

Wed-18-July-25

Home Life

Wednesday, July 25, 2018

Hymn 336

Hymn 336

ROBERT GRANT*

(336)

WINCHESTER NEW

MUSIKALISCHES HANDBUCH, 1690

The starry firmament on high,
And all the glories of the sky,
These shine not to Thy praise, O Lord,
So brightly as Thy sacred Word.

The hope Thy holy Word supplies,
Its truth divine and precepts wise,
In each a heavenly beam I see,
And every beam conducts to Thee.

And fixed for everlasting years,
Unmoved, amid dissolving spheres,
Thy Word shall shine in cloudless day,
When heaven and earth have past away.

Hymn 2

Hymn 2

AUTHOR UNKNOWN

(2)

MISSIONARY HYMN

LOWELL MASON

A glorious day is dawning,
And o'er the waking earth
The heralds of the morning
Are springing into birth.
In dark and hidden places
There shines the blessed light;
The beam of Truth displaces
The darkness of the night.

The advocates of error
Foresee the glorious morn,
And hear in shrinking terror,

The watchword of reform:
 It rings from hill and valley,
 It breaks oppression's chain.
 A thousand freemen rally,
 And swell the mighty strain.

The watchword has been spoken,
 The light has broken forth,
 Far shines the blessed token
 Upon the startled earth.
 To hearts and homes benighted
 The blessed Truth is given,
 And peace and love, united,
 Point upward unto heaven.

Hymn 66

Hymn 66, 421

VIOLET HAY

(66)

SINE NOMINE

R. VAUGHAN WILLIAMS

SINE NOMINE by *Ralph Vaughan Williams (1872–1958)*

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From these Thy children gathered in Thy name,
 From hearts made whole, from lips redeemed from woe,
 Thy praise, O Father, shall forever flow.
 Alleluia! Alleluia!

O perfect Life, in Thy completeness held,
 None can beyond Thy omnipresence stray;
 Safe in Thy Love, we live and sing alway
 Alleluia! Alleluia!

O perfect Mind, reveal Thy likeness true,
 That higher selfhood which we all must prove,
 Joy and dominion, love reflecting Love.
 Alleluia! Alleluia!

Thou, Soul, inspiring—give us vision clear,
 Break earth-bound fetters, sweep away the veil,
 Show the new heaven and earth that shall prevail.
 Alleluia! Alleluia!

Ps. 90:1

1 LORD, thou hast been our dwelling place in all generations.

Ps. 147:5

5 Great *is* our Lord, and of great power: his understanding *is* infinite.

Acts 27:1, 6, 9-44

- 1 AND when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus' band.
- 6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.
- 9 Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished *them*,
- 10 And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.
- 11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
- 12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there* to winter; *which is* an haven of Crete, and lieth toward the south-west and north-west.
- 13 And when the south wind blew softly, supposing that they had obtained *their* purpose, loosing *thence*, they sailed close by Crete.
- 14 But not long after there arose against it a tempestuous wind, called Euroclydon.
- 15 And when the ship was caught, and could not bear up into the wind, we let *her* drive.
- 16 And running under a certain island which is called Clauda, we had much work to come by the boat:
- 17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.
- 18 And we being exceedingly tossed with a tempest, the next *day* they lightened the ship;
- 19 And the third *day* we cast out with our own hands the tackling of the ship.
- 20 And when neither sun nor stars in many days appeared, and no small tempest lay on *us*, all hope that we should be saved was then taken away.
- 21 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.
- 22 And now I exhort you to be of good cheer: for there shall be no loss of *any man's* life among you, but of the ship.
- 23 For there stood by me this night the angel of God, whose I am, and whom I serve,
- 24 Saying, Fear not, Paul; thou must be brought before Cæsar: and, lo, God hath given thee all them that sail with thee.

- 25 Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.
- 26 Howbeit we must be cast upon a certain island.
- 27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;
- 28 And sounded, and found *it* twenty fathoms: and when they had gone a little further, they sounded again, and found *it* fifteen fathoms.
- 29 Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.
- 30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,
- 31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.
- 32 Then the soldiers cut off the ropes of the boat, and let her fall off.
- 33 And while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.
- 34 Wherefore I pray you to take *some* meat: for this is for your health: for there shall not an hair fall from the head of any of you.
- 35 And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken *it*, he began to eat.
- 36 Then were they all of good cheer, and they also took *some* meat.
- 37 And we were in all in the ship two hundred threescore and sixteen souls.
- 38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.
- 39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.
- 40 And when they had taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.
- 41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
- 42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.
- 43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea*, and get to land:
- 44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

Acts 2:14

- 14 ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

Acts 2:17-21 It

- 17 it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
- 18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
- 19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
- 20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:
- 21 And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved.

Heb. 12:22-28 (to 1st ,)

- 22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
- 23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
- 24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.
- 25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not we escape*, if we turn away from him that *speaketh* from heaven:
- 26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.
- 27 And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.
- 28 Wherefore we receiving a kingdom which cannot be moved,

Matt. 24:34, 35

- 34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.
- 35 Heaven and earth shall pass away, but my words shall not pass away.

Ps. 26:8 (to 2nd ,)

- 8 LORD, I have loved the habitation of thy house,

SH 108:19-10

When apparently near the confines of mortal existence,
 standing already within the shadow of the death-valley,
 21 I learned these truths in divine Science: that
 all real being is in God, the divine Mind, and
 that Life, Truth, and Love are all-powerful and ever-
 24 present; that the opposite of Truth, — called error, sin,
 sickness, disease, death, — is the false testimony of false
 material sense, of mind in matter; that this false sense
 27 evolves, in belief, a subjective state of mortal mind which
 this same so-called mind names *matter*; thereby shutting
 out the true sense of Spirit.

Light shining in
 darkness

30 My discovery, that erring, mortal, misnamed
mind produces all the organism and action of
 the mortal body, set my thoughts to work in new channels,
 109:1 and led up to my demonstration of the proposition that
 Mind is All and matter is naught as the leading factor in
 3 Mind-science.

New lines of
 thought

Christian Science reveals incontrovertibly that Mind
 is All-in-all, that the only realities are the divine Mind
 6 and idea. This great fact is not, however, seen
 to be supported by sensible evidence, until its
 divine Principle is demonstrated by healing the sick and
 9 thus proved absolute and divine. This proof once seen,
 no other conclusion can be reached.

Scientific
 evidence

SH 381:17-19

In infinite Life and Love there is no sickness, sin, nor
 18 death, and the Scriptures declare that we live, move, and
 have our being in the infinite God.

SH 576:15-23

The Revelator was familiar
 with Jesus' use of this word, as when Jesus spoke of his
 material body as the temple to be temporarily rebuilt
 18 (John ii. 21). What further indication need we of the
 real man's incorporeality than this, that John saw
 heaven and earth with "no temple [body] therein"?
 21 This kingdom of God "is within you," — is within
 reach of man's consciousness here, and the spiritual
 idea reveals it.

SH 577:12-18 (np)

12 This spiritual, holy habitation has no boundary
 nor limit, but its four cardinal points are: first, the
 Word of Life, Truth, and Love; second,

15 the Christ, the spiritual idea of God; third,
Christianity, which is the outcome of the divine Prin-
ciple of the Christ-idea in Christian history; fourth,
18 Christian Science, which to-day and forever interprets
this great example and the great Exemplar. This city
of our God has no need of sun or satellite, for Love
21 is the light of it, and divine Mind is its own interpreter.
All who are saved must walk in this light. Mighty
potentates and dynasties will lay down their honors
24 within the heavenly city. Its gates open towards light
and glory both within and without, for all is good, and
nothing can enter that city, which “defileth, . . . or
27 maketh a lie.”

The writer’s present feeble sense of Christian Science
closes with St. John’s Revelation as recorded by the
30 great apostle, for his vision is the acme of this Science
as the Bible reveals it.

In the following Psalm one word shows, though faintly,
578:1 the light which Christian Science throws on the Scriptures
by substituting for the corporeal sense, the incorporeal
3 or spiritual sense of Deity: —

PSALM XXIII

[DIVINE LOVE] is my shepherd; I shall not want.
6 [LOVE] maketh me to lie down in green pastures:
[LOVE] leadeth me beside the still waters.
[LOVE] restoreth my soul [spiritual sense]: [LOVE] lead-
9 eth me in the paths of righteousness for His name’s sake.
Yea, though I walk through the valley of the shadow of
death, I will fear no evil: for [LOVE] is with me; [LOVE’S]
12 rod and [LOVE’S] staff they comfort me.
[LOVE] prepareth a table before me in the presence of
mine enemies: [LOVE] anointeth my head with oil; my cup
15 runneth over.
Surely goodness and mercy shall follow me all the days of
my life; and I will dwell in the house [the consciousness]
18 of [LOVE] for ever.

SH 58:21-23

Home is the dearest spot on
earth, and it should be the centre, though not the bound-
ary, of the affections.

SH 208:5-6

The Scriptures say, “In Him we live, and move, and
6 have our being.”

SH 68:6

We ought to weary
of the fleeting and false and to cherish nothing which
hinders our highest selfhood.

SH 191:8-17

As a material, theoretical life-basis is found to be a
9 misapprehension of existence, the spiritual and divine
Principle of man dawns upon human thought,
and leads it to “where the young child was,”
12 — even to the birth of a new-old idea, to the spiritual
sense of being and of what Life includes. Thus the whole
earth will be transformed by Truth on its pinions of light,
15 chasing away the darkness of error.

The human thought must free itself from self-imposed
materiality and bondage.

The immortal
birth

Spiritual
freedom

SH 6:17-18

“God is Love.” More than this we cannot ask,
18 higher we cannot look, farther we cannot go.

SH 60:29-1

Soul has infinite resources with which to bless mankind,
30 and happiness would be more readily attained and would
be more secure in our keeping, if sought in Soul. Higher
enjoyments alone can satisfy the cravings of immortal
61:1 man.

SH 66:11

Spiritual development germi-
12 nates not from seed sown in the soil of material hopes,
but when these decay, Love propagates anew the higher
joys of Spirit, which have no taint of earth. Each suc-
15 cessive stage of experience unfolds new views of divine
goodness and love.

SH 361:4-5

Christ, as the true spiritual idea,
is the ideal of God now and forever, here and everywhere.

SH 361:16

As a drop of water is one with
the ocean, a ray of light one with the sun, even so God
18 and man, Father and son, are one in being. The Scrip-
ture reads: “For in Him we live, and move, and have
our being.”

