

**Wed-18-May-9**Wednesday, May 9, 2018

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## Hymn 412

**Hymn 412, 202**

ROSA M. TURNER

(412)

**LONDONDERRY**

TRADITIONAL IRISH MELODY

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of the Concord Series*

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O dreamer, leave thy dreams for joyful waking,  
O captive, rise and sing, for thou art free;  
The Christ is here, all dreams of error breaking,  
Unloosing bonds of all captivity.

He comes to bless thee on his wings of healing;  
To banish pain, and wipe all tears away;  
He comes anew, to humble hearts revealing  
The mounting footsteps of the upward way.

He comes to give thee joy for desolation,  
Beauty for ashes of the vanished years;  
For every tear to bring full compensation,  
To give thee confidence for all thy fears.

He comes to call the dumb to joyful singing;  
The deaf to hear; the blinded eyes to see;  
The glorious tidings of salvation bringing.  
O captive, rise, thy Saviour comes to thee.

## Hymn 304

**Hymn 304–309, 456****“FEED MY SHEEP”**

MARY BAKER EDDY

(304)

**GUIDANCE**

LYMAN BRACKETT

(305)

**SHEPHERD**

ALBERT F. CONANT

(306)

**CONCORD**

WILLIAM LYMAN JOHNSON

(307)

**LLANFAIR**

ARR. FROM ROBERT WILLIAMS

(308)

**EGERTON**

G. THALBEN-BALL

(309)

**BENEVOLENCE**

E. NORMAN GREENWOOD

Shepherd, show me how to go  
O'er the hillside steep,  
How to gather, how to sow,—  
How to feed Thy sheep;  
I will listen for Thy voice,  
Lest my footsteps stray;  
I will follow and rejoice  
All the rugged way.

Thou wilt bind the stubborn will,  
Wound the callous breast,  
Make self-righteousness be still,  
Break earth's stupid rest.  
Strangers on a barren shore,  
Lab'ring long and lone,  
We would enter by the door,  
And Thou know'st Thine own;

So, when day grows dark and cold,  
Tear or triumph harms,  
Lead Thy lambkins to the fold,  
Take them in Thine arms;  
Feed the hungry, heal the heart,  
Till the morning's beam;  
White as wool, ere they depart,  
Shepherd, wash them clean.

Hymn 64

**Hymn 64**

VIOLET HAY

(64)

**ELGIN**

GEORGE DYSON

\*Music by permission of George Dyson

From sense to Soul my pathway lies before me,  
 From mist and shadow into Truth's clear day;  
 The dawn of all things real is breaking o'er me,  
 My heart is singing: I have found the way.

I reach Mind's open door, and at its portal  
 I know that where I stand is holy ground;  
 I feel the calm and joy of things immortal,  
 The loveliness of Love is all around.

The way leads upward and its goal draws nearer,  
 Thought soars enraptured, fetterless and free;  
 The vision infinite to me grows clearer,  
 I touch the fringes of eternity.

Job 36:22, 24, 25

- 22 Behold, God exalteth by his power: who teacheth like him?  
 24 Remember that thou magnify his work, which men behold.  
 25 Every man may see it; man may behold *it* afar off.

Job 33:4

- 4 The spirit of God hath made me, and the breath of the Almighty hath given me life.

Job 33:14

- 14 For God speaketh once, yea twice, *yet man* perceiveth it not.

Job 33:12

- 12 Behold, *in* this thou art not just: I will answer thee, that God is greater than man.

Job 40:10-12, 14

- 10 Deck thyself now *with* majesty and excellency; and array thyself with glory and beauty.  
 11 Cast abroad the rage of thy wrath: and behold every one *that is* proud, and abase him.  
 12 Look on every one *that is* proud, *and* bring him low; and tread down the wicked in their place.

14 Then will I also confess unto thee that thine own right hand can save thee.

Matt. 5:8

8 Blessed *are* the pure in heart: for they shall see God.

I Cor. 7:23, 24

23 Ye are bought with a price; be not ye the servants of men.

24 Brethren, let every man, wherein he is called, therein abide with God.

I Cor. 8:1 2nd Knowledge

1 Knowledge puffeth up, but charity edifieth.

John 5

## CHAPTER 5

1 AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.

2 Now there is at Jerusalem by the sheep *market* a pool, which is called in the Hebrew tongue Bethesda, having five porches.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, Rise, take up thy bed, and walk.

9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry *thy* bed.

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in *that* place.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

The man departed, and told the Jews that it was Jesus, which had made  
15 him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him,  
because he had done these things on the sabbath day.

17 ¶ But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had  
broken the sabbath, but said also that God was his Father, making himself  
equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you,  
The Son can do nothing of himself, but what he seeth the Father do: for  
what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself  
doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth *them*; even so the  
Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the  
Son:

23 That all *men* should honour the Son, even as they honour the Father. He  
that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on  
him that sent me, hath everlasting life, and shall not come into  
condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the  
dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have  
life in himself;

27 And hath given him authority to execute judgment also, because he is the  
Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the  
graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of  
life; and they that have done evil, unto the resurrection of damnation.

30 I can of mine own self do nothing: as I hear, I judge: and my judgment is  
just; because I seek not mine own will, but the will of the Father which  
hath sent me.

31 If I bear witness of myself, my witness is not true.

32 ¶ There is another that beareth witness of me; and I know that the witness  
which he witnesseth of me is true.

33 Ye sent unto John, and he bare witness unto the truth.

34 But I receive not testimony from man: but these things I say, that ye might  
be saved.

35 He was a burning and a shining light: and ye were willing for a season to  
rejoice in his light.

- 36 ¶ But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.
- 37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
- 38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.
- 39 ¶ Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
- 40 And ye will not come to me, that ye might have life.
- 41 I receive not honour from men.
- 42 But I know you, that ye have not the love of God in you.
- 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.
- 44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?
- 45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.
- 46 For had ye believed Moses, ye would have believed me: for he wrote of me.
- 47 But if ye believe not his writings, how shall ye believe my words?

## Eph. 2:5

- 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

## Ps. 100:1-5

- 1 MAKE a joyful noise unto the LORD, all ye lands.
- 2 Serve the LORD with gladness: come before his presence with singing.
- 3 Know ye that the LORD he *is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture.
- 4 Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.
- 5 For the LORD *is* good; his mercy *is* everlasting; and his truth *endureth* to all generations.

## Ps. 100:3

- 3 Know ye that the LORD he *is* God: *it is* he *that* hath made us, and not we ourselves; *we are* his people, and the sheep of his pasture.

## I John 2:1-3, 7, 8, 13, 24

- 1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
- 2 And he is the propitiation for our sins: and not for ours only, but also for *the sins of the whole world*.
- 3 And hereby we do know that we know him, if we keep his commandments.
- 7 Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.
- 8 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
- 13 I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
- 24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

## SH 228:25-32

- There is no power apart from God. Omnipotence has all-power, and to acknowledge any other power is to dishonor God. The humble Nazarene overthrew the supposition that sin, sickness, and death have power. He proved them powerless. It should have humbled the pride of the priests, when they saw the demonstration of Christianity excel the influence of their dead faith and ceremonies.

Priestly pride  
humbled

## SH 8:10-18

- If a man, though apparently fervent and prayerful, is impure and therefore insincere, what must be the comment upon him? If he reached the loftiness of his prayer, there would be no occasion for comment. If we feel the aspiration, humility, gratitude, and love which our words express, — this God accepts; and it is wise not to try to deceive ourselves or others, for “there is nothing covered that shall not be revealed.”

Aspiration  
and love

## SH 241:23-3

- One’s aim, a point beyond faith, should be to find the footsteps of Truth, the way to health and holiness. We should strive to reach the Horeb height where God is revealed; and the corner-stone of all spiritual building is

27 purity. The baptism of Spirit, washing the body of all  
the impurities of flesh, signifies that the pure in heart  
see God and are approaching spiritual Life and its  
30 demonstration.

It is “easier for a camel to go through the eye of a  
needle,” than for sinful beliefs to enter the kingdom of  
242:1 heaven, eternal harmony. Through repentance, spiritual  
baptism, and regeneration, mortals put off their material  
3 beliefs and false individuality.

Spiritual baptism

SH 242:9

9 There is but one way to heaven, harmony, and Christ  
in divine Science shows us this way. It is to know no  
other reality — to have no other conscious-  
12 ness of life — than good, God and His reflec-  
tion, and to rise superior to the so-called pain and pleasure  
of the senses.

The one only  
way

SH 323:32-2

Willingness to become as a little child and  
324:1 to leave the old for the new, renders thought receptive of  
the advanced idea.

SH 324:4

The purification  
of sense and self is a proof of progress. “Blessed are the  
6 pure in heart: for they shall see God.”

SH 326:3-22

3 If we wish to follow Christ, Truth, it must be in the  
way of God’s appointing. Jesus said, “He that believeth  
on me, the works that I do shall he do also.”  
6 He, who would reach the source and find the  
divine remedy for every ill, must not try to climb the hill  
of Science by some other road. All nature teaches God’s  
9 love to man, but man cannot love God supremely and set  
his whole affections on spiritual things, while loving the  
material or trusting in it more than in the spiritual.

Loving God  
supremely

12 We must forsake the foundation of material systems,  
however time-honored, if we would gain the Christ as  
our only Saviour. Not partially, but fully, the great  
15 healer of mortal mind is the healer of the body.

The purpose and motive to live aright can be gained  
now. This point won, you have started as you should.  
18 You have begun at the numeration-table of Christian  
Science, and nothing but wrong intention can hinder your  
advancement. Working and praying with true motives,  
21 your Father will open the way. “Who did hinder you,

that ye should not obey the truth?"

#### SH 327:9-13 (to 2nd .)

Evil is sometimes a man's highest conception of right, until his grasp on good grows stronger.

Then he loses pleasure in wickedness, and it

12 becomes his torment. The way to escape the misery of sin is to cease sinning. There is no other way.

Image of the  
beast

#### SH 329:21-23, 32-2

21 There is no hypocrisy in Science. Principle is imperative. You cannot mock it by human will. Science is a divine demand, not a human.

Human resistance to divine Science weakens in proportion as mortals give up error for Truth and the understanding of being supersedes mere belief.

Error destroyed,  
not pardoned

#### SH 337:14 Christian

Christian Science demonstrates that none but

15 the pure in heart can see God, as the gospel teaches. In proportion to his purity is man perfect; and perfection is the order of celestial

18 being which demonstrates Life in Christ, Life's spiritual ideal.

Purity the path to  
perfection

#### SH 367:24

24 The infinite Truth of the Christ-cure has come to this age through a "still, small voice," through silent utterances and divine anointing which quicken and increase

27 the beneficial effects of Christianity. I long to see the consummation of my hope, namely, the student's higher attainments in this line of light.

#### SH 367:3-16

The tender word and Christian encouragement of an invalid, pitiful patience with his fears and the removal of them, are better than

6 hecatombs of gushing theories, stereotyped borrowed speeches, and the doling of arguments, which are but so many parodies on legitimate Christian Science, aflame with divine Love.

This is what is meant by seeking Truth, Christ, not "for the loaves and fishes," nor, like the Pharisee, with

12 the arrogance of rank and display of scholarship, but like Mary Magdalene, from the summit of devout consecration, with the oil of gladness and

15 the perfume of *gratitude*, with tears of repentance and with those hairs all numbered by the Father.

Gratitude and  
humility

