

Wed-18-July-4

Boundless basis

Wednesday, July 4, 2018

Hymn 213

Hymn 213

ISAAC WATTS*

(213)

ST. ANNE

WILLIAM CROFT

O God, our help in ages past,
Our hope for time to come,
Our shelter from the stormy blast,
And our eternal home.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

A thousand ages in Thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

O God, our help in ages past,
Our hope for time to come,
Thou art our guard while ages last,
And our eternal home.

Hymn 423

Hymn 423, 69

JAMES J. ROME

(423)

PENITENTIA

EDWARD DEARLE

Give me, O Lord, an understanding heart,
That I may learn to know myself in Thee,
To spurn the wrong and choose the better part
And thus from sinful bondage be set free.

Give me, O Lord, a meek and contrite heart,
That I may learn to quell all selfish pride,
Bowing before Thee, see Thee as Thou art

And 'neath Thy sheltering presence safely hide.

Give me, O Lord, a gentle, loving heart,
That I may learn to be more tender, kind,
And with Thy healing touch, each wound and smart
With Christly bands of Love and Truth to bind.

Hymn 32

Hymn 30–32, 434, 435

LOVE

MARY BAKER EDDY

(30)

LOVE

WALTER E. YOUNG

(31)

VITA

EATON FANING

Music by permission of the executor
of the late Dr. Joseph Eaton Faning

(32)

GOTTLOB

JOHANN SEBASTIAN BACH, ALT.

Brood o'er us with Thy shelt'ring wing,
'Neath which our spirits blend
Like brother birds, that soar and sing,
And on the same branch bend.
The arrow that doth wound the dove
Darts not from those who watch and love.

If thou the bending reed wouldst break
By thought or word unkind,
Pray that his spirit you partake,
Who loved and healed mankind:
Seek holy thoughts and heavenly strain,
That make men one in love remain.

Learn, too, that wisdom's rod is given
For faith to kiss, and know;
That greetings glorious from high heaven,
Whence joys supernal flow,
Come from that Love, divinely near,
Which chastens pride and earth-born fear,

Through God, who gave that word of might
Which swelled creation's lay:

“Let there be light, and there was light.”

What chased the clouds away?

’Twas Love whose finger traced aloud

A bow of promise on the cloud.

Thou to whose power our hope we give,

Free us from human strife.

Fed by Thy love divine we live,

For Love alone is Life;

And life most sweet, as heart to heart

Speaks kindly when we meet and part.

Mark 13:1-37

- 1 AND as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*
- 2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
- 3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
- 4 Tell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?
- 5 And Jesus answering them began to say, Take heed lest any *man* deceive you:
- 6 For many shall come in my name, saying, I am *Christ*; and shall deceive many.
- 7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for *such things* must needs be; but the end *shall not be* yet.
- 8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these *are* the beginnings of sorrows.
- 9 ¶ But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
- 10 And the gospel must first be published among all nations.
- 11 But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
- 12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.
- 13 And ye shall be hated of all *men* for my name’s sake: but he that shall endure unto the end, the same shall be saved.
- 14 ¶ But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judæa flee to the mountains:

- 15 And let him that is on the housetop not go down into the house, neither enter *therein*, to take any thing out of his house:
- 16 And let him that is in the field not turn back again for to take up his garment.
- 17 But woe to them that are with child, and to them that give suck in those days!
- 18 And pray ye that your flight be not in the winter.
- 19 For *in* those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.
- 20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
- 21 And then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:
- 22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.
- 23 But take ye heed: behold, I have foretold you all things.
- 24 ¶ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
- 25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.
- 26 And then shall they see the Son of man coming in the clouds with great power and glory.
- 27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
- 28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
- 29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, *even* at the doors.
- 30 Verily I say unto you, that this generation shall not pass, till all these things be done.
- 31 Heaven and earth shall pass away: but my words shall not pass away.
- 32 ¶ But of that day and *that* hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.
- 33 Take ye heed, watch and pray: for ye know not when the time is.
- 34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
- 35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:
- 36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

Rom. 8:35 (to 1st ?)

35 Who shall separate us from the love of Christ?

Jer. 31:3

3 The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

Rom. 8:1, 2

- 1 *THERE is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
- 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Ps. 119:151, 160, 161 my, 165

151 Thou *art* near, O LORD; and all thy commandments *are* truth.

160 Thy word *is* true *from* the beginning: and every one of thy righteous judgments *endureth* for ever.

161 my heart standeth in awe of thy word.

165 Great peace have they which love thy law: and nothing shall offend them.

Eph. 5:8-10

- 8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light:
- 9 (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)
- 10 Proving what is acceptable unto the Lord.

II Pet. 3:8

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

II Tim. 1:7

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Rom. 13:10

10 Love worketh no ill to his neighbour: therefore love *is* the fulfilling of the law.

II Thess. 2:16, 17

16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given *us* everlasting consolation and good hope through

grace,

17 Comfort your hearts, and stablish you in every good word and work.

SH 258:11

9 Man reflects infinity,

12 and this reflection is the true idea of God.

SH 258:13

God expresses in man the infinite idea forever develop-
ing itself, broadening and rising higher and higher from

15 a boundless basis. Mind manifests all that exists in
the infinitude of Truth. We know no more of man as
the true divine image and likeness, than we know of

18 God.

SH 258:31-1

Through spiritual sense you can discern the heart of
divinity, and thus begin to comprehend in Science the

259:1 generic term *man*.

SH 451:16-18

If our hopes and affec-

tions are spiritual, they come from above, not from be-

18 neath, and they bear as of old the fruits of the Spirit.

SH 147:29-31

A pure affection takes form in good-

30 ness, but Science alone reveals the divine Principle of
goodness and demonstrates its rules.

SH 183:21-22

Divine Mind rightly demands man's entire obe-
dience, affection, and strength.

SH 183:23-24

Obedience to Truth gives man

24 power and strength.

SH 184:16-17

Controlled by the divine intelligence, man is harmoni-
ous and eternal.

SH 115:19-10

SCIENTIFIC TRANSLATION OF MORTAL MIND

First Degree: Depravity.

21 PHYSICAL. Evil beliefs, passions and appetites, fear,
depraved will, self-justification, pride, envy, de-
ceit, hatred, revenge, sin, sickness, disease,

24 death.

Second Degree: Evil beliefs disappearing.

MORAL. Humanity, honesty, affection, com-
27 passion, hope, faith, meekness, temperance.

Transitional
qualities

116:1 *Third Degree:* Understanding.

3 SPIRITUAL. Wisdom, purity, spiritual understanding,
spiritual power, love, health, holiness.

Reality

In the third degree mortal mind disappears, and man as
God's image appears. Science so reverses the evidence
6 before the corporeal human senses, as to make
this Scriptural testimony true in our hearts,
"The last shall be first, and the first last," so that God
9 and His idea may be to us what divinity really is and
must of necessity be, — all-inclusive.

Spiritual
universe

SH 364:32-24

Did the careless doctor, the nurse, the cook, and the
365:1 brusque business visitor sympathetically know the thorns
they plant in the pillow of the sick and the heavenly
3 homesick looking away from earth, — Oh, did
they know! — this knowledge would do much
more towards healing the sick and preparing their helpers
6 for the "midnight call," than all cries of "Lord, Lord!"
The benign thought of Jesus, finding utterance in such
words as "Take no thought for your life," would heal
9 the sick, and so enable them to rise above the supposed
necessity for physical thought-taking and doctoring;
but if the unselfish affections be lacking, and common
12 sense and common humanity are disregarded, what men-
tal quality remains, with which to evoke healing from
the outstretched arm of righteousness?

Compassion
requisite

15 If the Scientist reaches his patient through divine
Love, the healing work will be accomplished at one
visit, and the disease will vanish into its native
18 nothingness like dew before the morning sun-
shine. If the Scientist has enough Christly affection to
win his own pardon, and such commendation as the Mag-
21 dalen gained from Jesus, then he is Christian enough to
practise scientifically and deal with his patients compas-
sionately; and the result will correspond with the spiritual
24 intent.

Speedy healing

SH 95:11 (only)

Error of any kind cannot hide from the law of God.

SH 96:21-20

21 Mortal error will vanish in a moral chemicalization.
 This mental fermentation has begun, and will continue
 until all errors of belief yield to understanding. Belief is
 24 changeable, but spiritual understanding is changeless.

As this consummation draws nearer, he who has
 shaped his course in accordance with divine Science
 27 will endure to the end. As material knowl-
 edge diminishes and spiritual understanding
 increases, real objects will be apprehended mentally
 30 instead of materially.

During this final conflict, wicked minds will endeavor
 to find means by which to accomplish more evil; but
 97:1 those who discern Christian Science will hold crime in
 check. They will aid in the ejection of error. They
 3 will maintain law and order, and cheerfully await the
 certainty of ultimate perfection.

In reality, the more closely error simulates truth and
 6 so-called matter resembles its essence, mortal mind, the
 more impotent error becomes as a belief. Ac-
 cording to human belief, the lightning is fierce
 9 and the electric current swift, yet in Christian Science
 the flight of one and the blow of the other will become
 harmless. The more destructive matter becomes, the
 12 more its nothingness will appear, until matter reaches
 its mortal zenith in illusion and forever disappears. The
 nearer a false belief approaches truth without passing
 15 the boundary where, having been destroyed by divine
 Love, it ceases to be even an illusion, the riper it becomes
 for destruction. The more material the belief, the more
 18 obvious its error, until divine Spirit, supreme in its do-
 main, dominates all matter, and man is found in the like-
 ness of Spirit, his original being.

SH 98:8-21

The Science of Chris-
 9 tianity is misinterpreted by a material age, for it is the
 healing influence of Spirit (not *spirits*) which the material
 senses cannot comprehend, — which can only be spiritu-
 12 ally discerned. Creeds, doctrines, and human hypotheses
 do not express Christian Science; much less can they
 demonstrate it.

Beyond the frail premises of human beliefs, above the
 loosening grasp of creeds, the demonstration of Christian
 Mind-healing stands a revealed and practical
 18 Science. It is imperious throughout all ages
 as Christ's revelation of Truth, of Life, and of Love, which

Millennial glory

Dangerous
resemblancesRevelation of
Science

remains inviolate for every man to understand and to

21 practise.

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