

Wed-18-May-30

Prayer of Power

Wednesday, May 30, 2018

Hymn 272

Hymn 271, 272

ISAAC WATTS

Adapted

(271)

GONFALON ROYAL

PERCY C. BUCK

Music by permission of Percy C. Buck

(272)

TALLIS' CANON

THOMAS TALLIS

Our God shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

All people shall with joyful tongue
Dwell on His love with sweetest song,
And infant voices shall proclaim
Their early blessings on His name.

For blessings flow where'er He reigns;
The prisoner leaps to loose his chains,
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise, and bring
Peculiar honors to our King;
Let angel songs be heard again
And earth repeat the long Amen.

Hymn 452

Hymn 452**O THOU UNCHANGING TRUTH**

PETER J. HENNIKER-HEATON

(452)

NEWFOUND

SUSAN MACK

Arranged by Sue and Carey Loomis

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O Thou unchanging Truth, whose facts eternal
give us the courage to outface the storm,
to rise against the senses' swift alarm
and stand unmoved at Spirit's high tribunal,
Thy Word acquits us and Thy Word is final.

O Thou abundant Life, whose freshness daily
admits no common round, no dull routine,
this is our joy and this our discipline,
to take Thy gift of life and use it fully;
this is our highest task, to spend it freely.

O Thou, O boundless Love, forever undiminished,
how far and little seems the lie of pain.
We were with Thee, before the world began, and
shall be with Thee, when the world has vanished;
Thy work is perfect and Thy work is finished.

Hymn 437

Hymn 437

COMMUNION

VIOLET HAY

(437)

UNION SEMINARY

HAROLD FRIEDEL

Arranged by Jet Turner

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Father, Thou art very near us,
Well we know that Thou dost hear us,
And dost answer ere we call:
May the prayer of faith now heal us,
May the vision true reveal us
One with Thee, and Thou our all in all.

Christ, the way of our salvation,
Rends the veil of separation,
Shews our life in Spirit, free—

Shews the glory of creation,
 God and man in true relation:
 Now, beloved, sons of God are we!

Father, this most wondrous union
 We would prove in blest communion:
 Take Thy Truth, our bread from heaven,
 Drink the wine of inspiration,
 Rise in holy exaltation,
 One in Thee, redeemed, restored, forgiven.

Mark 10:13-30

- 13 ¶ And they brought young children to him, that he should touch them: and *his* disciples rebuked those that brought *them*.
- 14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
- 15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
- 16 And he took them up in his arms, put *his* hands upon them, and blessed them.
- 17 ¶ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?
- 18 And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God.
- 19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.
- 20 And he answered and said unto him, Master, all these have I observed from my youth.
- 21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
- 22 And he was sad at that saying, and went away grieved: for he had great possessions.
- 23 ¶ And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
- 24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God!
- 25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
- 26 And they were astonished out of measure, saying among themselves, Who then can be saved?

- 27 And Jesus looking upon them saith, With men *it is* impossible, but not with God: for with God all things are possible.
- 28 ¶ Then Peter began to say unto him, Lo, we have left all, and have followed thee.
- 29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
- 30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Mark 12:28-34 (to 1st .)

- 28 ¶ And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
- 29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord:
- 30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.
- 31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
- 32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:
- 33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.
- 34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.

I John 3:1-11

- 1 BEHOLD, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.
- 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
- 3 And every man that hath this hope in him purifieth himself, even as he is pure.
- 4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.
- 5 And ye know that he was manifested to take away our sins; and in him is no sin.

- 6 Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
- 7 Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous.
- 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.
- 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.
- 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.
- 11 For this is the message that ye heard from the beginning, that we should love one another.

Matt. 10:16-42

- 16 ¶ Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
- 17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
- 18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
- 19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
- 20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.
- 21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.
- 22 And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.
- 23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
- 24 The disciple is not above *his* master, nor the servant above his lord.
- 25 It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?
- 26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.
- 27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.
- 28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
- Are not two sparrows sold for a farthing? and one of them shall not fall on
- 29 the ground without your Father.
- 30 But the very hairs of your head are all numbered.

- 31 Fear ye not therefore, ye are of more value than many sparrows.
- 32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
- 33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
- 34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.
- 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.
- 36 And a man's foes *shall be* they of his own household.
- 37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
- 38 And he that taketh not his cross, and followeth after me is not worthy of me.
- 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
- 40 ¶ He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.
- 41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
- 42 And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

Matt. 5:17, 18

- 17 ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
- 18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matt. 7:12

- 12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

I John 4:7-11, 18, 19, 21

- 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
- 8 He that loveth not knoweth not God; for God is love.
- 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
- 10 Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.
- 11 Beloved, if God so loved us, we ought also to love one another.
- 18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19 We love him, because he first loved us.

21 And this commandment have we from him, That he who loveth God love his brother also.

SH 16:20

Only as we rise above all material sensuousness and
 21 sin, can we reach the heaven-born aspiration and spir-
 itual consciousness, which is indicated in the Lord's
 Prayer and which instantaneously heals the sick.

SH 15:26-27

Self-forgetfulness,
 27 purity, and affection are constant prayers.

Trustworthy
 beneficence

SH 412:13

The power of Christian Science and
 divine Love is omnipotent. It is indeed adequate to un-
 15 clasp the hold and to destroy disease, sin, and death.

SH 411:10-12

If Spirit or the power of divine Love bear
 witness to the truth, this is the ultimatum, the scientific
 12 way, and the healing is instantaneous.

SH 111:11-14

The Principle of divine metaphysics
 12 is God; the practice of divine metaphysics is the utiliza-
 tion of the power of Truth over error; its rules demon-
 strate its Science.

SH 110:25-26

Jesus demonstrated the power of Christian Science to
 heal mortal minds and bodies.

SH 412:16-18

To prevent disease or to cure it, the power of Truth,
 of divine Spirit, must break the dream of the material
 18 senses.

Insistence
 requisite

SH 224:29-31 (to 2nd .)

The
 30 power of God brings deliverance to the cap-
 tive. No power can withstand divine Love.

Mental
 emancipation

SH 232:16-19

In our age Christianity is again demonstrating the
 power of divine Principle, as it did over nineteen hun-
 18 dred years ago, by healing the sick and triumphing over
 death.

SH 519:17-21

How shall we declare Him, till,
 18 in the language of the apostle, “we all come in the unity
 of the faith, and of the knowledge of the Son of God, unto
 a perfect man, unto the measure of the stature of the ful-
 21 ness of Christ”?

SH 351:8-26

The author became a member of the orthodox Con-
 9 gregational Church in early years. Later she learned
 that her own prayers failed to heal her as did the prayers
 of her devout parents and the church; but when the
 12 spiritual sense of the creed was discerned in the Science
 of Christianity, this spiritual sense was a *present help*. It
 was the living, palpitating presence of Christ, Truth, which
 15 healed the sick.

We cannot bring out the practical proof of Christianity,
 which Jesus required, while error seems as potent and
 18 real to us as Truth, and while we make a per-
 sonal devil and an anthropomorphic God our
 starting-points, — especially if we consider Satan as a
 21 being coequal in power with Deity, if not superior to Him.
 Because such starting-points are neither spiritual nor
 scientific, they cannot work out the Spirit-rule of Christian
 24 healing, which proves the nothingness of error, discord,
 by demonstrating the all-inclusiveness of harmonious
 Truth.

Fatal premises

SH 232:26

In the sacred sanctuary of Truth are voices of sol-
 27 emn import, but we heed them not. It is only when the
 so-called pleasures and pains of sense pass
 away in our lives, that we find unquestio-
 30 nable signs of the burial of error and the resurrection to
 spiritual life.

Signs following

SH 2:8-11

God is not moved by the breath of praise to do more
 9 than He has already done, nor can the infinite do less
 than bestow all good, since He is unchang-
 ing wisdom and Love.

Deity
unchangeable

SH 233:16-17

Already the shadow of His right hand rests upon the
 hour.

SH 255:1 (only)

255:1 Eternal Truth is changing the universe.

SH 256:1-2 The, 5-6, 7

256:1 The finite must
 yield to the infinite. All
 6 things are created spiritually. Love, the divine Principle, is the Father and

Mother of the universe, including man.

SH 326:20

- 18 Working and praying with true motives,
21 your Father will open the way. “Who did hinder you,
that ye should not obey the truth?”

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