

**Wed-18-July-18**

Mental Realm

Wednesday, July 18, 2018

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## Hymn 51

**Hymn 51, 52**

MARY ALICE DAYTON

(51)

**SPOHR**

LOUIS SPOHR

(52)

**ST. MATTHEW**

WILLIAM CROFT

*Modern form of tune*

Eternal Mind the Potter is,  
 And thought th' eternal clay:  
 The hand that fashions is divine,  
 His works pass not away.  
 Man is the noblest work of God,  
 His beauty, power and grace,  
 Immortal; perfect as his Mind  
 Reflected face to face.

God could not make imperfect man  
 His model infinite;  
 Unhallowed thought He could not plan,  
 Love's work and Love must fit.  
 Life, Truth and Love the pattern make,  
 Christ is the perfect heir;  
 The clouds of sense roll back, and show  
 The form divinely fair.

God's will is done; His kingdom come;  
 The Potter's work is plain.  
 The longing to be good and true  
 Has brought the light again.  
 And man does stand as God's own child,  
 The image of His love.  
 Let gladness ring from every tongue,  
 And heaven and earth approve.

## Hymn 197

**Hymn 197, 198**

LAURA C. NOURSE

(197)

**SCIENCE**

LYMAN BRACKETT

(198)

**WISDOM**

G. THALBEN-BALL

Music by permission of G. Thalben-Ball

Now sweeping down the years untold,  
The day of Truth is breaking;  
And sweet and fair the leaves unfold,  
Of Love's immortal waking.

For flower and fruitage now are seen,  
Where blight and mildew rested:  
The Christ today to us has been  
By word and deed attested.

His living presence we have felt,  
The Word made flesh among us:  
And hearts of stone before him melt,  
His peace is brooding o'er us.

Hymn 317

**Hymn 317**

HARRIET BEECHER STOWE

*Adapted*

(317)

**STRENGTH AND STAY**

JOHN B. DYKES

Still, still with Thee when purple morning breaketh,  
When the bird waketh, and the shadows flee,  
Fairer than morning, lovelier than the daylight,  
Dawns the sweet consciousness, I am with Thee.

Alone with Thee, amid the changing shadows,  
Solemn the hush of nature, newly born;  
Alone with Thee, in breathless adoration,  
In the calm dew and freshness of the morn.

So shall it ever be in the bright morning,  
When hearts awaking see the shadows flee,  
O, in that hour, and fairer than the dawning,  
Rises the glorious thought, I am with Thee.

Isa. 55:8, 9

- 8 ¶ For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.
- 9 For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isa. 8:19 should (to 1st ?)

- 19 should not a people seek unto their God?

II Cor. 10:3-5

- 3 For though we walk in the flesh, we do not war after the flesh:
- 4 (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)
- 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Matt. 14:14-36 (to .)

- 14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
- 15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
- 16 But Jesus said unto them, They need not depart; give ye them to eat.
- 17 And they say unto him, We have here but five loaves, and two fishes.
- 18 He said, Bring them hither to me.
- 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.
- 20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.
- 21 And they that had eaten were about five thousand men, beside women and children.
- 22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.
- 23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
- 24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.
- And in the fourth watch of the night Jesus went unto them, walking on the sea.
- 25 sea.

- 26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.
- 27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
- 28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
- 29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
- 30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.
- 31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?
- 32 And when they were come into the ship, the wind ceased.
- 33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.
- 34 ¶ And when they were gone over, they came into the land of Gennesaret.
- 35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;
- 36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

## Matt. 16:1-12

- 1 THE Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.
- 2 He answered and said unto them, When it is evening, ye say, *It will be fair* weather: for the sky is red.
- 3 And in the morning, *It will be* foul weather to-day: for the sky is red and lowering. O ye hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?
- 4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
- 5 And when his disciples were come to the other side, they had forgotten to take bread.
- 6 ¶ Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.
- 7 And they reasoned among themselves, saying, *It is* because we have taken no bread.
- 8 *Which* when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?
- 9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

- 10 Neither the seven loaves of the four thousand, and how many baskets ye took up?
- 11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?
- 12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

#### Matt. 6:24-33

- 24 ¶ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- 27 Which of you by taking thought can add one cubit unto his stature?
- 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
- 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
- 30 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?
- 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
- 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
- 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

#### SH 302:26-28

Man's true consciousness

- 27 is in the mental, not in any bodily or personal likeness to Spirit.

#### SH 12:31-1

In divine

Science, where prayers are mental, *all* may avail them-

- 13:1 selves of God as "a very present help in trouble."

#### SH 303:1-5

The reflection,

through mental manifestation, of the multitudinous  
 3 forms of Mind which people the realm of  
 the real is controlled by Mind, the Principle  
 governing the reflection.

Mental  
 propagation

#### SH 277:24

24 The realm of the real is Spirit. The unlikeness of Spirit  
 is matter, and the opposite of the real is not divine, — it is  
 a human concept. Matter is an error of state-  
 27 ment. This error in the premise leads to errors  
 in the conclusion in every statement into which it enters.  
 Nothing we can say or believe regarding matter is immor-  
 30 tal, for matter is temporal and is therefore a mortal phe-  
 nomenon, a human concept, sometimes beautiful, always  
 erroneous.

Material error

#### SH 480:10-13

Consciousness, as well as action, is governed  
 by Mind, — is in God, the origin and gov-  
 12 ernor of all that Science reveals. Material sense has  
 its realm apart from Science in the unreal.

#### SH 67:25-28

The lack of spiritual power in the limited demonstration  
 of popular Christianity does not put to silence the labor  
 27 of centuries. Spiritual, not corporeal, consciousness is  
 needed.

#### SH 90:24

24 The admission to one's self that man is God's own like-  
 ness sets man free to master the infinite idea. This con-  
 viction shuts the door on death, and opens it  
 27 wide towards immortality. The understanding  
 and recognition of Spirit must finally come, and we may  
 as well improve our time in solving the mysteries of being  
 30 through an apprehension of divine Principle. At present  
 we know not what man is, but we certainly shall know  
 this when man reflects God.

Scientific  
 finalities

#### SH 279:11-12

Ideas are tangible and real to immortal consciousness,  
 12 and they have the advantage of being eternal.

Spiritual  
 tangibility

#### SH 283:32

Are mentality, immortality, consciousness, resident in  
 284:1 matter? It is not rational to say that Mind is infinite,  
 but dwells in finiteness, — in matter, — or that matter is  
 3 infinite and the medium of Mind.

## SH 405:24-25

The abiding consciousness of wrong-doing tends to destroy the ability to do right.

## SH 328:4-5

Mortals suppose that they can live without goodness, when God is good and the only real Life.

## SH 327:27-29 (to 1st .)

27 Through human consciousness, convince the mortal of his mistake in seeking material means for gaining happiness.

## SH 407:24

Let the perfect model be present in your thoughts instead of its demoralized opposite. This spiritualization of thought lets in the light, and brings the divine Mind, Life not death, into your consciousness.

## SH 423:18

The metaphysician, making Mind his basis of operation irrespective of matter and regarding the truth and harmony of being as superior to error and discord, has rendered himself strong, instead of weak, to cope with the case; and he proportionately strengthens his patient with the stimulus of courage and conscious power. Both Science and consciousness are now at work in the economy of being according to the law of Mind, which ultimately asserts its absolute supremacy.

## SH 543:26-28

24 Ideas of Truth alone are reflected  
27 in the myriad manifestations of Life, and thus it is seen that man springs solely from Mind.

## SH xi:9

9 The physical healing of Christian Science results now, as in Jesus' time, from the operation of divine Principle, before which sin and disease lose their reality in human consciousness and disappear as naturally and as necessarily as darkness gives place to light and sin to reformation. Now, as then, these mighty works are not supernatural, but supremely natural. They are the sign of Immanuel, or "God with us," — a divine influence ever present in human consciousness and repeating itself, coming now as was promised aforetime,

To preach deliverance to the captives [of sense],

And recovering of sight to the blind,  
21 To set at liberty them that are bruised.

SH 425:21-4

21 God is more to a man than his belief, and the less we ac-  
knowledge matter or its laws, the more immortality we  
possess. Consciousness constructs a better body when  
24 faith in matter has been conquered. Correct material  
belief by spiritual understanding, and Spirit will form  
you anew. You will never fear again except to offend  
27 God, and you will never believe that heart or any por-  
tion of the body can destroy you.

If you have sound and capacious lungs and want  
30 them to remain so, be always ready with the  
mental protest against the opposite belief in  
heredity. Discard all notions about lungs, tubercles, in-  
426:1 herited consumption, or disease arising from any cir-  
cumstance, and you will find that mortal mind, when  
3 instructed by Truth, yields to divine power, which steers  
the body into health.

Soundness  
maintained

SH 277:24 1st The (only)

24 The realm of the real is Spirit.

SH 337:24-26

Eternal  
things (verities) are God's thoughts as they exist in the  
spiritual realm of the real.

SH 573:3

3 The Revelator was on our plane of existence, while yet  
beholding what the eye cannot see, — that which is in-  
visible to the uninspired thought. This testimony of Holy  
6 Writ sustains the fact in Science, that the heavens and  
earth to one human consciousness, that consciousness  
which God bestows, are spiritual, while to another, the  
9 unillumined human mind, the vision is material. This  
shows unmistakably that what the human mind terms  
matter and spirit indicates states and stages of con-  
12 sciousness.

SH 573:29-30

Take heart, dear sufferer, for this reality of being will  
30 surely appear sometime and in some way.

SH 573:31

When

you read this, remember Jesus' words, "The kingdom of  
574:1 God is within you." This spiritual consciousness is  
therefore a present possibility.

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