

Wed-18-Aug-18

One in the larger thought of God

Wednesday, August 8, 2018

Hymn 135

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CARL J. P. SPITTA

RICHARD MASSIE, TR., ADAPTED

(135)

WORDSWORTH

WILLIAM H. MONK

I know no life divided,
O Lord of life, from Thee;
In Thee is life provided
For all mankind and me:
I know no death, O Father,
Because I live in Thee;
Thy life it is that frees us
From death eternally.

I fear no tribulation,
Since, whatsoe'er it be,
It makes no separation
Between my Lord and me:
Since Thou, my God and Father,
Dost claim me as Thine own,
I richly shall inherit
All good, from Thee alone.

Hymn 218

Hymn 218–220

SAMUEL LONGFELLOW

(218)

MISSIONARY CHANT

HEINRICH C. ZEUNER

(219)

AFFECTION

GREENWOOD'S PSALMODY, HALIFAX, 1838

(220)

LANSDOWNE

E. NORMAN GREENWOOD

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O Life that maketh all things new,
 The blooming earth, the thoughts of men;
 Our pilgrim feet, wet with Thy dew,
 In gladness hither turn again.

From hand to hand the greeting flows,
 From eye to eye the signals run,
 From heart to heart the bright hope glows,
 The seekers of the Light are one:

One in the freedom of the truth,
 One in the joy of paths untrod,
 One in the heart's perennial youth,
 One in the larger thought of God;—

The freer step, the fuller breath,
 The wide horizon's grander view;
 The sense of Life that knows no death,—
 The Life that maketh all things new.

Hymn 139

Hymn 139, 427

MINNY M. H. AYERS

(139)

SURREY

HENRY CAREY

I walk with Love along the way,
 And O, it is a holy day;
 No more I suffer cruel fear,
 I feel God's presence with me here;
 The joy that none can take away
 Is mine; I walk with Love today.

Who walks with Love along the way,
 Shall talk with Love and Love obey;
 God's healing truth is free to all,
 Our Father answers every call;
 'Tis He dispels the clouds of gray
 That all may walk with Love today.

Come, walk with Love along the way,
 Let childlike trust be yours today;
 Uplift your thought, with courage go,
 Give of your heart's rich overflow,
 And peace shall crown your joy-filled day.
 Come, walk with Love along the way.

Ps. 26:8 (to 2nd ,)

8 LORD, I have loved the habitation of thy house,

I Thess. 5:16-18

- 16 Rejoice evermore.
- 17 Pray without ceasing.
- 18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Ps. 119:97-104

- 97 O how love I thy law! it *is* my meditation all the day.
- 98 Thou through thy commandments hast made me wiser than mine enemies: for they *are* ever with me.
- 99 I have more understanding than all my teachers: for thy testimonies *are* my meditation.
- 100 I understand more than the ancients, because I keep thy precepts.
- 101 I have refrained my feet from every evil way, that I might keep thy word.
- 102 I have not departed from thy judgments: for thou hast taught me.
- 103 How sweet are thy words unto my taste! *yea, sweeter* than honey to my mouth!
- 104 Through thy precepts I get understanding: therefore I hate every false way.

John 10:23-42

- 23 And Jesus walked in the temple in Solomon's porch.
- 24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.
- 25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.
- 26 But ye believe not, because ye are not of my sheep, as I said unto you.
- 27 My sheep hear my voice, and I know them, and they follow me:
- 28 And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand.
- 29 My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.
- 30 I and *my* Father are one.
- 31 Then the Jews took up stones again to stone him.
- 32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?
- 33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
- 34 Jesus answered them, Is it not written in your law, I said, Ye are gods?
- 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;
- 36 Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

- 37 If I do not the works of my Father, believe me not.
- 38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father *is* in me, and I in him.
- 39 Therefore they sought again to take him: but he escaped out of their hand,
- 40 And went away again beyond Jordan into the place where John at first baptized; and there he abode.
- 41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
- 42 And many believed on him there.

Rom. 8:35 (to 1st ?)

- 35 Who shall separate us from the love of Christ?

Rom. 8:38 I, 39

- 38 I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
- 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Jude 1:17-21

- 17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;
- 18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.
- 19 These be they who separate themselves, sensual, having not the Spirit.
- 20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
- 21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

, 24, 25 (to 1st .)

Eph. 4:1-6

- 1 I THEREFORE, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
- 2 With all lowliness and meekness, with longsuffering, forbearing one another in love;
- 3 Endeavouring to keep the unity of the Spirit in the bond of peace.
- 4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who *is* above all, and through all, and in you all.

Luke 13:23-35

- 23 Then said one unto him, Lord, are there few that be saved? And he said unto them,
- 24 ¶ Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
- 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:
- 26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
- 27 But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.
- 28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.
- 29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.
- 30 And, behold, there are last which shall be first, and there are first which shall be last.
- 31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.
- 32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to-day and to-morrow, and the third *day* I shall be perfected.
- 33 Nevertheless I must walk to-day, and to-morrow, and the *day* following: for it cannot be that a prophet perish out of Jerusalem.
- 34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not!
- 35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed *is* he that cometh in the name of the Lord.

Ps. 34:14

- 14 Depart from evil, and do good; seek peace, and pursue it.

Ps. 37:27

- 27 Depart from evil, and do good; and dwell for evermore.

John 17:5, 19, 21-23, 26

- 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

- 21 That they all may be one; as thou, Father, *art* in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
- 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
- 26 And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

SH 469:20-21

- We can have but one Mind, if
21 that one is infinite.

SH 340:23-29

- One infinite God, good, unifies men and nations; constitutes the brotherhood of man; ends wars; fulfils the Scripture, "Love thy neighbor as thyself;" annihilates pagan and Christian idolatry, — whatever is wrong in
24 social, civil, criminal, political, and religious codes;
27 equalizes the sexes; annuls the curse on man, and leaves nothing that can sin, suffer, be punished or destroyed.

SH 497:5-6

2. We acknowledge and adore one supreme and infinite God.
6

SH 512:21-24

- From the infinite elements of the one
Mind emanate all form, color, quality, and
quantity, and these are mental, both primarily
24 and secondarily.

Multiplication of
pure ideas

SH 90:24-25

- 24 The admission to one's self that man is God's own likeness sets man free to master the infinite idea.

SH 91:5

- Let us rid ourselves of the belief that man is separated
6 from God, and obey only the divine Principle, Life and Love. Here is the great point of departure for all true spiritual growth.

SH 112:16-22

- From the infinite One in Christian Science comes one
Principle and its infinite idea, and with this infinitude
18 come spiritual rules, laws, and their demon-

stration, which, like the great Giver, are “the same yesterday, and to-day, and forever;” for thus are
21 the divine Principle of healing and the Christ-idea characterized in the epistle to the Hebrews.

SH 468:13-14

Spirit is
God, and man is His image and likeness.

SH 475:14-22

He is the compound idea of
15 God, including all right ideas; the generic term for all that reflects God’s image and likeness; the conscious identity of being as found in Science, in which man is
18 the reflection of God, or Mind, and therefore is eternal; that which has no separate mind from God; that which has not a single quality underived from Deity; that which
21 possesses no life, intelligence, nor creative power of his own, but reflects spiritually all that belongs to his Maker.

SH 428:23-26

We must hold
24 forever the consciousness of existence, and sooner or later, through Christ and Christian Science, we must master sin and death.

SH 21:9-12

9 If the disciple is advancing spiritually, he is striving to enter in. He constantly turns away from material sense, and looks towards the imperishable things
12 of Spirit.

SH 209:31-32

Spiritual sense is a conscious, constant capacity to understand God.

SH 261:2

Look away from the body into Truth and Love,
3 the Principle of all happiness, harmony, and immortality. Hold thought steadfastly to the enduring, the good, and the true, and you will bring these
6 into your experience proportionably to their occupancy of your thoughts.

SH 462:9-12

9 If the student goes away to practise Truth’s teachings only in part, dividing his interests between God and mammon and substituting his own views for

12 Truth, he will inevitably reap the error he sows.

SH 465:17-1 Principle

Principle and its idea is one,

18 and this one is God, omnipotent, omniscient, and omni-
466:1 present Being, and His reflection is man and the universe.

SH 456:19-20

One must abide in the *morale* of truth or he cannot demonstrate the divine Principle.

SH 15:20-22

We

21 must “pray without ceasing.” Such prayer is answered, in so far as we put our desires into practice.

SH 15:26-27

Self-forgetfulness,

27 purity, and affection are constant prayers.

Trustworthy
beneficence

SH 470:11-16 (to 2nd .)

Divine Science explains the abstract statement that

12 there is one Mind by the following self-evident proposition: If God, or good, is real, then evil, the
unlikeness of God, is unreal. And evil can
15 only seem to be real by giving reality to the
unreal. The children of God have but one Mind.

The divine
standard of
perfection

SH 470:18-19

The standard of perfection was originally
God and man.

SH 470:21-24

21 God is the creator of man, and, the divine Principle
of man remaining perfect, the divine idea or reflection,
man, remains perfect. Man is the expression
24 of God’s being.

Indestructible
relationship

SH 476:28

When speaking of God’s children, not the children of
men, Jesus said, “The kingdom of God is within you;”

30 that is, Truth and Love reign in the real
man, showing that man in God’s image is
unfallen and eternal. Jesus beheld in Science the per-
477:1 fect man, who appeared to him where sinning mortal
man appears to mortals. In this perfect man the Saviour
3 saw God’s own likeness, and this correct view of man
healed the sick. Thus Jesus taught that the kingdom

The kingdom
within

of God is intact, universal, and that man is pure and holy.

6 Man is not a material habitation for Soul; he is himself spiritual. Soul, being Spirit, is seen in nothing imperfect nor material.

SH 333:26-30

The divine image, idea, or Christ was, is, and

27 ever will be inseparable from the divine Principle, God.

Jesus referred to this unity of his spiritual identity thus:

“Before Abraham was, I am;” “I and my Father are

30 one;” “My Father is greater than I.”

SH 182:12 It

12 It is impossible to work from two standpoints. If we attempt it, we shall presently “hold to the one, and despise the other.”

SH 414:21

The Scripture declares, “The Lord He is God [good]; there is none else beside Him.” Even so, harmony

is universal, and discord is unreal. Christian Science de-

24 clares that Mind is substance, also that matter neither

feels, suffers, nor enjoys. Hold these points strongly in

view. Keep in mind the verity of being, — that man is

27 the image and likeness of God, in whom all being is

painless and permanent. Remember that man’s perfec-

tion is real and unimpeachable, whereas imperfection is

30 blameworthy, unreal, and is not brought about by divine Love.

SH 495:15-16

Allow nothing but His

likeness to abide in your thought.

Steadfast and
calm trust

SH 290:1-2

Life is the everlasting I AM, the Be-

ing who was and is and shall be, whom nothing can erase.

SH 497:24-27

24 6. And we solemnly promise to watch, and pray for that Mind to be in us which was also in Christ Jesus; to do unto others as we would have them do unto us; and to be merciful, just, and pure.

SH 333:30-31

The one Spirit

includes all identities.

