

**Wed-23-May-18**

Healing by Grace

Wednesday, May 23, 2018

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## Hymn 51

**Hymn 51, 52**

MARY ALICE DAYTON

(51)

**SPOHR**

LOUIS SPOHR

(52)

**ST. MATTHEW**

WILLIAM CROFT

*Modern form of tune*

Eternal Mind the Potter is,  
 And thought th' eternal clay:  
 The hand that fashions is divine,  
 His works pass not away.  
 Man is the noblest work of God,  
 His beauty, power and grace,  
 Immortal; perfect as his Mind  
 Reflected face to face.

God could not make imperfect man  
 His model infinite;  
 Unhallowed thought He could not plan,  
 Love's work and Love must fit.  
 Life, Truth and Love the pattern make,  
 Christ is the perfect heir;  
 The clouds of sense roll back, and show  
 The form divinely fair.

God's will is done; His kingdom come;  
 The Potter's work is plain.  
 The longing to be good and true  
 Has brought the light again.  
 And man does stand as God's own child,  
 The image of His love.  
 Let gladness ring from every tongue,  
 And heaven and earth approve.

## Hymn 32

**Hymn 30–32, 434, 435**

**LOVE**

MARY BAKER EDDY

(30)

**LOVE**

WALTER E. YOUNG

(31)

**VITA**

EATON FANING

Music by permission of the executor  
of the late Dr. Joseph Eaton Faning

(32)

**GOTTLOB**

JOHANN SEBASTIAN BACH, ALT.

Brood o'er us with Thy shelt'ring wing,  
'Neath which our spirits blend  
Like brother birds, that soar and sing,  
And on the same branch bend.  
The arrow that doth wound the dove  
Darts not from those who watch and love.

If thou the bending reed wouldst break  
By thought or word unkind,  
Pray that his spirit you partake,  
Who loved and healed mankind:  
Seek holy thoughts and heavenly strain,  
That make men one in love remain.

Learn, too, that wisdom's rod is given  
For faith to kiss, and know;  
That greetings glorious from high heaven,  
Whence joys supernal flow,  
Come from that Love, divinely near,  
Which chastens pride and earth-born fear,

Through God, who gave that word of might  
Which swelled creation's lay:  
"Let there be light, and there was light."  
What chased the clouds away?  
'Twas Love whose finger traced aloud  
A bow of promise on the cloud.

Thou to whose power our hope we give,  
Free us from human strife.  
Fed by Thy love divine we live,  
For Love alone is Life;  
And life most sweet, as heart to heart  
Speaks kindly when we meet and part.

## Hymn 49

**Hymn 49, 50**

JOHN GREENLEAF WHITTIER\*

(49)

**REST**

FREDERICK C. MAKER

(50)

**REPTON**

C. HUBERT H. PARRY

Dear Lord and Father of us all,  
 Forgive our foolish ways;  
 Reclothe us in our rightful mind;  
 In purer lives Thy service find,  
 In deeper reverence, praise.

In simple trust like theirs who heard,  
 Beside the Syrian sea,  
 The gracious calling of the Lord,  
 Let us, like them, without a word  
 Rise up and follow thee.

Breathe through the pulses of desire  
 Thy coolness and Thy balm;  
 Let sense be dumb, let flesh retire;  
 Speak through the earthquake, wind and fire,  
 O still small voice of calm.

Drop Thy still dews of quietness,  
 Till all our strivings cease;  
 Take from us now the strain and stress,  
 And let our ordered lives confess  
 The beauty of Thy peace.

**Matt. 8:1-16**

- 1 WHEN he was come down from the mountain, great multitudes followed him.
- 2 And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.
- 3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.
- 4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
- 5 ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

- 6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.
- 7 And Jesus saith unto him, I will come and heal him.
- 8 The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.
- 9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.
- 10 When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.
- 11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.
- 12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.
- 13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the selfsame hour.
- 14 ¶ And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever.
- 15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.
- 16 ¶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

#### Matt. 8:23-26

- 23 ¶ And when he was entered into a ship, his disciples followed him.
- 24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.
- 25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.
- 26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

#### John 9:1-7, 31-33

- 1 AND as *Jesus* passed by, he saw a man which was blind from *his* birth.
- 2 And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?
- 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.
- 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

- 5 As long as I am in the world, I am the light of the world.
- 6 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
- 7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.
- 31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.
- 32 Since the world began was it not heard that any man opened the eyes of one that was born blind.
- 33 If this man were not of God, he could do nothing.

#### Matt. 9:35-38

- 35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.
- 36 ¶ But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
- 37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;
- 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

#### Matt. 10:1

- 1 AND when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

#### Matt. 10:5 (to 1st ,)

- 5 These twelve Jesus sent forth,

#### Matt. 10:7-31

- 7 And as ye go, preach, saying, The kingdom of heaven is at hand.
- 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
- 9 Provide neither gold, nor silver, nor brass in your purses,
- 10 Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
- And into whatsoever city or town ye shall enter, inquire who in it is
- 11 worthy; and there abide till ye go thence.
- 12 And when ye come into an house, salute it.

- 13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
- 14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.
- 15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.
- 16 ¶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
- 17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
- 18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
- 19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
- 20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.
- 21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.
- 22 And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.
- 23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
- 24 The disciple is not above *his* master, nor the servant above his lord.
- 25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?
- 26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.
- 27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.
- 28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
- 29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
- 30 But the very hairs of your head are all numbered.
- 31 Fear ye not therefore, ye are of more value than many sparrows.

**Rev. 10:5**

- 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

## Rev. 10:11

- 11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

## SH 366:30-29

- 30 If we would open their prison doors for the sick, we must first learn to bind up the broken-hearted. If we would heal by the Spirit, we must not hide the talent  
 367:1 of spiritual healing under the napkin of its form, nor bury the *morale* of Christian Science in the grave-clothes  
 3 of its letter. The tender word and Christian encouragement of an invalid, pitiful patience with his fears and the removal of them, are better than  
 6 hecatombs of gushing theories, stereotyped borrowed speeches, and the doling of arguments, which are but so many parodies on legitimate Christian Science, aflame  
 9 with divine Love.

Genuine healing

- This is what is meant by seeking Truth, Christ, not “for the loaves and fishes,” nor, like the Pharisee, with the arrogance of rank and display of scholarship, but like Mary Magdalene, from the summit of devout consecration, with the oil of gladness and the perfume of *gratitude*, with tears of repentance and with those hairs all numbered by the Father.

Gratitude and humility

- A Christian Scientist occupies the place at this period of which Jesus spoke to his disciples, when he said: “Ye are the salt of the earth.” “Ye are the light of the world. A city that is set on an hill cannot be hid.” Let us watch, work, and pray that this salt lose not its saltness, and that this light be not hid, but radiate and glow into noontide glory.

The salt of the earth

- 24 The infinite Truth of the Christ-cure has come to this age through a “still, small voice,” through silent utterances and divine anointing which quicken and increase  
 27 the beneficial effects of Christianity. I long to see the consummation of my hope, namely, the student’s higher attainments in this line of light.

## SH 226:14-228:2

- God has built a higher platform of human rights, and  
 15 He has built it on diviner claims. These claims are not made through code or creed, but in demonstration of “on earth peace, good-will toward men.”  
 18 Human codes, scholastic theology, material medicine and hygiene, fetter faith and spiritual understanding. Divine Science rends asunder these fetters, and man’s birthright  
 21 of sole allegiance to his Maker asserts itself.

Cramping systems

I saw before me the sick, wearing out years of servitude to an unreal master in the belief that the body governed them, rather than Mind.

The lame, the deaf, the dumb, the blind, the sick, the sensual, the sinner, I wished to save from the slavery of their own beliefs and from the educational systems of the Pharaohs, who to-day, as of yore, hold the children of Israel in bondage. I saw before me the awful conflict, the Red Sea and the wilderness; but I pressed on through faith in God, trusting Truth, the strong deliverer, to guide me into the land of Christian Science, where fetters fall and the rights of man are fully known and acknowledged.

House of  
bondage

I saw that the law of mortal belief included all error, and that, even as oppressive laws are disputed and mortals are taught their right to freedom, so the claims of the enslaving senses must be denied and superseded. The law of the divine Mind must end human bondage, or mortals will continue unaware of man's inalienable rights and in subjection to hopeless slavery, because some public teachers permit an ignorance of divine power, — an ignorance that is the foundation of continued bondage and of human suffering.

Higher law ends  
bondage

Discerning the rights of man, we cannot fail to foresee the doom of all oppression. Slavery is not the legitimate state of man. God made man free.

Native freedom

Paul said, "I was free born." All men should be free. "Where the Spirit of the Lord is, there is liberty." Love and Truth make free, but evil and error lead into captivity.

Christian Science raises the standard of liberty and cries: "Follow me! Escape from the bondage of sickness, sin, and death!" Jesus marked out the way. Citizens of the world, accept the "glorious liberty of the children of God," and be free! This is your divine right. The illusion of material sense, not divine law, has bound you, entangled your free limbs, crippled your capacities, enfeebled your body, and defaced the tablet of your being.

Standard of  
liberty

If God had instituted material laws to govern man, disobedience to which would have made man ill, Jesus would not have disregarded those laws by healing in direct opposition to them and in defiance of all material conditions.

The enslavement of man is not legitimate. It will  
 12 cease when man enters into his heritage of freedom, his  
 God-given dominion over the material senses.  
 Mortals will some day assert their freedom in  
 15 the name of Almighty God.

God-given  
 dominion

SH 228:17

Dropping their present beliefs, they will recognize har-  
 18 mony as the spiritual reality and discord as the material  
 unreality.

SH 229:15

15 By universal consent, mortal belief has constituted  
 itself a law to bind mortals to sickness, sin, and death.  
 This customary belief is misnamed material  
 18 law, and the individual who upholds it is mis-  
 taken in theory and in practice. The so-called law of  
 mortal mind, conjectural and speculative, is made void  
 21 by the law of immortal Mind, and false law should be  
 trampled under foot.

Self-constituted  
 law

SH 229:28

It is the  
 transgression of a belief of mortal mind, not of a law of  
 30 matter nor of divine Mind, which causes the belief of sick-  
 ness. The remedy is Truth, not matter, — the truth that  
 disease is *unreal*.

SH 365:15

15 If the Scientist reaches his patient through divine  
 Love, the healing work will be accomplished at one  
 visit, and the disease will vanish into its native  
 18 nothingness like dew before the morning sun-  
 shine. If the Scientist has enough Christly affection to  
 win his own pardon, and such commendation as the Mag-  
 dalen gained from Jesus, then he is Christian enough to  
 21 practise scientifically and deal with his patients compas-  
 sionately; and the result will correspond with the spiritual  
 24 intent.

Speedy healing

SH 568:26-30

24 A louder song, sweeter  
 27 than has ever before reached high heaven,  
 now rises clearer and nearer to the great heart of Christ;  
 for the accuser is not there, and Love sends forth her  
 30 primal and everlasting strain.

