ,)

- 22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her,

Ruth 2:1, 2 (to corn)

- 1 AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* Boaz.
- 2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn

Ruth 2:3 (to 3rd ,)

- 3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field *belonging* unto Boaz,

Ruth 2:8

- 8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Ruth 2:10 (to 4th ,)

- 10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes,

Ruth 2:11, 12 (to 1st ,)

- 11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
- 12 The LORD recompense thy work,

Ruth 4:13

- 13 ¶ So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

Ruth 4:17 2nd and

- 17 and they called his name Obed: he *is* the father of Jesse, the father of David.

I Sam. 1:1 (to man)

- 1 NOW there was a certain man

I Sam. 1:2 he (to 1st ,)

2 he had two wives; the name of the one *was* Hannah,

I Sam. 1:2 but

2 but Hannah had no children.

I Sam. 1:7 therefore

7 therefore she wept, and did not eat.

I Sam. 1:10, 11 (to 8th ,)

10 And she *was* in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life,

I Sam. 1:19 (to 2nd ,)

19 ¶ And they rose up in the morning early, and worshipped before the LORD,

I Sam. 1:20

20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, *saying*, Because I have asked him of the LORD.

I Sam. 1:24 (to 2nd ,)

24 ¶ And when she had weaned him, she took him up with her,

I Sam. 1:25 2nd and

25 and brought the child to Eli.

I Sam. 1:26 (to 1st ,)

26 And she said,

I Sam. 1:27 (to ;)

27 For this child I prayed;

I Sam. 1:28 (to 1st .)

28 Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD.

I Sam. 2:11 2nd And

11 And the child did minister unto the LORD before Eli the priest.

I Sam. 3:19

- 19 ¶ And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

I Sam. 9:15 (to ear)

- 15 ¶ Now the LORD had told Samuel in his ear

I Sam. 9:16 (to 2nd people)

- 16 To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him *to be* captain over my people Israel, that he may save my people

I Sam. 9:17 (to !)

- 17 And when Samuel saw Saul, the LORD said unto him, Behold the man whom I spake to thee of!

I Sam. 10:1

- 1 THEN Samuel took a vial of oil, and poured *it* upon his head, and kissed him, and said, *Is it* not because the LORD hath anointed thee *to be* captain over his inheritance?

I Sam. 10:6

- 6 And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

I Sam. 10:9 (to :)

- 9 ¶ And it was *so*, that when he had turned his back to go from Samuel, God gave him another heart:

I Sam. 10:24

- 24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that *there is* none like him among all the people? And all the people shouted, and said, God save the king.

I Sam. 16:1 (to 1st ,)

- 1 AND the LORD said unto Samuel,

I Sam. 16:1 fill

- 1 fill thine horn with oil, and go, I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons.

I Sam. 16:11, 12 (to 1st .)

- 11 And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And

Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

12 And he sent, and brought him in.

I Sam. 16:12 5th And, 13 (to 1st .)

12 And the LORD said, Arise, anoint him: for this *is* he.

13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward.

Mic. 4:1 1st in

1 in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

Mic. 4:6 (to 4th ,)

6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out,

Mic. 4:8, 9

8 ¶ And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

9 Now why dost thou cry out aloud? *is there* no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Mic. 4:10 labour

10 labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Matt. 1:17

17 So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

Matt. 1:1 (to 1st ,)

1 THE book of the generation of Jesus Christ,

Matt. 1:21 she

21 she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Luke 8:1-3

- 1 AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve *were* with him,
- 2 And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,
- 3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

John 4:3, 4

- 3 He left Judæa, and departed again into Galilee.
- 4 And he must needs go through Samaria.

John 4:6, 7

- 6 Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour.
- 7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

John 4:9-26

- 9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.
- 10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
- 11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?
- 12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?
- 13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
- 14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.
- 15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
- 16 Jesus saith unto her, Go, call thy husband, and come hither.
- 17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
- 18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
- 19 The woman saith unto him, Sir, I perceive that thou art a prophet.

- Our fathers worshipped in this mountain; and ye say, that in Jerusalem is
 20 the place where men ought to worship.
- 21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall
 neither in this mountain, nor yet at Jerusalem, worship the Father.
- 22 Ye worship ye know not what: we know what we worship: for salvation is
 of the Jews.
- 23 But the hour cometh, and now is, when the true worshippers shall worship
 the Father in spirit and in truth: for the Father seeketh such to worship
 him.
- 24 God *is* a Spirit: and they that worship him must worship *him* in spirit and
 in truth.
- 25 The woman saith unto him, I know that Messias cometh, which is called
 Christ: when he is come, he will tell us all things.
- 26 Jesus saith unto her, I that speak unto thee am *he*.

John 12:1

- 1 THEN Jesus six days before the passover came to Bethany, where Lazarus
 was which had been dead, whom he raised from the dead.

John 12:3

- 3 Then took Mary a pound of ointment of spikenard, very costly, and
 anointed the feet of Jesus, and wiped his feet with her hair: and the house
 was filled with the odour of the ointment.

Rev. 12:1-5

- 1 AND there appeared a great wonder in heaven; a woman clothed with the
 sun, and the moon under her feet, and upon her head a crown of twelve
 stars:
- 2 And she being with child cried, travailing in birth, and pained to be
 delivered.
- 3 And there appeared another wonder in heaven; and behold a great red
 dragon, having seven heads and ten horns, and seven crowns upon his
 heads.
- 4 And his tail drew the third part of the stars of heaven, and did cast them to
 the earth: and the dragon stood before the woman which was ready to be
 delivered, for to devour her child as soon as it was born.
- 5 And she brought forth a man child, who was to rule all nations with a rod
 of iron: and her child was caught up unto God, and *to* his throne.

Rev. 12:7-9 (to 3rd ,)

- 7 And there was war in heaven: Michael and his angels fought against the
 dragon; and the dragon fought and his angels,
- 8 And prevailed not; neither was their place found any more in heaven.
- 9 And the great dragon was cast out, that old serpent, called the Devil,

SCIENCE AND HEALTH

SH 533:12-14

The allegory shows that the snake-talker utters the first voluble lie, which beguiles the woman and demoralizes the man.

SH 534:8-20

9 *Genesis* iii. 14, 15. And the Lord God [Jehovah] said unto the serpent, . . . I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

12 This prophecy has been fulfilled. The Son of the Virgin-mother unfolded the remedy for Adam, or error; and the Apostle Paul explains this warfare between the idea of divine power, which Jesus presented, and mythological material intelligence called *energy* and opposed to Spirit.

Spirit and flesh

18 Paul says in his epistle to the Romans: "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be.

SH 534:26-30

24 The serpent, material sense, will bite the heel of the woman, — will struggle to destroy the spiritual idea of Love; and the woman, this idea, will bruise the head of lust.

SH 562:3-31

As Elias presented the idea of the fatherhood of God, which Jesus afterwards manifested, so the Revelator completed this figure with woman, typifying the spiritual idea of God's motherhood. The moon is under her feet. This idea reveals the universe as secondary and tributary to Spirit, from which the universe borrows its reflected light, substance, life, and intelligence.

12 The spiritual idea is crowned with twelve stars. The twelve tribes of Israel with all mortals, — separated by belief from man's divine origin and the true idea, — will through much tribulation yield to the activities of the divine Principle of man in the harmony of Science. These are the stars in the crown of rejoicing. They are the lamps in the spiritual heavens of the age, which show the workings of the spiritual idea by healing the sick and the sinning, and by manifesting the light which shines "unto the perfect day" as the night

Spiritual idea crowned

21 of materialism wanes.

Revelation xii. 2. And she being with child cried, travail-
ing in birth, and pained to be delivered.

24 Also the spiritual idea is typified by a woman in trav-
ail, waiting to be delivered of her sweet promise, but re-
membering no more her sorrow for joy that
27 the birth goes on; for great is the idea, and the
travail portentous.

Travail and joy

Revelation xii. 3. And there appeared another wonder in
30 heaven; and behold a great red dragon, having seven heads
and ten horns, and seven crowns upon his heads.

SH 563:4-9

3 We may well be perplexed at human
fear; and still more astounded at hatred, which lifts
6 its hydra head, showing its horns in the many inventions
of evil. But why should we stand aghast at nothingness?
The great red dragon symbolizes a lie, — the belief
9 that substance, life, and intelligence can be material.

SH 269:3-5

3 From first to last the supposed coexistence of Mind
and matter and the mingling of good and evil have re-
sulted from the philosophy of the serpent.

SH 268:6

Belief in a material basis, from
which may be deduced all rationality, is slowly yielding
to the idea of a metaphysical basis, looking away from
9 matter to Mind as the cause of every effect. Material-
istic hypotheses challenge metaphysics to meet in final
combat. In this revolutionary period, like the shep-
12 herd-boy with his sling, woman goes forth to battle with
Goliath.

SH 29:26

The Christ dwelt forever
27 an idea in the bosom of God, the divine Principle of the
man Jesus, and woman perceived this spiritual idea,
though at first faintly developed.

SH 30:5-8

Born of a woman, Jesus' advent in the flesh partook
6 partly of Mary's earthly condition, although he was en-
dowed with the Christ, the divine Spirit, with-
out measure.

Jesus the
way-shower

SH 37:22-25

It is possible, — yea, it is the duty
and privilege of every child, man, and woman, — to follow
24 in some degree the example of the Master by the demon-
stration of Truth and Life, of health and holiness.

SH 516:21-26

Man and woman as coexistent
and eternal with God forever reflect, in glorified quality,
the infinite Father-Mother God.

24 *Genesis* i. 27. So God created man in His own image,
in the image of God created He him; male and female
created He them.

SH 516:30-31

Masculine, feminine, and neuter gen-
ders are human concepts.

SH 517:7

The life-giving
quality of Mind is Spirit, not matter. The ideal man
9 corresponds to creation, to intelligence, and to Truth.
The ideal woman corresponds to Life and to Love. In
divine Science, we have not as much authority for con-
12 sidering God masculine, as we have for considering
Him feminine, for Love imparts the clearest idea of
Deity.

Hymnal

Hymn 215:-1-3

(215)

CAITHNESS

SCOTTISH PSALTER, 1635

O happy is the man who hears
Instruction's warning voice;
And who celestial wisdom makes
His early, only choice.

For she has treasures greater far
Than east or west unfold;
And her rewards more precious are
Than all their stores of gold.

According as her labors rise,
So her rewards increase;
Her ways are ways of pleasantness,
And all her paths are peace.

Hymn 76:-1-2

(76)

GRACE

PER U. STENHAMMAR

God is known in loving-kindness,
 God, the true, eternal good;
 Zion, ne'er will He forsake thee,
 Trust His Father-Motherhood.
 Can a mother leave her children?
 Can unchanging Love forget?
 Though all earthly friends betray thee,
 Lo, His arm enfolds thee yet.

Every prayer to Him is answered,
 Prayer confiding in His will;
 Blessedness and joy are near thee,
 Hear His gentle Peace, be still.
 Hear His voice above the tempest:
 I have not forsaken thee;
 In My hand thy name is graven,
 I will save both thine and thee.

Hymn 258:-1-3

(258)

TON-Y-BOTEL

WELSH HYMN MELODY

Oft to every man and nation
 Comes the moment to decide,
 In the strife of Truth with falsehood,
 For the good or evil side.
 A great cause, God's new Messiah,
 Shows to each the bloom or blight,
 So can choice be made by all men
 Twixt the darkness and the light.

New occasions teach new duties,
 Time makes ancient creeds uncouth;
 They must upward still and onward
 Who would keep abreast of Truth,
 And serenely down the future
 See the thought of men incline
 To the side of perfect justice
 And to God's supreme design.

Though the cause of evil prosper,
 Yet 'tis Truth alone is strong;
 Though her portion be the scaffold,
 And upon the throne be wrong,
 Yet that scaffold sways the future,
 And behind the dim unknown

Standeth God within the shadow
Keeping watch above His own.

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